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FULL SATISFACTION OF RECORDED LIEN

SHELBY

ACCORDING TO THE SURVEY OF FOOTHILLS POINT SECOND SECTOR AS RECORDED IN MAP BOOK 32 PROTECTION OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAY has caused chose presents to be executed this 2ND day of AUGUST STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. CIATTINA ATIONAL BANK OF COMMERCE OF BHAM A ALEXBERT OF the foreigning instrument, seknowledged before me this day that, being informed of the contents of the instrument, he can such capturent, as an entering the county was a small property which is said this capturent, he can such capturent, as a converted the same voluntarity (for and as the set of and corporation). Civen under my hand and Official seal this 2ND day of AUGUST JUNEAU BANK OF COMMERCE OF BHAM A ALEXBERT Of the following in said State, hereby certify that G. E. CIATTINA ATIONAL BANK OF COMMERCE OF BHAM A ALEXBERT OF the following in said State, hereby certify that G. E. CIATTINA ATIONAL BANK OF COMMERCE OF BHAM A COUNTY ALEXANDER OF the same voluntarity (for and as the set of and corporation). Civen under my hand and Official seal this 2ND day of AUGUST JUNEAU BANK OF COMMERCE OF BIRMINGHAM AUGUST NOTIONAL BANK OF COMMERCE OF BIRMINGHAM OF BOOK OF COMMERCE OF BIRMINGHAM AUGUST NOTIONAL BANK OF COMMERCE OF BIRMINGHAM NOTIONAL BANK OF COMMERC	Know All	Men By These Presents				
which said mortgage was recorded in the office of the Judge of Probate Court of Zentered County, Alabam in Book No. *SEE BELON*, Page No. , (and assigned to	(Real Property)					
and satisfy said mortgage. ***Book No.** Page,) and the undersigned does further hereby release and satisfy said mortgage. ***CONTINUED OF THE SURVEY OF FOOTHILLS POINT SECOND SECTOR AS RECORDED IN MAP BOOK 32 P. N. THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA In Witness Whereof, the undersigned, NATIONAL BANK OF CONNERCE OF BIRMINGHAM has caused these presents to be executed this	which said mort	gage was recorded in th	ne office of th	e Judge of Probate Cou		unty, Alabama,
and satisfy said mortgage. **Colsuszeoodassero Pa 1/1 1/1 BG Solid State Price Product Section 2004 of Product Section 2004 of Product Section 2004 of Product Section 2004 of Product Section 2007 o	in	Book No.*SEE BEL	<u>.OW*</u> , Page N	o, (and as	signed to	
IORTGAGE RECORDED IN BOOK 20040308000118720 OT 55 ACCORDING TO THE SURVEY OF FOOTHILLS POINT SECOND SECTOR AS RECORDED IN MAP BOOK 32 P IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 2ND day of AUGUST 2004 NATIONAL BANK OF COMMERCE OF BIRMINGHAM ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ATIONAL BANK OF COMMERCE OF BHAM a CONTROLL BANK OF COMMERCE OF BIRMINGHAM CONTROLL BANK OF COMMERCE OF BIRMINGHAM CONTROLL BANK OF COMMERCE OF BIRMINGHAM ASSESSMENT OF STATE OF ALABAMA ATIONAL BANK OF COMMERCE OF BHAM a CONTROLL BANK OF COMMERCE OF BIRMINGHAM ASSESSMENT OF STATE OF ALABAMA A CONTROLL BANK OF COMMERCE OF BIRMINGHAM ASSESSMENT OF STATE OF ALABAMA A STATE OF A STA	in	Book No	_, Page	,) and the undersi	gned does further	hereby release
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 2ND day of AUGUST 200.4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that, G. E. GIATTINA ATIONAL BANK OF COMMERCE OF BHAM a DESCRIPTION is Signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily (for end as the act of said corporation). Given under my hand and Official seal this 2ND day of AUGUST 200.4 INSTRUMENT WAS PREPARED BY NOTATIONAL BANK OF COMMERCE OF BIRMINGHAM DEFAULTMENT WITH CALBUSTALINGS WY COMMISSION EXPIRES NAY 16, 2697	and satisfy said	mortgage.			20040823000468670 Shelby Cnty Judge	Pg 1/1 11.00 s of Probate,AL
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 2ND day of AUGUST , 2004 NATIONAL BANK OF COMMERCE OF BIRMINGHAM ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA DESCRIPTION OF COMMERCE OF BIRMINGHAM ATTONAL BANK OF COMMERCE OF BHAM a DECENTION AND STATE OF ALABAMA STATE OF MANAGEMENT AND STATE OF STA	ORTGAGE RECORDEI) IN BOOK 2004030800	0118720			
has caused these presents to be executed this 2ND day of AUGUST , 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: C.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ATIONAL BANK OF COMMERCE OF BHAM a COMPONIANDIN IS signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 2ND day of AUGUST , 200 4 IS INSTRUMENT WAS PREPARED BY MOTARY PUBLIC STATE OF ALABAMA AT LAKES MY COMMISSION EXPIRES: May 16, 2697				DELING DITORILD IN	PHEDI COUNTI V	MADALLA
NATIONAL BANK OF COMMERCE OF BIRMINGHAM ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHAM a CONFOCRATION) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 2ND day of AUGUST 2004 IS INSTRUMENT WAS PREPARED BY Notary Public STATE OF ALABAMA AT LAKES NOT COMMISSION EXPIRES: May 16, 2007	In Witnes	ss Whereof, the undersig	gned, <u>NATION</u> A	L BANK OF COMMERCE	OF BIRMINGHAM	,
BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ATIONAL BANK OF COMMERCE OF BHAM a COMPORTION By Signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 2ND day of AUGUST 2004 IS INSTRUMENT WAS PREPARED BY Motary Public STATE OF ALABAMA AT LANCES MY COMMISSION EXPIRES: May 16, 2007	has caused these	e presents to be executed	d this2ND	day of <u>AUGUST</u>		<u>200</u> 4
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT national banking association banking association banking association banking instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 2ND day of AUGUST , 2004 IIS INSTRUMENT WAS PREPARED BY LLATERAL DEPARTMENT TIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LANGS MY COMMISSION EXPIRES: May 16, 2007		}		BY: G.E. GIA	Sec to	CE OF BIRMING
Whose name (as SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHAM a corporation) banking association instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 2ND day of AUGUST , 2004 IIS INSTRUMENT WAS PREPARED BY LLATERAL DEPARTMENT TIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LAKGS MY COMMISSION EXPIRES: May 16, 2007		,	and for cold Co	unter in cold State berobe	cortify that G. E.	GIATTINA
Given under my hand and Official seal this 2ND day of AUGUST , 2004 IS INSTRUMENT WAS PREPARED BY CLATERAL DEPARTMENT TIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2007	ATIONAL BANK OF this day that, being	COMMERCE OF BHAM a content	national ban expersion is si ts of the instru	name (as SENTOR VIC king association gned to the foregoing ins	E PRESIDENT trument, acknowleds	ged before me on
Manay Clario Notary Public TIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2007	Given under	r my hand and Official sea		day of AUGUST	<u> </u>	<u>2004</u>
TIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 MY COMMISSION EXPIRES: May 16, 2007	Och Out					· · · · · · · · · · · · · · · · · · ·
	TIONAL BANK OF CO. BOX 10686		AM	MY CO	MMISSION EXPIRES: Ms	ay 16, 2007

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