



## JEFFERSON TITLE CORPORATION

| This instrument was prepared by                             | P.O. Box 10481 • Birmingham, Al      | . 35201 • (205) 328-8020                                                  |    |
|-------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------|----|
| (Name) Patricia K.                                          | Martin, P.C.                         |                                                                           |    |
| (Name) 2090 Columb<br>Birmingham,                           |                                      |                                                                           |    |
| (Address)                                                   |                                      |                                                                           |    |
| QUITCLAIM DEED                                              | "WITHOUT TITLE                       | OPINION"                                                                  |    |
| ······································                      |                                      |                                                                           |    |
| THE STATE OF ALABAMA,                                       | Jefferson                            | COUNTY                                                                    |    |
| KNOW ALL MEN BY THESE                                       | PRESENTS, That for and in cons       | sideration of the sum of                                                  |    |
| One Dollar and other                                        |                                      | (\$1.00)Dollar  he undersigned, the receipt whereof is hereby acknowledge | :d |
| the undersigned hereby releases,                            | quitclaims, grants, sells, and conve |                                                                           | ;  |
| Adams Realty, LLC                                           |                                      |                                                                           |    |
| (hereinaster called Grantee), all                           | his right, title, interest, and      | claim in or to the following described real estate, situated              | ir |
|                                                             | Shelby                               | County, Alabama, to-wit:                                                  |    |
| · · · · · · · · · · · · · · · · · · ·                       | _                                    | Village, Sector 1, as recorded in Judge of Probate of Shelby County,      |    |
| Subject to easements<br>lien but not yet paya               |                                      | rd and subject to current taxes, a                                        |    |
| The above described p<br>in Code Section 6-10-              |                                      | tead of the grantor herein, as reference                                  | ⊹d |
| TO HAVE AND TO HOLD to  Given under my hand and  Witnesses: | seal, this 25 day of                 | June L. Adam L. (SEAT                                                     |    |
| THE STATE OF ALABAMA JEFFERSON                              | )<br>COUNTY )                        | (SEAI                                                                     | L) |
| I, the undersigned authority, a                             | Notary Public                        |                                                                           |    |
| in and for said County, in said So<br>Jerry R. Adams, Sr.,  |                                      |                                                                           |    |
| whose name is signed to the                                 | oregoing conveyance, and who i       | s known to me, acknowledged before me on this day                         | у, |
| that, being informed of the conten                          |                                      | ecuted the same voluntarily on the day the same bears date                | Ē. |
| Given under my hand and official s                          | eal this $25\%$ day of               | 100 x 2004                                                                | ŀ  |
|                                                             |                                      | Hoodicia K Mouteri<br>Notary Public                                       |    |

Form ALA 34