

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BANK of NEW YORK:23805238

SPACE ABOVE FOR RECORDERS USE



LOAN #. 23805238

ESCROW/CLOSING #:

Case #/With:

Mb503-22

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto a corporation organized and existing under the laws of "Assignee"), whose address is a certain Mortgage dated 04/15/2003 john k bartell ,e christine mcmillam

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
03-22 at 101 Barclay Street (herein
New York, New York 10286
Corp. Trust-MBS
, made and executed by

to and in favor of
~~Countrywide Home Loans~~ **Coats, and Co. Inc.**
upon the following described property situated in SHELBY County, State of AL :
126 thoroughbred lane, alabaster, AL 35007

such Mortgage having been given to secure payment of One hundred seventy-two thousand four hundred forty dollars and 0/100 (\$ 172,440.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0425000256080 of the **REC: 4/25/03** Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Case #/With:

Loan #: 23805238

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/22/2003 .

Countrywide Home Loans

Witness

Witness

Attest

Seal:

This Instrument Prepared By:

Countrywide Home Loans

4500 Park Granada, Calabasas, CA 91302

tel. no.: 800-394-4554

, address:

State of California

County of Los Angeles

On before me,

JOSEPH DINESH DEMEL,

personally appeared

MAY 09 2003

CYNTHIA KLINE, ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

VMP -995M1L (9608).02

CHL (06/98)

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