

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

20040820000467170 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/20/2004 13:01:00 FILED/CERTIFIED

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

commonly known as: 1322 Berwick Drive, Birmingham, ALABAMA 35242

from Stewart A. Howell, an unmarried man Anna C. Croft, an unmarried woman
dated April 28, 2003, of record in Mortgage Fiche 20031106000, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF SHELBY

On April 28, 2003 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Notary Public

My Commission Expires:

7-19-03

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw

Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

SAH
ACC