


SEND TAX NOTICES TO:
DI ANNE S. TAYLOR
1525 EDEN VIEW DR.
HOOVER, ALABAMA 35244


20040816000458880 Pg 1/1 37.00
Shelby Cnty Judge of Probate, AL
08/16/2004 11:18:00 FILED/CERTIFIED

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Twenty-Eight Thousand and no/100 Dollars (\$128,000.00) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **S. LEIGH ARMSTRONG, (NOW S. LEIGH BARNETT) and husband, JAMES E. BARNETT**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **DI ANNE S. TAYLOR**, (herein referred to as "Grantee"), their interest in the following described real estate situated in SHELBY County, Alabama, to wit:

Lot 408, according to the Survey of Wyndham Rockhampton Sector, as recorded in Map Book 23, page 39, in the Probate Office of Shelby County, Alabama.

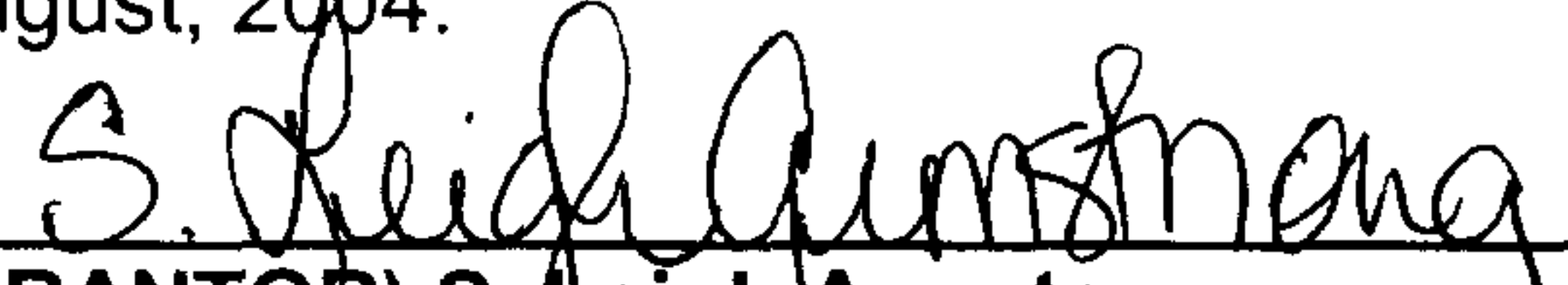
Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

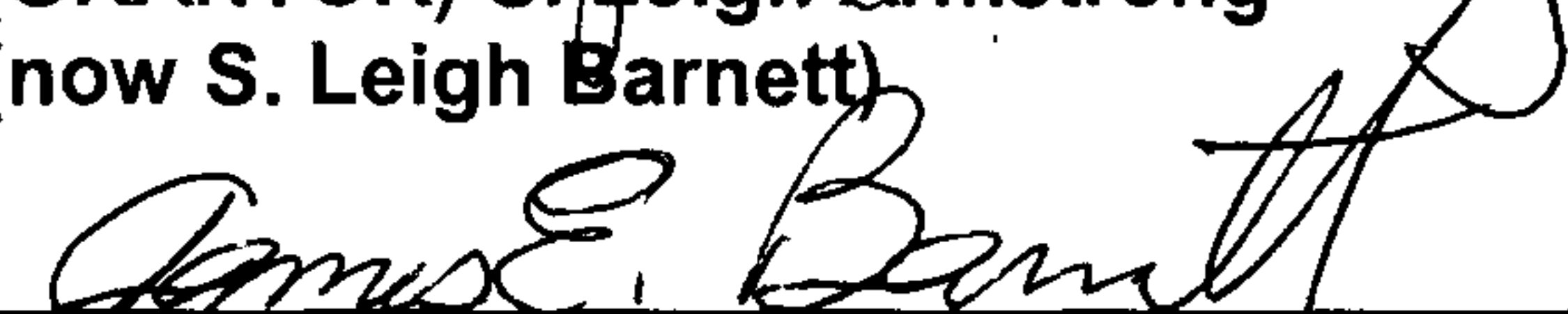
\$102,400.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, her heirs, executors, successors and assigns forever.

AND THE GRANTOR does for their heirs, executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs, executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 10th day of August, 2004.



(GRANTOR) **S. Leigh Armstrong**
(now **S. Leigh Barnett**)


(GRANTOR) **James E. Barnett**

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that (S. Leigh Armstrong) and James E. Barnett, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th day of August, 2004.


NOTARY PUBLIC **ANNE R. STRICKLAND**
My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, Alabama 35244