

**WHEN RECORDED, RETURN TO:**

PNC Bank, NA  
Attn: Collateral Control  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**THIS DOCUMENT PREPARED BY:**

PNC Bank  
Carol Verbick, Consumer Loan Officer  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412-768-1165 84 3 48108979624

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**ASSIGNMENT OF MORTGAGE**

**THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF June 16, 2004 between Prudential Bank & Trust, FSB, 1 Ravinia Drive, Atlanta, GA 30346 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").**

Assignor is the mortgagee under a certain mortgage given and executed by REAVES, RICHARD L and REAVES, MARTHA S to Prudential Bank & Trust, FSB (formerly known as The Prudential Savings Bank, F.S.B.), dated August 28, 2001, recorded September 12, 2001 in SHELBY, AL Book --, Page -- and/or Instrument/Document Number 2001-39211, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$60,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 960 COUNTY RD 438, WILSONVILLE, AL 35186.

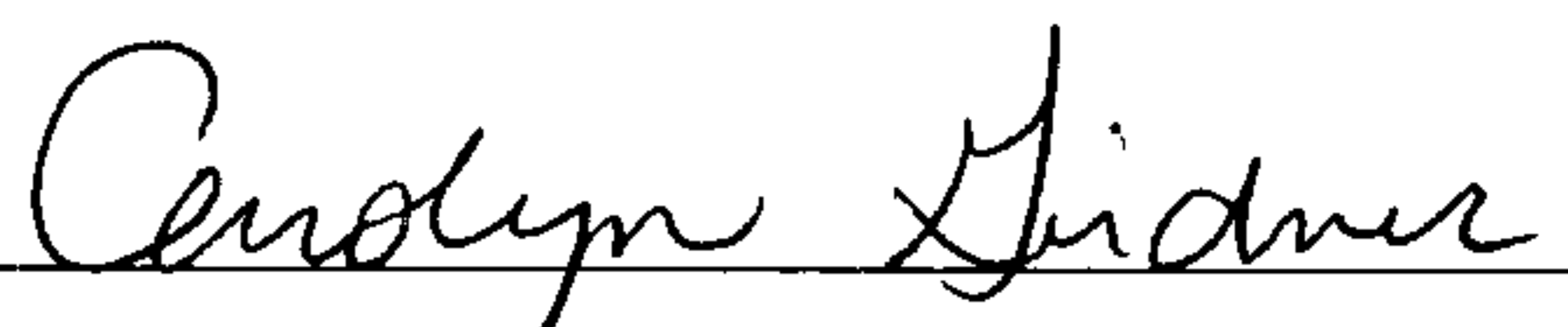
Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

**TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

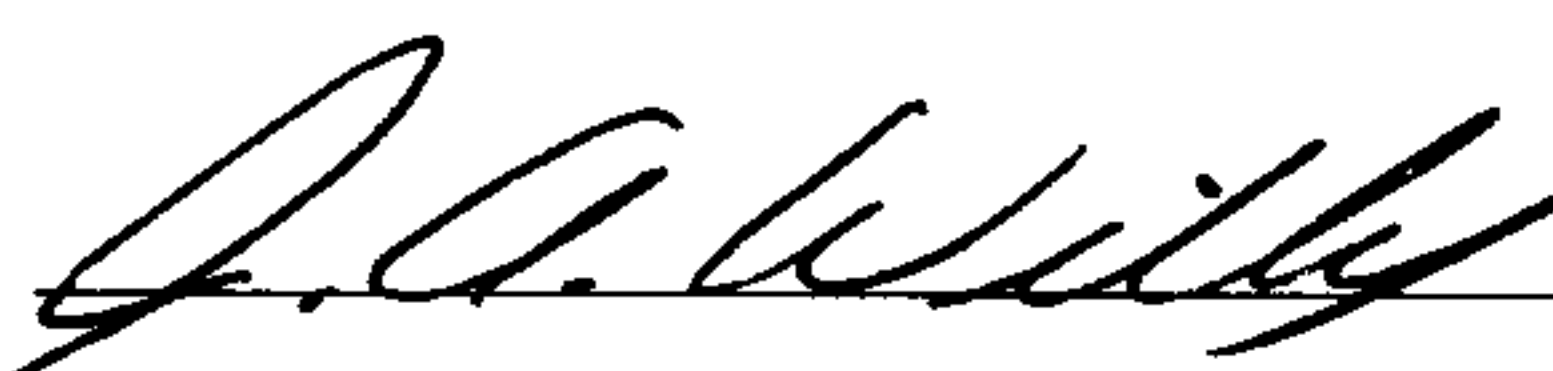
**IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

**WITNESS:**



Carolyn Girdner  
Vice President

**Prudential Bank & Trust, FSB**

By: 

J A Willey  
Senior Vice President

STATE OF GEORGIA

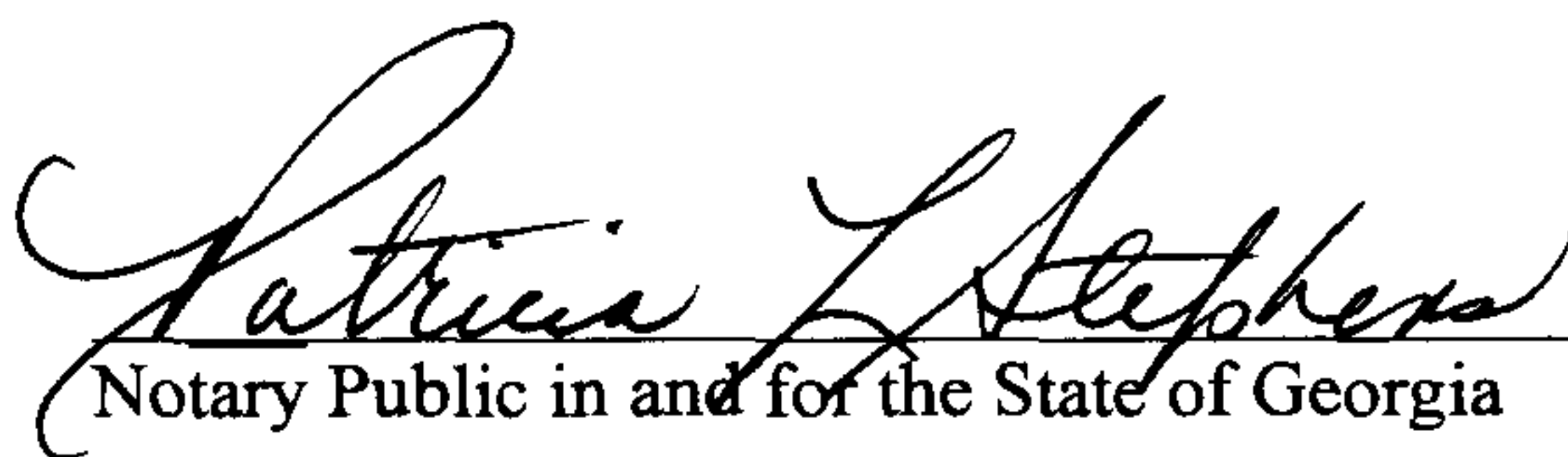
)

County of **COBB**

) SS

On **June 16, 2004**, before me, the undersigned notary public in and for this state and county, personally appeared **J A Willey** who is acknowledged to be the **Senior Vice President** of **Prudential Bank & Trust, FSB**, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

 (Seal)  
Notary Public in and for the State of Georgia

**Patricia L. Stephens**

\_\_\_\_\_  
(Notary's Printed Name)

My Commission Expires: **January 12, 2007**



Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF WILSONVILLE, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 1992, PAGE 20190, ID# 8-9-32-0-0-21-001, BEING KNOWN AND DESIGNATED AS METES AND BOUNDS PROPERTY.

BY FEE SIMPLE DEED FROM DAVID L. MORRISON, UNMARRIED MAN AND LORI H. MORRISON, UNMARRIED WOMAN AS SET FORTH IN BOOK 1992 PAGE 20190 DATED 08/28/1992 AND RECORDED 09/16/1992, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Commence at the SE corner of the SE 1/4 of the SW 1/4 of section 32, Township 19 South, Range 1 East and run West along the South line thereof for 955.53' thence 90 degrees 00' right and run north for 825.12'; thence 90 degrees 00' right and run east for 217.75'; thence 55 degrees 47' left and run northeasterly for 453.57'; thence 83 degrees 22' left and run northwesterly for 428.99' to the point of beginning; thence continue along the last described course for 309.28 feet to the southeasterly right of way line of Shelby County Highway #438; thence 84 degrees 11' 05" left and run along said right of way a chord distance of 388.61'; thence 52 degrees 46' 59" left from said chord and run southerly 534.31'; thence 83 degrees 53' left and run easterly for 139.49'; thence 73 degrees 43' left and run northeasterly for 454.61'; thence 34 degrees 07' 58" right and run northeasterly for 250.0' to the point of beginning.

Less and Except any portion that lies within the bounds of a roadway.

Situated in Shelby County, Alabama.

Inst # 2001-39211

09/12/2001-39211  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MSB 119.00