

			08/25/2004 13:	52:00 FILED/CE	
JCC FINANCING STATEMENT					
OLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER [optional] W. Bradford Roane, Jr. 205-344-5000					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
W. Bradford Roane, Jr.					
Rosen, Cook, Sledge, Davis, Shattuck & Oldsh	ue, P.A.				
Post Office Box 2727 Tuscaloosa, Alabama 35403-2727					
		. == . = = .			
		SPACE IS F	OR FILING OFFICE U	SEONLY	
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor non 10. ORGANIZATION'S NAME	ne (19 or 10) - do not abbreviote or combine names	_		<del></del>	
AMERICAN CONCRETE PUMPING, LLC					
16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
204 Highway 31 South	Calera	AL	35040	USA	
d. TAX ID #: SSN OR EIN ADD'L INFO RE 18. TYPE OF ORGANIZATIO	l	1g. ORG	ANIZATIONAL ID#, if any		
O Not Provide DEBTOR Ltd. Liability Com	pany Alabama			NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only	y <u>one</u> debtor name (2a or 2b) - do not abbreviate or com	bine names			
2a. ORGANIZATION'S NAME					
26. INDIVIDUAL'S LAST NAME	FIRST NAME	IMIDDLE	MIDDLE NAME		
				SUFFIX	
C. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATIO	ON 21. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, If any			
O Not Provide DEBTOR	j	1		NONE	
3, SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSI	GNOR S/P) - Insert only <u>one</u> secured party name (3a or	3b)			
3a. ORGANIZATION'S NAME					
AMSOUTH BANK	RESET MARKET	liano) f	IMIDDLE NAME		
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MUDDEE MAINE		SUFFIX	
ic, MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
Post Office Box 2028	Tuscaloosa	AL	35403	USA	
. This FINANCING STATEMENT covers the following collateral:					
See Attached Exhibit "A" made a part hereof.					
			5 - 4 - 1		
Mortgage Tax paid with Leasehold Mortgage recor	rded simultaneously herewith in Instr	ument Nur	nber <u>2004</u>	0825000	

<u> </u>				4 - 4-4 <del></del>		
5. ALTERNATIVE DESIGNATION (	f applicable]: LESSEE/LE	SSOR CONSIGNEE/COI	SIGNOR BAILEE/BAIL	OR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMEN ESTATE RECORDS. Allec	T is to be filed (for record) (or th Addendum	recorded) in the REAL 7, C (if applicable) 1/4	hack to REQUEST SEARCH R ADDITIONAL FEET	REPORT(S) on Dabtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE (	DATA					
Judge of Probate - Shelb	y County	<u> </u>				

9. NAME OF FIR				ED FINANCING STA	TEMENT					
99. ORGANIZA							<del> </del>			
OR AMERIC	AN COI	NCRETE PU	MPING	, LLC						
9b. INDIVIDUA	L'S LAST N	AME	FIRST	AME	MIE	DDLE NAME,SUF	FIX			
10. MISCELLANE	ous:				,, <u>,</u> ,					
11 ADDITIONAL	DERTOR	R'S EXACT FIRE	I FGAL A	IAME - insert only <u>one</u> r	nme (11s o	r 13h) a do nol ab			IS FOR FILING OFFIC	CE USE ONLY
11a. ORGANIZ	<del></del>	····		man - macm any <u>onto</u> i	imite (11th	1107-00110100	DIELIETE DI CTRIBUILE	3 1104111415	<del></del>	<u> </u>
OR 11b. INDIVIDU	A1 'S 1 AST h	JA LAG			FIRST NA	*CIDOT MANE		MIDDLE	MIDDLE NAME	
, 15. 114,65						11712		1411222	14641416	SUFFIX
11c. MAILING ADDI	RESS		· · · · · · · · · · · · · · · · · · ·		CITY		STATE	POSTAL CODE	COUNTRY	
11d. TAX ID #: SS	N OR EIN	ADD'L INFO RE	11e. TYPE	OF ORGANIZATION	11f.JURI	SOICTION OF OR	GANIZATION	11g. OR(	SANIZATIONAL ID #, If #I	ny
Do Not Pro		ORGANIZATION DEBTOR	<b>.</b>		1					NONE
		JRED PARTY	S or	ASSIGNOR S/P'S	NAME-	insert only <u>one</u> na	ima (12a or 12b)		· · · · · · · · · · · · · · · · · · ·	
12a, ORGANIZ	AHON'S NA	ME								
OR 12b. INDIVIDU	26. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX			
12c, MAILING ADDI	DEGG		<del></del> -		CITY			STATE	POSTAL CODE	COUNTRY
tes, Muchiad upol	, LLOG								I OSTAL OGDE	
13. This FINANCIN			nbar to be c	ut or as-extracted	16. Addit	ional collateral de	scription:			
collateral, or is 14. Description of r		fixture filing.								
Lot 12, acc	ording t	o the survey	of Caler	a South						
	_		<b>₹</b>	k 26, Page 57,						
		ce of Shelby helby County	_	•						
15. Name and add			above-desc	ribed real estate						
•		•	if the To	wn of Calera						
	Industrial Development Boar P.O. Box 180		poole of the rest of Child			k only if applicabl	e and check <u>only</u> o	oe box.		······································
Calera, Ala	Calera, Alabama 35040				1		_		roperty held in trust or	Decedent's Estate
				التناث المحدد المحدد		and check only o				
					<u> </u>					
						oria a TRANSMIT		lama T	ı — elfective 30 years	

## EXHIBIT "A" TO UCC FINANCING STATEMENT (American Concrete Pumping, LLC)

(a) All of that tract or parcel or parcels of land and all leasehold estates therein more particularly described as follows (the "Land"):

Lot 12, according to the survey of Calera South Industrial Park, as recorded in Map Book 26, Page 57, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land, and whether in storage or otherwise, and wheresoever they may be located (the "Improvements");
- (c) All accounts, general intangibles, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements;
- Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
  - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
  - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets. Lender hereby is authorized on behalf of and in the name of Borrower to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;
- (e) All of Debtor's leasehold estate, rights, titles and interests in an to any of the properties described in (a), (b), (c) or (d) above, including, but not limited to, the Debtor's leasehold estate and other rights, titles and interests under or pursuant to that certain Lease Agreement with the Industrial Development Board of the Town of Calera, a public corporation organized under the laws of the State of Alabama dated as of May 5, 2004, as recorded in Instrument Number 20040623000342510 in the Office of the Judge of Probate for Shelby County, Alabama (the "Lease"), and further including, without limitation to the generality of the foregoing, all of the rights and options of the Debtor to (i) terminate, renew or extend the Lease, (ii) to purchase the properties, or any portion thereof, subject to the Lease (whether solely at the Debtor's option, upon specified events or otherwise), and (iii) to obtain the release from the Lease of any and all portions of the properties subject to the Lease (whether solely at the Debtor's option or otherwise)(herein sometimes referred to as the "Lease Rights"); and
- (f) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all accounts, inventory, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above.