



20040816000459350 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/16/2004 12:53:00 FILED/CERTIFIED

Return To:  
ATTN:POST CLOSING  
FIRST BANK MORTGAGE A DIVISION OF  
FIRST BANK OF GEORGIA  
2743 PERIMETER PARKWAY, BUILDING  
AUGUSTA GA 30909

This document was prepared by:  
VICKI SALISBURY  
RED MOUNTAIN BANK

### ASSIGNMENT OF MORTGAGE

LOAN #: 51402248

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RED MOUNTAIN BANK

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
Lot 554, according to the Survey of Final Plat of Caliston at  
Ballantrae, Phase 1, as recorded in Map Book 32, Page 104, in the Probate  
Office of Shelby County, Alabama.

*Inst # 20040816000459340*

made and executed by TRISHA D HILL, a single individual

to and in favor of RED MOUNTAIN BANK

dated AUGUST 13, 2004, of record in Mortgage Fiche \_\_\_\_\_,  
Frame \_\_\_\_\_, in the Office of the Probate Judge of SHELBY  
County, Alabama, to Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns  
(hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in  
said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and  
transferred to said Assignee, this \_\_\_\_\_ day of \_\_\_\_\_

RED MOUNTAIN BANK

*W. Charlton Bargaron*

W CHARLTON BARGARON  
VICE PRESIDENT

State of ALABAMA

County of SHELBY

I, *Andrea Leigh Garrett*, a Notary public in and for said  
County in said State, hereby certify that W CHARLTON BARGARON  
whose name as VICE PRESIDENT of the RED MOUNTAIN BANK

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand this the ~~XIX~~ 13<sup>th</sup> day of AUGUST, 2004

*Andrea Leigh Garrett*  
Notary Public

MIN: 100122400514022485  
DOCUH10  
DOCUH10.VTX 09/16/2003

MERS Phone: 1-888-679-6377

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 16, 2008  
BONDED THRU NOTARY PUBLIC UNDERWRITERS