

STATE OF ALABAMA)

COUNTY OF SHELBY)

CRAWFORD, Carolyn
Loan no. 1928082656

FOR VALUE RECEIVED, the undersigned, AMERICAN FINANCIAL NETWORK, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto, RBMG, INC., its successors and assigns, that certain mortgage executed by CAROLYN CRAWFORD, a single woman, to SOUTHERN UNITY MORTGAGE CORP., in the principal sum of One Hundred Thirty Five Thousand Seven Hundred Fifty One & 00/100 Dollars dated the 1st day of July, 2002, and filed for record on the 10th day of July, 2002, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20020710000319030, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said RBMG, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERICAN FINANCIAL NETWORK, INC., has caused this instrument to be executed in its name by MADHAV SATTANATHAN, its VICE PRESIDENT, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 4TH day of AUGUST, 2004.

AMERICAN FINANCIAL NETWORK, INC.

BY: [Signature]
Its: MADHAV SATTANATHAN
VICE PRESIDENT

[Signature]
WITNESS TERRANCE DERMODY

STATE OF FLORIDA

COUNTY OF PALM BEACH

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MADHAV SATTANATHAN, whose name as VICE PRESIDENT of AMERICAN FINANCIAL NETWORK, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 4TH day of AUGUST, 2004.

DANIEL R. BRINLEY
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD211608
EXPIRES 05/13/2007
BONDED THRU 1-888-NOTARY1

[Signature]
DANIEL R. BRINLEY
Notary Public
My Commission Expires: 5/13/2007

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804