

ALABAMA RELEASE

Whereas, **JOHN WAYNE GREEN AND MILDRED M WILLIAMS GREEN** executed a mortgage to **MORCAP INC** for **53000** dated **2/7/1997** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. 1997-05218, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 29 day of June,
04.

JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By



THOMAS HRUSKA
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

FILEROOM /

State of TEXAS)

) SS:

County of HARRIS)

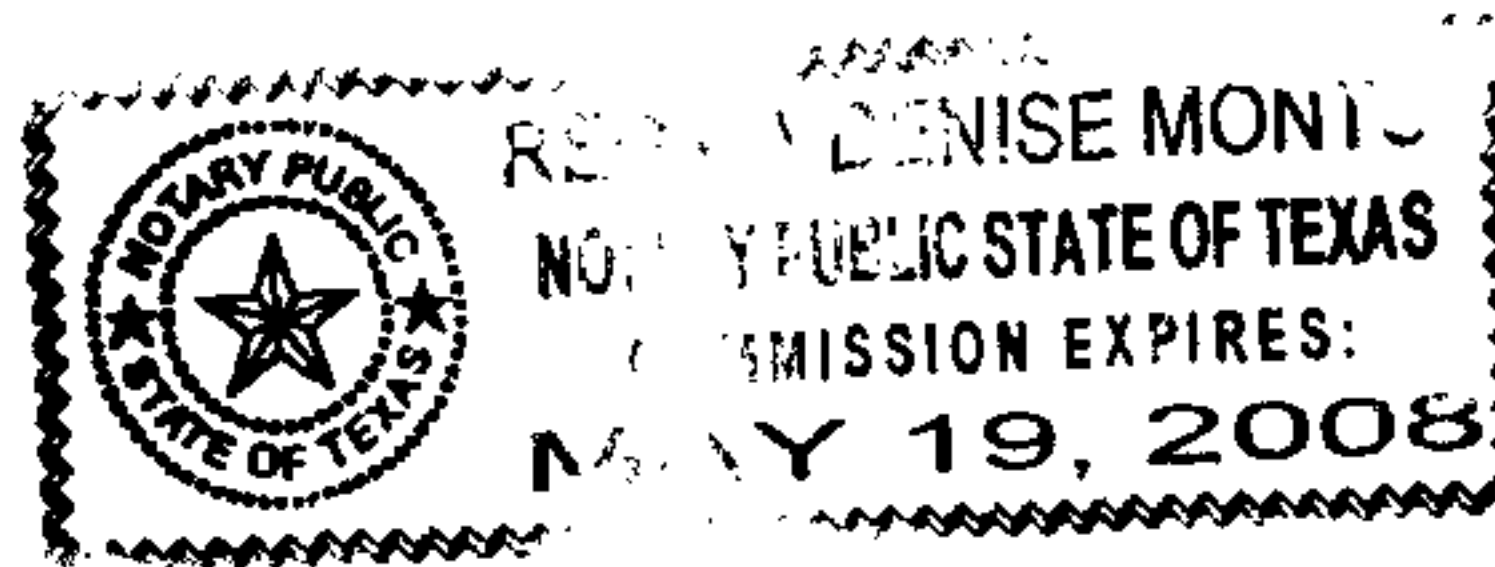
I, Ream Denise Monts, a Notary Public in and for said County and State, hereby certify that THOMAS HRUSKA whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24 day of June, 01.

Ream Denise Monts
NOTARY PUBLIC, STATE OF _____

My Commission Expires:

Litton # 11495397
Investor # 2897916
Previous Svcr # 2897916



Future Tax Statements should be sent to:
John Green
131 Laurel Street
Montevallo, AL 35115

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089