

PREPARED BY:
Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

20040825000476640 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
08/25/2004 12:28:00 FILED/CERTIFIED

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Loan ID MIKA01

20311520

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

8713979
4729

JFMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated May 2nd, 2003
executed by Karen D. Miller fka Karen E. Huckestein, and
Kenny Miller, Wife and Husband

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066
and recorded in Libor page(s) Shelby County Records.
State of Alabama described hereinafter as follows:

Recorded 5/20/2003 Doc # 20030520000312350

Lot 16, according to the survey of Portsmouth, First Sector, as recorded in Map
Book 6, page 22, in the Probate Office of Shelby County, Alabama.

ITEM #

Date of Execution: May 2nd, 2003

ALSO KNOWN AS: 105 Cape Cod Circle, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

On May 2nd, 2003 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers
known to me to be the Vice President
and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation.

By: Steve Myers

Its: Vice President

By:

Its:

Witness:

Notary Public

My Commission Expires

County,

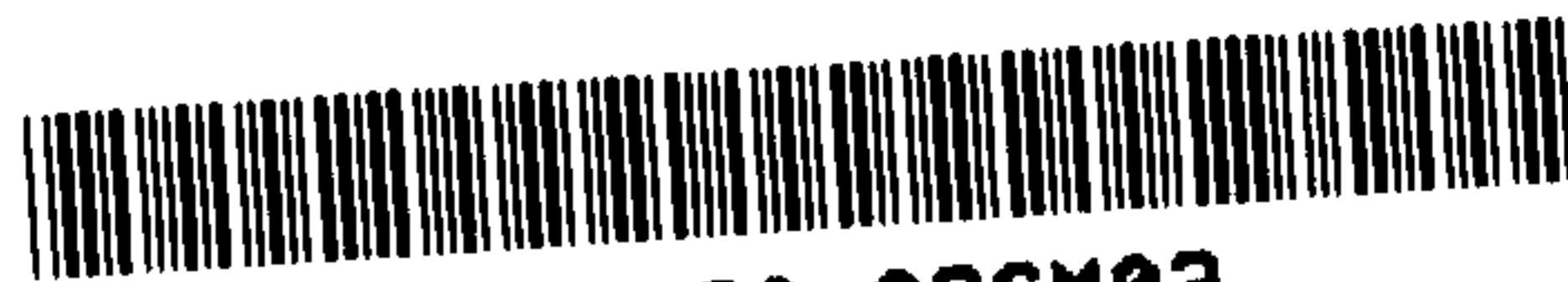
Notary Public, Paulding County, Georgia
My Commission Expires June 11, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

20040825000476640 Pg 2/2 15.00
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Lot 16, according to the survey of Portsouth, First Sector, as recorded in Map Book 6, page 22, in the Probate Office of Shelby County, Alabama.



U20311520-02GM02

CORP ASGT MTG
LOAN# 8713979
US Recordings