

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

PREPARED BY, AND AFTER RECORDATION RETURN TO:

Ellen Cook, as an employee of SouthTrust Mortgage Corporation

210 Wildwood Parkway P.O. Box 532060 Birmingham, Alabama 35209 Birmingham, AL 35253-9969

Telephone: (205) 667-8405 MIN #: 100021700403212770

ASSIGNMENT

THE TERM "MORTGAGE" AS USED HEREIN SHALL BE CONSTRUED TO INCLUDE A DEED OF TRUST, MORTGAGE, SECURITY DEED, LOAN DEED, DEED TO SECURE DEBT, TRANSFER OF LIEN, TRUST DEED, VENDOR LIEN, OR SIMILAR INSTRUMENT, WHICHEVER SHALL BE APPLICABLE TO THE INSTRUMENT IDENTIFIED HEREIN. Whereas, SOUTHTRUST MORTGAGE CORPORATION, 210 Wildwood Parkway, Birmingham, Al 35209 a Delaware corporation, is the owner and holder of that certain Promissory Note dated 4-23-3 executed by Victor Williams and Marilyn Williams in the principal sum of \$275,000.00 (the "Note") and secured by that certain Mortgage/Deed of Trust/ Security Deed of even date therewith, to SouthTrust Mortgage Corporation, and recorded in Liber/Book 30030505000000 Performance of the Court/Register of Deeds/RMC of Shelby County/Parish/Borough, State of AL and covering the property described in the Deed of Trust/Mortgage/Security Deed. and modified on 12-22-03, and recorded in Shelby County, Alabama State in book _____ page 2003122 9000824920 Whereas, the Note, together with the Mortgage/Deed of Trust/Security Deed or instrument applicable to the jurisdiction and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to Mortgage Electronic Registration Systems, Inc. [MERS] as nominee for SouthTrust Mortgage Corporation, its successors and assigns, P. O. BOX 2026, FLINT, MICHIGAN 48501-2026. PHONE #888-679-6377. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on December 30, 2003. SOUTHTRUST MORTGAGE CORPORATION (if required by jurisdiction) Witness: (if required by jurisdiction) Witness: (if required by jurisdiction) STATE OF ALABAMA, JEFFERSON COUNTY I, the undersigned Notary Public in and for said County in said State, hereby certify the officer[s] above of SOUTHIRUS MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation. Given under my hand and seal December 30, 2003.

FREDA S. HIGGINS, Motary Public My commission explres 03/03/07.

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEBLAX PUBLISES 1853.00 [VIRGINIA ONLY] TAX NO.