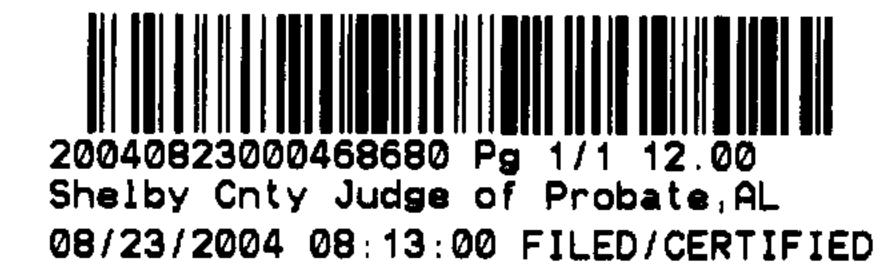
58



STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THA	VT, for value received the undersigned does hereby release
	m the lien of that certain mortgage executed by
to the NATIONAL BANK OF COMMERCE OF	BIRMINGHAM, a national banking association, dated 10-15
and recorded in the Probate Office of SHELI	BY County, Alabama, in
Real Volume <u>SEE BELOW</u> Page	SEE BELOW and for such
	wledged the undersigned does hereby release all of its
rights, title and interest in and to the following	described property in <u>SHELBY</u>
County, Alabama, to wit:	·
MORTGAGE RECORDED IN 20031016000692 RE RECORDED MORTGAGE IN 20031112000	·
	RDING TO THE SURVEY OF FOOTHILLS, AS IN THE PROBATE OFFICE OF SHELBY COUNTY,
•	
•	
•	
the lien of said mortgage as to the remainder of the undersigned is now the owner of said mortgage and IN TESTIMONY WHEREOF, the undersigned has	release shall in no wise, and to no extent whatever, affect a property described in and secured by said mortgage. The dall of the unpaid notes secured thereby. The dall of the unpaid notes secured thereby. The day of
N	ATIONAL BANK OF COMMERCE OF BIRMINGIIAM,
	a National Banking Association
	h, h
	BY: /) 4
	G. E. GIATTINA
STATE OF ALABAMA)	SENIOR VICE PRESIDENT
JEFFERSON COUNTY)	$K \cdot \checkmark \cdot$
	id County in said State, hereby certify that
name as SENIOR VICE PRESIDENT	of National Bank of
	ned to the foregoing instrument, and who is known to me
	nformed of the contents of the instrument, he, as such
	e voluntarily for and as the act of said association.
Given under my hand and official scal this	2ND day of Alighet
2004 ·	
THIS INSTRUMENT WAS PREPARED BY	Kuy H. Jul
Mour Carall	NOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF BIRMI	INGHAM
P. O. BOX 10686	11-6-014
BIRMINGHAM, AL 35202-0868	

5-21-98

LN # 1137174