## UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB 01924

				She1	0813000456590 Pg by Cnty Judge of 3/2004 12:28:00 F	Probate,AL
A. NAME & PHONE OF C	S STATEMENT AMENDME S (front and back) CAREFULLY CONTACT AT FILER [optional] 1e 205-868-4839	ENT				
B. SEND ACKNOWLEDGE First (P.O. Bo	Commercial Bank ox 11746 gham, A1 35202					
			THE ABOVE SPA	ACE IS FO	R FILING OFFICE US	E ONLY
1a. INITIAL FINANCING STA	TEMENT FILE #			1b. This	S FINANCING STATEMEN	T AMENDMENT IS
2000-43399	Shelby County			RE	e filed [for record] (or record). AL ESTATE RECORDS.	······································
	fectiveness of the Financing Statement identified abo	<u> </u>				· · · · · · · · · · · · · · · · · · ·
	Effectiveness of the Financing Statement identified tional period provided by applicable law.	above with respect to securif	y interest(s) of the Secured	Party author	orizing this Continuation S	tatement is
4. ASSIGNMENT (full	or partial): Give name of assignee in item 7a or 7b a	nd address of assignee in iter	n 7c; and also give name of	assignor in	item 9.	· · · · · · · · · · · · · · · · · · ·
	(INFORMATION): This Amendment affects					
	wing three boxes <u>and</u> provide appropriate information					
	address: Please refer to the detailed instructions the name/address of a party.	DELETE name: Gi to be deleted in iter		I ADD i	name: Complete item 7a o c: also complete items 7e-	r 7b, and also 7g (if applicable).
6. CURRENT RECORD IN			, <u>, , , , , , , , , , , , , , , , , , </u>	·		· · · · · · · · · · · · · · · · · · ·
Caldwell N						
6b. INDIVIDUAL'S LAST NAME		FIRST NAME	FIRST NAME		MIDDLE NAME	
7. CHANGED (NEW) OR A	DDED INFORMATION:			<u></u>		
7a. ORGANIZATION'S N	IAME					
OR TE INDIVIDUALIS LAST	`	ICIDOT MANE		TAIDDI E		SUFFIX
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	FIRST NAME		MIDDLE NAME	
7c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE 76. TYPE OF ORGANIZATION	7f. JURISDICTION OF	ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	
ORGANIZATION ' DEBTOR						NONE
8. AMENDMENT (COLLA	TERAL CHANGE); check only one box.	· · · · · · · · · · · · · · · · · · ·				
Describe collateral Adei	eted or added, or give entire restated colla	ateral description, or describ	e collateral assigned.			
D = - + + - 1						
Partial Rele	ease:				,	
Lot 71. acco	ording to the Map and Su	rvey of Caldwe	ell Crossings	. 2nd	Sector. Phas	se
	ded in Map Book 32, Page	_	_		_	
Alabama.	•					
			<u></u> ,			
9. NAME OF SECURED   adds collateral or adds the	PARTY OF RECORD AUTHORIZING THIS A authorizing Debtor, or if this is a Termination authorized.	MENDMENT (name of assigned by a Debtor, check here F	nor, if this is an Assignment and enter name of DER	t). If this is a	an Amendment authorized izing this Amendment	by a Debtor which
9a. ORGANIZATION'S N						<del> </del>
• • • • • • • • • • • • • • • • • • •	ercial Bank					
9b. INDIVIDUAL'S LAST	NAME	FIRST NAME		MIDDLE	VAME	SUFFIX
10.OPTIONAL FILER REFERE	NCE DATA	······································				