

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation

P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
CHASE MANHATTAN MORTGAGE CORPORATION,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: AMSOUTH BANK

Original Mortgagor: ALAN FREEMAN

Recorded in Shelby County, Alabama, on 11/05/01 as Inst. # 2001-47596

Tax ID: 235210002015000

Date of mortgage: 10/18/01 Amount of mortgage: \$128000.00

DATE OF SATISFACTION: 07/22/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to
cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 08/04/2004

CHASE MANHATTAN MORTGAGE CORPORATION
S/B/M WITH CHASE MORTGAGE COMPANY .

By:

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 08/04/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared
Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION,

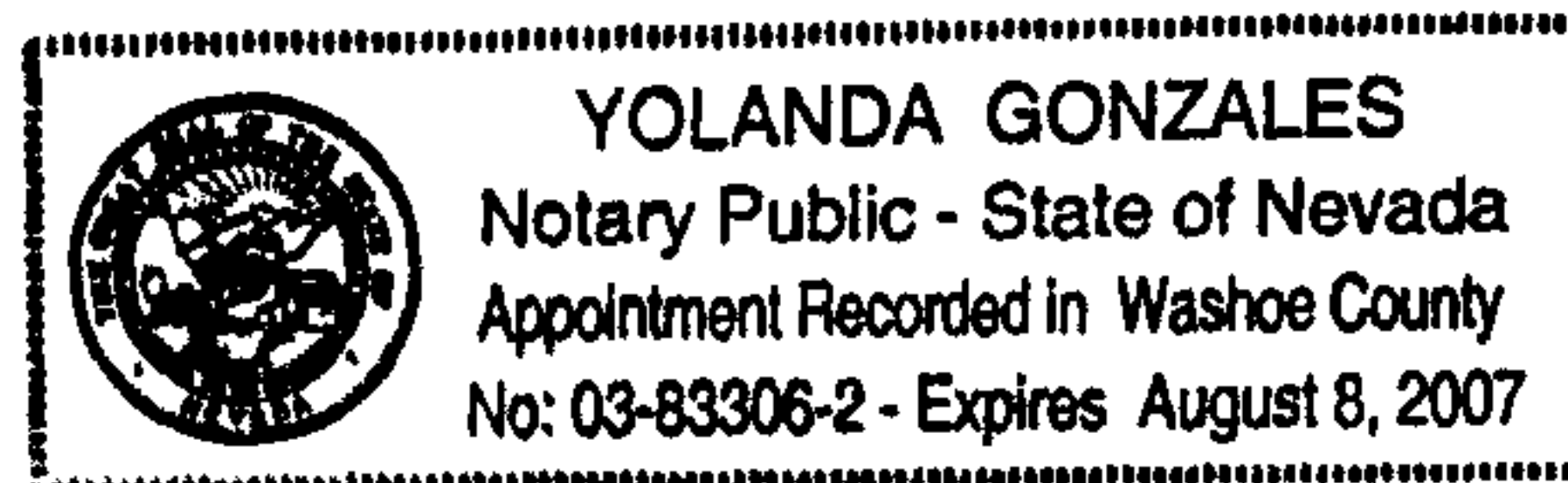
and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION.

Notary Yolanda Gonzales

My Commission Expires: 8/8/07



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1031556 Investor LN# 1987110619 P.I.F.: 07/22/04

FINAL RECON.m 90844 Clt: Inv#TTB id2 08/04/04 01-117 AL Shelby 609:7 23

