

GILBERT H SAWYER III
1205 ASH COVE
ALABASTER, AL 35007



DISCHARGE OF MORTGAGE

Ditech.com #:8127863152 "SAWYER III" Lender ID:61023/652521846 Shelby, Alabama PIF: 08/05/2004
MERS #: 100037506525218468 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by GILBERT H SAWYER III AND DONNA R SAWYER to secure payment of the principal sum of \$22,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), in the County of Shelby, and the State of Alabama, Dated: 05/15/2001 Recorded: 05/31/2001 as Instrument No.: 2001-22076, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com)
On August 16th, 2004

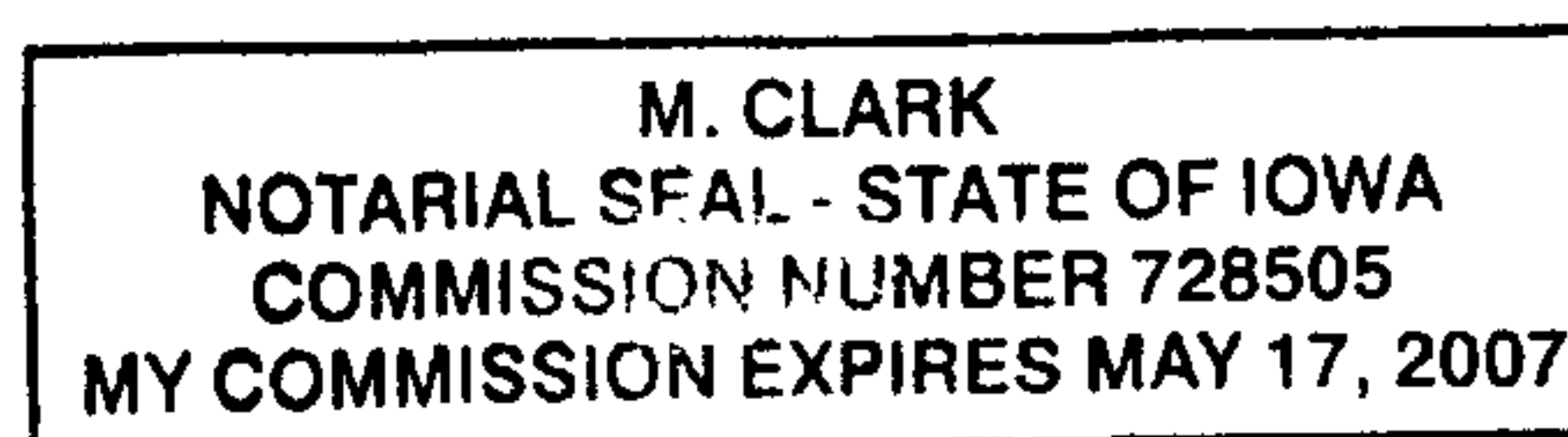
By: 
Christie Bouchard, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On August 16th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Prepared By: Juli Pepper, DITECH.COM 3451 HAMMOND AVENUE, WATERLOO, IA 50702