### 20040824000474360 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/24/2004 12:44:00 FILED/CERTIFIED

#### PARTIAL MORTGAGE RELEASE

## STATE OF ALABAMA TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS: that Frontier Bank in Sylacauga, being the owner of that certain mortgage executed <u>J. Harris Development Corporation</u>, in favor of Frontier Bank in Sylacauga f/k/a Frontier Bank, N. A. f/k/a Frontier National Bank in Sylacauga, f/k/a First National Bank, f/k/a First Bank of Childersburg, and recorded in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama, in <u>Instrument # 2000-23747</u> does hereby release and discharge from the lien of said mortgage, the following real property, situated in <u>Shelby County</u>, Alabama, to wit:

#### LEGAL DESCRIPTION

Lot 26A, according to the Final Plat, a resurvey of Lots 26 and 27 of Perkins Landing, Sector 2 and Lot 28 of a resurvey of Lots 14,15,28 and 29 and common area "E" of Perkins Landing, Sector 2, as recorded in Map Book 32, page 32, in the Probate Office of Shelby County, Alabama.

In Witness, Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 19<sup>th</sup> day of August, 2004.

By: \_\_\_\_\_\_\_\_\_
James Yates

Frontier Bax

It's Executive Vice President

# STATE OF ALABAMA TALLADEGA COUNTY

I, <u>Christy H. Taylor</u>, the undersigned authority, a Notary Public in and for said County and State, hereby certify that James Yates, whose name as Executive Vice President of Frontier Bank, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears day.

Given under my hand and official seal this the 19<sup>th</sup> day of August 2008 MY COMMISSION 2008

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