

PREPARED BY:  
Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

20040825000476640 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
08/25/2004 12:28:00 FILED/CERTIFIED

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

Loan ID MIKA01

20311520

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

8713979  
4729

JFMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2205 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated May 2nd, 2003  
executed by Karen D. Miller fka Karen E. Huckestein, and  
Kenny Miller, Wife and Husband

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor page(s) Shelby County Records.  
State of Alabama described hereinafter as follows:

Recorded 5/20/2003 Doc # 20030520000312350

Lot 16, according to the survey of Portsmouth, First Sector, as recorded in Map  
Book 6, page 22, in the Probate Office of Shelby County, Alabama.

ITEM #

Date of Execution: May 2nd, 2003

ALSO KNOWN AS: 105 Cape Cod Circle, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On May 2nd, 2003 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and , known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

By: Steve Myers

Its: Vice President

By:

Its:

Witness:

Notary Public

My Commission Expires

County,

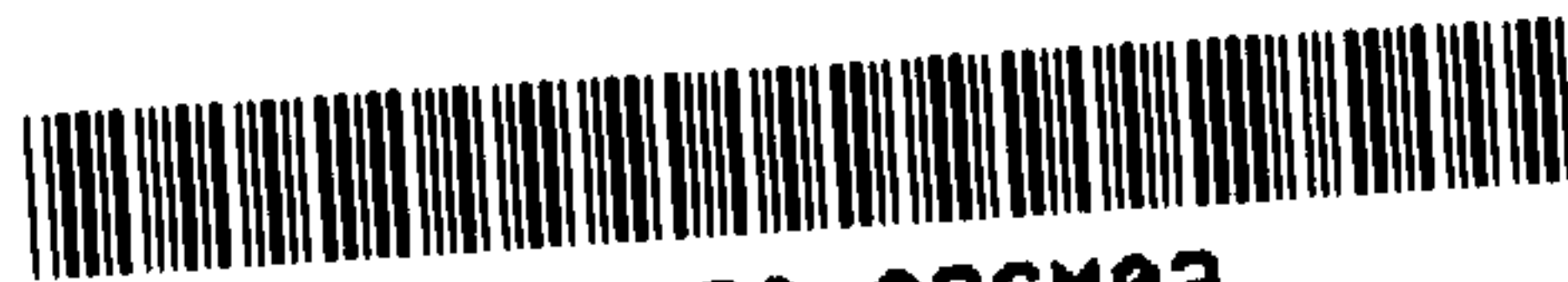
Notary Public, Paulding County, Georgia  
My Commission Expires June 11, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## LEGAL DESCRIPTION

20040825000476640 Pg 2/2 15.00  
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Lot 16, according to the survey of Portsouth, First Sector, as recorded in Map Book 6, page 22, in the Probate Office of Shelby County, Alabama.



**U20311520-02GM02**

CORP ASGT MTG  
LOAN# 8713979  
US Recordings