


						LED/CERTIF
ICC FINANCING STATEME	ENTAMENDMEN	IT				
OLLOW INSTRUCTIONS (front and back)	CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILE! Christy Taylor	R [optional]					
SEND ACKNOWLEDGMENT TO: (Name	and Address)	,				
Frontier Bank PO Box 630						
Sylacauga, AL 35150						
		***************************************	THE ABOVE SP	سنوسنو بسوطان	R FILING OFFICE USE	
INITIAL FINANCING STATEMENT FILE # 1996-17955 Shelby County JOP		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the				
	ancing Statement identified above is	s terminated with respect	to security interest(s) of the	بطننبست كالتشانس	L ESTATE RECORDS. Iv authorizing this Termination	on Statement
CONTINUATION: Effectiveness of the F			بسين برصنا بسناه سناليسنا البساك بسناب فالساك فالتساك		والمناور المناوا في المناوات والمناوات والمناوات والمناوات والمناوات والمناوات والمناوات والمناوات	
continued for the additional period provided	by applicable law.			<u>-</u>		
ASSIGNMENT (full or partial): Give name	بندس نبيي ميرين التي التي التي التي التي التي التي التي	address of assignee in ite	n 7c; and also give name o	f assignor in	item 9.	
AMENDMENT (PARTY INFORMATION):	3	البيسا	rty of record. Check only o	ne of these t	wo boxes.	
Also check one of the following three boxes and CHANGE name and/or address: Give current			TE name: Give record name	ne Fil an	D name: Complete item 7a	or 7h, and also
name (if name change) in item 7a or 7b and/	or new address (if address change) in item 7c. to be	deleted in item 6a or 6b.		n 7c; also complete items 7	
CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME		······································	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	····	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
6b. INDIVIDUAL'S LAST NAME	——————————————————————————————————————	FIRST NAME		MIDDLE	VAME	SUFFIX
Henry		Tim				
CHANGED (NEW) OR ADDED INFORMATION	ON:					
7a. ORGANIZATION'S NAME						
75. INDIVIDUAL'S LAST NAME		FIRST NAME	· · · · · · · · · · · · · · · · · ·	MIDDLE	NAME	ISUFFIX
Henry		Jennifer		Martin		
MAILING ADDRESS		CITY	······································	STATE	POSTAL CODE	COUNTRY
		7f. JURISDICTION OF ORGANIZATION			7g. ORGANIZATIONAL ID #, if any	
TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF		7g. ORG/	ANIZATIONAL ID #, if any	
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ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE) Describe collateral deleted or added,): check only <u>one</u> box. or give entire restated collater	al description, or describ	e collateral assigned			
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE) Describe collateral deleted or added,): check only one box. or give entire restated collater ORD AUTHORIZING THIS AMI	al description, or describe	e collateral assigned	ent). If this is	an Amendment authorized t	
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