20040819000464940 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/19/2004 12:18:00 FILED/CERTIFIED

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0046336087

RLS#: 167717



LORI ANDERSON

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: GLADYS C. STEEB, AN UNMARRIED WOMAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 23, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 030429000262220, in Book No. ---, at Page No. --- on APRIL 29, 2003.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: AUGUST 06, 2004

AMERIQUEST MORTGAGE COMPANY

By:

CHRIS TRAN, ASSISTANT VICE PRESIDENT

WITNESS:

HIEU PHAM

State of <u>CALIFORNIA</u> County of <u>LOS ANGELES</u>

ss.

On AUGUST 06, 2004, before me, LA CHERA R. ANDERSON, personally appeared CHRIS TRAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON

LA CHERA R. ANDERSON
Comm. # 1448861
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 2, 2007

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799

SANTA ANA, CA 9279: (949) 885-4500 TERRI GIPSON