


18
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

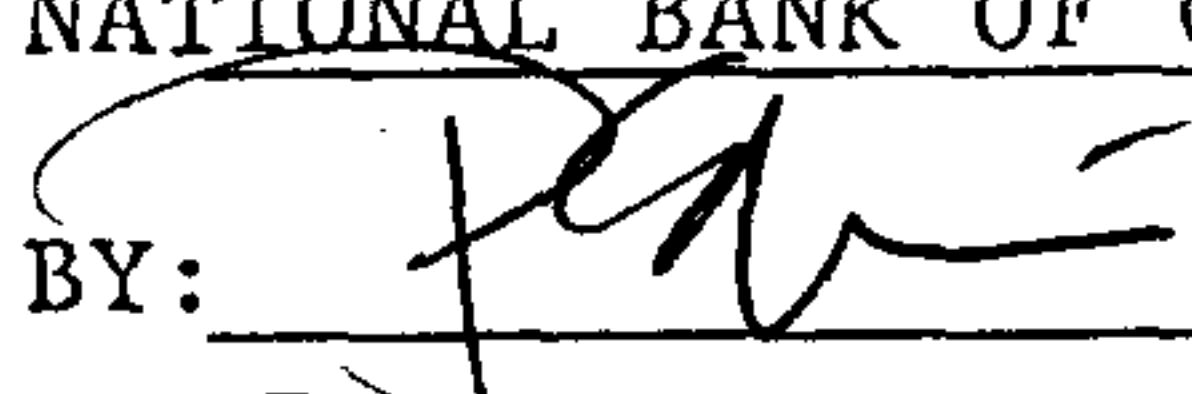
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by AMUEL BRAXTON HOWARD AND WIFE CHARLOTTE HOWARD

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in _____ Book No. 1992, Page No. 12429, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20040813000454900 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
08/13/2004 10:27:00 FILED/CERTIFIED

SEE EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 4TH day of AUGUST, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that P.S. MCMINN
National Bank of Commerce of Bham whose name (as SENIOR VICE PRESIDENT) of
a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4TH day of AUGUST, 2004

HIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

N# 202001659



Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Exhibit " A "

State of Alabama County of Shelby

From the NW corner of SE 1/4 of the SW 1/4 of Section 19, Township 18 South, Range 2 East, run easterly along the north line of said 1/4-1/4 section 420.0 feet; thence turn right an angle of 90 degrees 19 minutes 15 seconds and run southerly 420.0 feet; thence turn left an angle of 90 degrees 19 minutes 15 seconds and run easterly 21.65 feet; thence turn right an angle of 65 degrees 29 minutes and run southeasterly

41.23 feet to point of beginning of land herein described; thence continue southeasterly on last said course 180.0 feet; thence turn right an angle of 98 degrees 10 minutes and run southwesterly 374.55 feet, more or less, to the easterly right of way of Central of Georgia Railroad; thence turn right an angle of 64 degrees 01 minutes and run northwesterly along said right of way 81.98 feet; thence turn right an angle of 100 degrees 28 minutes and run northeasterly 398.6 feet to point of beginning. This being a part of the SE 1/4 of the SW 1/4 of Section 19, Township 18 South, Range 2 East.

Amuel Braxton Howard

Amuel Braxton Howard

Charlotte Howard

Charlotte Howard

6-18-92

Date

6-18-92

Date

Inst # 1992-12429

06/29/1992-12429
09:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
007 MCD 73.25