

~~After Recording Return To:~~

~~E-LOAN, INC.~~

~~FINANCIAL DEPT.~~

~~5875 ARNOLD ROAD~~

~~SUITE 100~~

~~DUBLIN, CA 94568~~

This Instrument Prepared By:

RONNY EARLY

E-LOAN, INC.

5875 ARNOLD RD. SUITE 100

DUBLIN, CA 94568

1-888-356-2622

ASSIGNMENT OF MORTGAGE

LOAN #: E0199292

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors

and assigns, PO Box 2026 Flint, Michigan 48501-2026

and existing under the laws of **DELAWARE**
whose address is

, a corporation organized
(herein "Assignee"),

a certain Mortgage dated **OCTOBER 8, 2003**
Phillip J. Knight, an unmarried man

, made and executed by

Recording Requested by &

When Recorded Return To:

US Recordings, Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property
situated in **Shelby** County, State of **ALABAMA**
See legal description attached hereto and made a part hereof.
APN #: 137261003050000

* Rec. on 11/05/2003.
such Mortgage having been given to secure payment of **\$75,000.00** which Mortgage is of record in
(Original Principal Amount)

Book, Volume, or Liber No. **20031105000736970** X) of the Records of **Shelby** County,
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/14/2003 **E-LOAN, INC., A DELAWARE CORPORATION**

Witness

Witness

By:

(Signature)

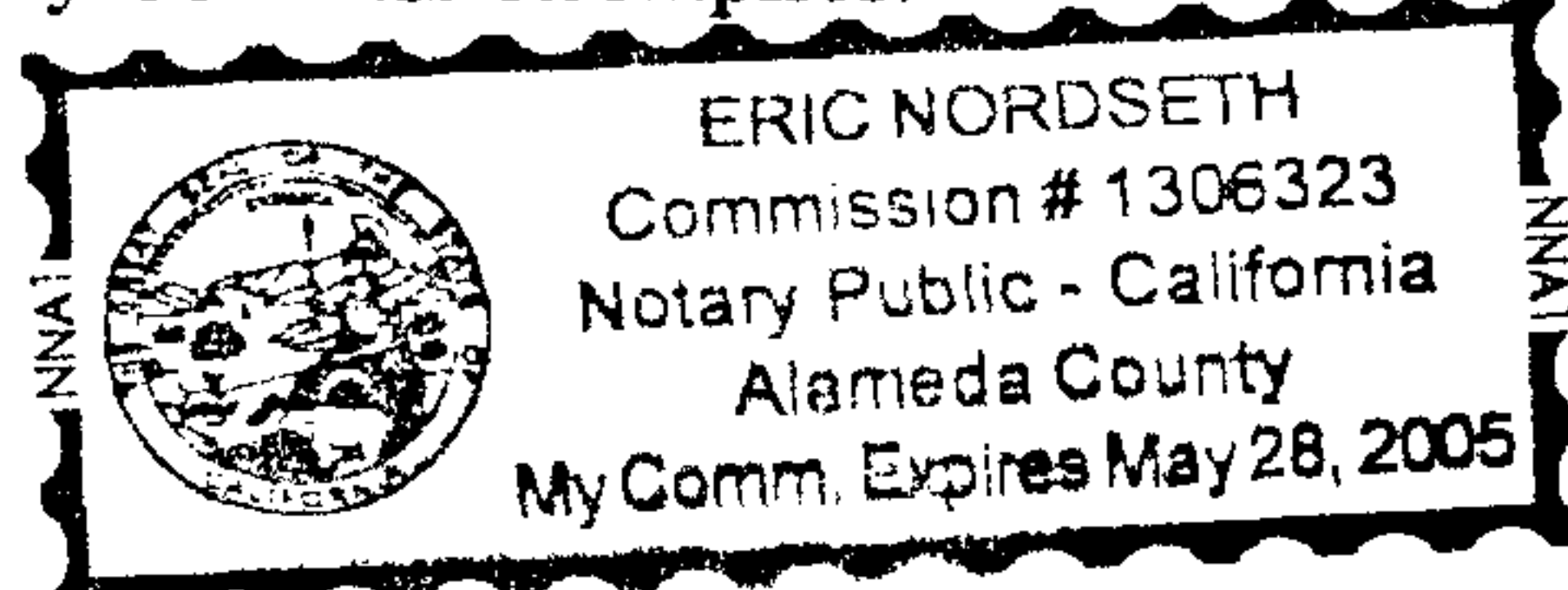
JUNE BARKER

FUNDING SUPERVISOR

The State of **CALIFORNIA**)
ALAMEDA County)

I, **Eric Nordseth**,
a **Notary Public** in and for said County in said State, hereby certify that
June Barker, whose name as
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the **14th** day of **October**, **2003**.
My Commission Expires:



Notary Public

ALGVAS (L1286.2)

ALGVAS 901

MERS Phone: 1-888-679-6377

1002696100 87616462

EXHIBIT A

PARCEL ID : 137261003050000

20040823000471620 Pg 2/2 15.00
Shelby Cnty Judge of Probate, AL
08/23/2004 14:30:00 FILED/CERTIFIED

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

PARCEL I:

LOT 31, ACCORDING TO THE SURVEY OF SPRING GATE ESTATES, PHASE TWO, AS RECORDED IN MAP BOOK 20, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

PARCEL II:

COMMENCE AT THE SW CORNER OF LOT 31 SPRING GATES ESTATES PHASE TWO, AS RECORDED IN MAP BOOK 20, PAGE 120 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES 55 MINUTES 11 SECONDS AND EAST AND ALONG THE SOUTH LINE OF SAID LOT 31 A DISTANCE OF 149.51 FEET THENCE SOUTH 07 DEGREES 30 MINUTES 30 SECONDS WEST A DISTANCE OF 137.97 FEET; THENCE NORTH 88 DEGREES 07 MINUTES 32 SECONDS WEST A DISTANCE OF 11.65 FEET THENCE NORTH 81 DEGREES 33 MINUTES 23 SECONDS WEST A DISTANCE OF 155.93 FEET; THENCE NORTH 79 DEGREES 19 MINUTES 45 SECONDS WEST A DISTANCE OF 37.20 FEET; THENCE NORTH 30 DEGREES 16 MINUTES 55 SECONDS EAST A DISTANCE FOR 142.03 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY OF RECORD.

THIS PROPERTY IS OWNED BY OR VESTED IN :

PHILLIP J. KNIGHT, NO MARITAL STATUS NOTED



U20280406-02GM02

ASSIGNMENT OF MO
LOAN# 8761646
US Recordings