

City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: X-04-05-18-247

Property Owner(s): Horton, Archer, Marbury, et.al.


Property: See Property Description Exhibit A

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 8, 2004, as same appears in minutes of record of said meeting, and published by posting copies thereof on June 9, 2004 at the public places listed below, which copies remained posted for five business days (through June 15, 2004).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, AL 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. X-04-05-18-247

Property Owner(s): Horton, Archer, Marbury, et.al.

Property: See Property Description Exhibit A

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petitions requesting that the above-noted properties be annexed to the City of Chelsea have been filed with the Chelsea city clerk; and

Whereas, said petitions has been signed by the owners of said properties; and

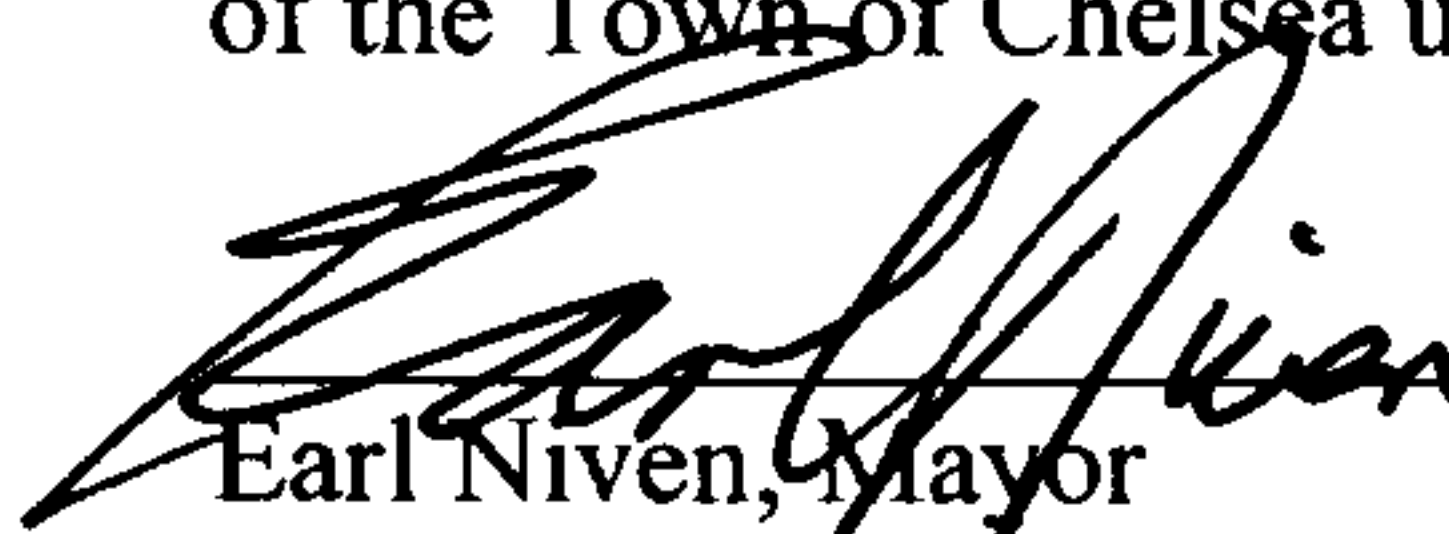
Whereas, said petitions contain (as Petition Exhibits A&B) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

Whereas, said properties are contiguous to the corporate limits of Chelsea, or are a part of a group of properties submitted at the same time for annexation which together is contiguous to the corporate limits of Chelsea;

Whereas, said territories do not lie within the corporate limits of any other municipality; however. Said properties are located in an area where the police jurisdiction of another municipality overlaps. Said properties are closer to the corporate limits of Chelsea than to the corporate limits of the other municipality.

Therefore, be it ordained that the town council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the Town of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor

Jimmy Lovvorn, Councilmember


Richard Conkle, Councilmember

S. Earl Niven, Jr., Councilmember


Doug Ingram, Councilmember


John Ritchie, Councilmember

Passed and approved 8TH day of JUNE, 2004 
Robert A. Wanninger, City Clerk

Petition Exhibit A

Property owner(s): Horton, Archer, Marbury, et.al.

Property:	58-16-3-7-0-000-014.000	Horton
	58-16-4-18-0-000-002.000	Horton
	58-16-4-18-0-000-001.002	Marbury
	58-16-4-18-0-000-001.003	Marbury
	58-16-3-07-0-000-015.000	Archer
	58-16-3-07-0-000-015.001	Building Resources Inc.
	58-16-4-18-0-000-011.000	Horton
	58-16-4-18-0-000-010.000	Ferguson/Joseph
	58-16-4-18-0-000-009.020	Hall
	58-16-4-18-0-000-009.012	Alexander
	58-16-4-18-0-000-009.019	Seale
	58-16-4-18-0-000-009.026	Neill
	58-16-4-18-0-000-009.024	Castleberry
	58-16-4-19-0-000-004.000	Chelsea Ridge Estates
	58-16-4-19-0-000-003.000	Chelsea Ridge Estates

Property Description

The above-noted properties, for which annexation into Chelsea is requested in this petition, are described in the attached copy of the deeds (Petition Exhibit B). Which were recorded with the Shelby County judge of probate as Instrument Number,

1998-44109	Horton
1999-27042	Marbury
1999-08374	Marbury
Bk043 pg960	Archer
2004-036180	Building Resources Inc.
Bk 219 pg 84	Ferguson/Joseph
2000-14679	Hall
bk 343 pg 947	Alexander
bk 400 pg 535	Seale, William H.
1998-05828	Neill, Thomas D.
1997-42563	Castleberry, Steve
2004-156050	Chelsea Ridge Estates

Further, the said properties for which annexation into Chelsea is requested in this petition are shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said properties, for which annexation into Chelsea is requested in this petition, do not lie within the corporate limits of any other municipality.

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 20 day of 4, 2002.

Dillon Smith
Witness

Henry B. Horton
Owner

425 Ves Club Way
Mailing Address

Property Address (if different)

979-5304
Telephone Number

Witness

Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

04/23/2004 10:05 FAX 205 716 5589

CAI ANISS, JOHNSTON

0002

JAN-9-1999 08:55A FROM:

TO: 3221163

P: 3/3

01/20/2004 08:33 20567883600

CHAPPELL CARPETS INC

PAGE 01

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petit on for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 23 day of April, 2004

Paul McLean
Witness

[Signature]
Owner Carl A. Austin
2001 Park Place No. Suite 1200
Birmingham AL 35203
Mailing Address

Property Address (if different)

205-324-4400
Telephone Number

Paul McLean
Witness

[Signature]
Owner J. Lynn Bittman, SR. AS TRUSTEE
2001 Park Place No. Suite 1200
Birmingham AL 35203
Mailing Address

Property Address

205-324-4400
Telephone number

(All owners listed on the deed must sign)

STATE OF ALABAMA)

COUNTY OF SHELBY)

EXECUTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS, that, WHEREAS, HENRY B. HORTON departed this life on December 16, 1997, leaving a Last Will and Testament dated October 28, 1996, which was duly proved and allowed by the Probate Court of Jefferson County, Alabama, as Case No. 161944, whereby he devised the remainder of his residuary estate to MARY EVELYN HORTON, as Trustee of the HENRY B. HORTON FAMILY TRUST.

WHEREAS, MARY EVELYN HORTON was duly appointed Executor of the Estate of HENRY B. HORTON, and was issued Letters Testamentary by the Probate Court of Jefferson County, Alabama, under Case No. 161944, the administration of which remains open as of this date,

NOW THEREFORE, in consideration of the premises, the undersigned MARY EVELYN HORTON, as Executor of the Estate of HENRY B. HORTON, Deceased, does hereby grant, bargain, sell and convey unto MARY EVELYN HORTON, Trustee of THE HENRY B. HORTON FAMILY TRUST, the following described real estate, situated in Shelby County, Alabama, to wit:

The West one-half of the Southeast 1/4 of Section 7;
West one-half (1/2) of the Northeast 1/4 of Section 18;
and West thirty-five (35) Acres of the Northeast 1/4 of the Southeast 1/4 of Section 18, all in Township 20, Range 1 East, containing 195 Acres more or less, situated in Shelby County, Alabama.

Subject property being the same property conveyed to HENRY B. HORTON by Deed executed by E. E. WALTON and his wife, OLLIE MAE WALTON, on September 7, 1962, and recorded in Book 222, Page 320, in the office of the Probate Judge of Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said MARY EVELYN HORTON, Trustee of THE HENRY B. HORTON FAMILY TRUST, and her heirs and assigns, forever.

Inst # 1998-44109

11/06/1998-44109
03:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00

IN WITNESS WHEREOF, the said MARY EVELYN HORTON, Executor of the Estate of Henry B. Horton, Deceased, has hereto set her hand and seal this the 5th day of November, 1998.

Mary Evelyn Horton
MARY EVELYN HORTON, Executor,
Estate of Henry B. Horton

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned authority in and for said County and State, hereby certify that Mary Evelyn Horton, whose name as Executor of the Estate of Henry B. Horton, deceased, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she in her capacity as such Executor, executed the same voluntarily on the day the same bears date.

5th Given under my hand and official seal this the
day of November, 1998.

Mary C. Lovell
Notary Public

My commission expires: 6-1-02

This instrument was prepared by:

Arthur F. Lovell, Jr.
1572 Montgomery Hwy, Suite 202
Birmingham, AL. 35216

Inst # 1998-44109

11/06/1998-44109
03:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00

1.002
1.003

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 2nd day of May, ~~2002~~ 2004

Dennis Brath
Witness

Keith Marbury
Owner

43 Yellow Leaf Circle
Mailing Address
Chelsea AL 35043

Property Address (if different)

205-678-8442
Telephone Number

Dennis Brath
Witness

Sherry Marbury
Owner

as above
Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.
This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 721 - Columbus, Alabama 35051
(205) 649-4204 (205) 649-4291 Fax (205) 649-3130

SEND TAX NOTICE TO:

(Name) Keith Marbury

(Address) 3077 Hwy. 109

Willowville, AL. 35166

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbus, AL 35051

Form 14-97 Rev. 8/90

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 dollars

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

M. Gerome Marbury, a single man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Keith Marbury

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 18, Township 20 South, Range 1 East; thence run North along the East line thereof for 450.18 feet to the point of beginning; thence continue last described course for 232.64 feet to the Southerly right of way of Shelby County Road #109 and a curve concaved Northwesterly (having a radius of 622.65 feet and a central angle of 22 degrees 33 minutes 44 seconds); thence turn 45 degrees 01 minutes 03 seconds left to tangent of said curve run along said curve and right of way for 245.19 feet; thence continue along said right of way and tangent of said curve for 103.94 feet to a curve to the left (having a radius of 75.32 feet and a central angle of 111 degrees 22 minutes 49 seconds); thence run along said curve for 146.42 feet to a curve to the right (having a radius of 745.35 feet and a central angle of 9 degrees 07 minutes 33 seconds); thence run along said curve and right of way for 118.72 feet to tangent; thence continue along said right of way and tangent of said curve for 144.56 feet; thence 90 degrees 00 minutes left run Southeasterly for 446.89 feet to the point of beginning.

Subject to restrictions easements, and rights of way of record.

06/28/1999-27042
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

101 MS 9.00

Inst # 1999-27042

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 21
day of May 1999.

(Seal)

(Seal)

(Seal)

M. Gerome Marbury (Seal)
M. Gerome Marbury (Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that M. Gerome Marbury whose name is signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same were due.

Given under my hand and official seal this 21 day of May A.D., 1999

Walter J. Wilder
Notary Public

SEND TAX NOTICE TO:

(Name) Jerome Keith Marbury

(Address) 41 Yellow Leaf Circle
Chelsea Ala 35013

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-14 Rev. 8/87

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Four Thousand and no/100 DOLLARS

to the undersigned grantor or grantors is had paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,
Nelson Wayne Archer and wife, Janice Archer

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jerome Keith Marbury and Sherry E. Marbury

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to wit:

Begin at the SE corner of the SE 1/4 of the NE 1/4 of Section 18, Township 20 South, Range 1 East; thence run Northerly for 450.18 feet; thence 79 degrees 50 minutes 12 seconds left run Northwesterly for 446.89 feet to the Easterly right of way of Shelby County Road #109; thence 89 degrees 59 minutes 51 seconds left run Southwesterly along said right of way for 182.06 feet to a point of a curve to the right, having a central angle of 56 degrees 56 minutes 00 seconds, a radius of 339.76 feet, and an arc length of 238.24 feet; thence 28 degrees 28 minutes 00 seconds right to chord run Southwesterly along said chord for 228.56 feet; thence 28 degrees 28 minutes 00 seconds right run Southwesterly for 291.16 feet to the South line of said 1/4-1/4 Section; thence 153 degrees 20 minutes 30 seconds left run Easterly for 884.82 feet to the point of beginning.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

\$33,675.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 1999-08374
03/01/1999-08374
02:35 PM CERTIFIED
SHELBY COUNTY JUNE 15 1999

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I (we) am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this 26th

day of February, 1999.

WITNESS:

(Seal)

Nelson Wayne Archer (Seal)
Nelson Wayne Archer

(Seal)

Janice Archer (Seal)
Janice Archer

STATE OF ALABAMA
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Nelson Wayne Archer and Janice Archer

whose name is ATV, signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of February, A.D. 19 99.

My Commission Expires: 10/16/2000


[Signature]
Notary Public

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 25 day of 5, ~~2003~~. 2004



Witness



Owner

3112 Co Rd 109
Mailing Address

W. L. Smith Rd 35186
Property Address (if different)

205-669-5289
Telephone Number
256-404-4276


Witness


Owner

Same
Mailing Address

Same
Property Address

Same
Telephone number

(All owners listed on the deed must sign)

4 20,000 00

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-15 Rev. 1-86

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One and no/100 ---- DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Nelson Wayne Archer and wife, Janice Archer

(herein referred to as grantors) do grant, bargain, sell and convey unto

J Nelson Wayne Archer and wife, Janice Archer

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

The E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 7, Township 20 South, Range 1 East; The E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 18, Township 20 South, Range 1 East.

The NE $\frac{1}{4}$ of NW $\frac{1}{4}$; and the N $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and All that part of the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ lying West of Columbiana-Westover Highway right-of-way in Section 17, Township 20 South, Range 1 East; the SE $\frac{1}{4}$ of NW $\frac{1}{4}$; the S $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and the N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 17, Township 20 South, Range 1 East, excepting Highway right-of-way. LESS AND EXCEPT portions conveyed to Rebecca Archer and Travis Schollin.

The purpose of the execution of this deed is to create title jointly with right of survivorship between the grantees herein.

BOOK 343 PAGE 960

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 14th day of November, 1982

WITNESS:

Deed TAX 20.00
Rec 1.50
Filed 1.00
29.50
SHELBY CO. DEED TAX
FILED
29.50 1982 DEC -8 AM 11:13

Nelson Wayne Archer (Seal)

Janice Archer (Seal)

Janice M. Archer (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nelson Wayne Archer and wife, Janice Archer whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of November, 1982

Dorothy Jackson Public.


RT 1 Box 149


Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 5th day of May 2004

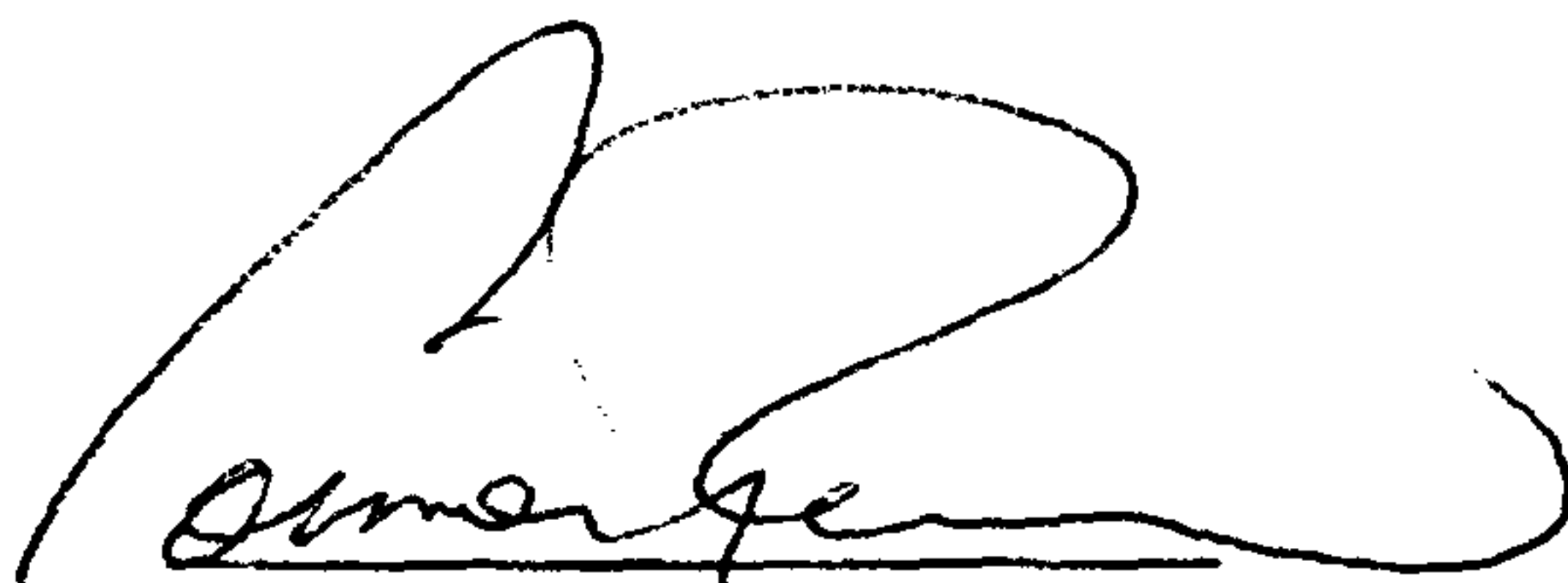

Witness

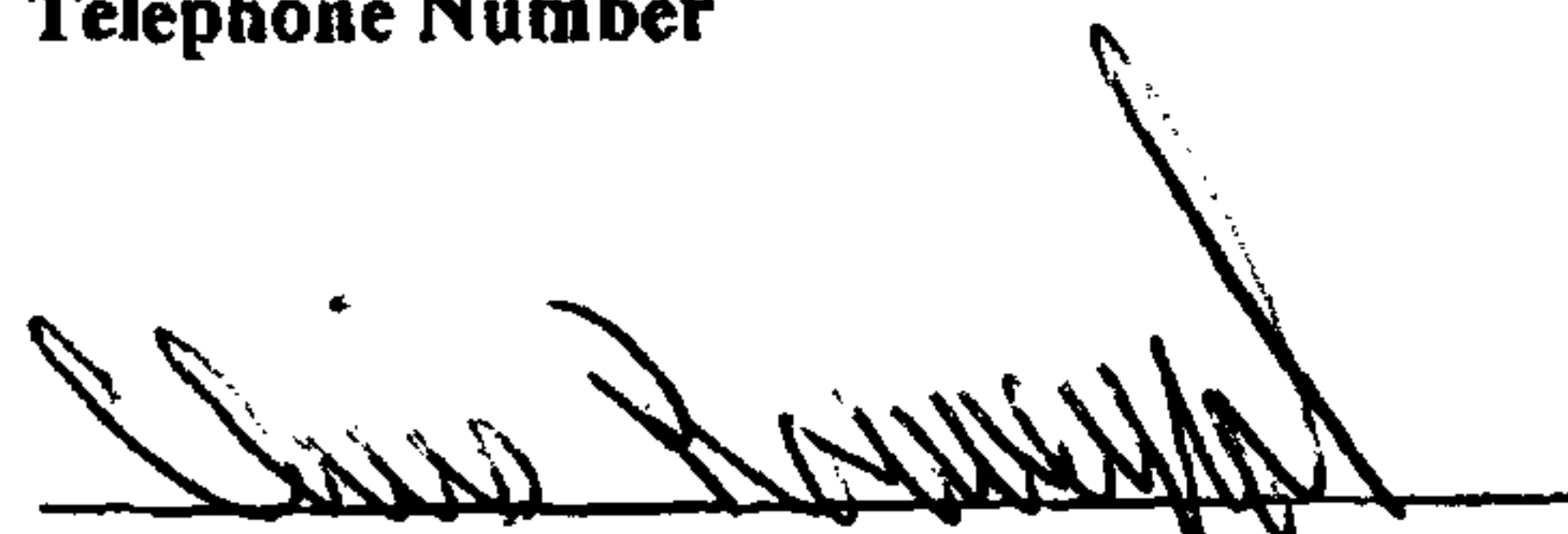
Building Resources Inc

Owner

250 Yenger Hwy
Mailing Address

Below
Property Address (if different)

369-3530
Telephone Number


Witness


Owner

250 Yenger Hwy
Mailing Address

Below
Property Address

369-3530
Telephone number

(All owners listed on the deed must sign)

THIS INSTRUMENT PREPARED BY:
Mike T. Atchison, Attorney at Law
P O Box 822
Columbiana, AL 35051

SEND TAX NOTICE TO:
Building Resources, Inc.

250 Yeager P.W. Suite C
Pelham AL 35124

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)



20040121000036100 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
01/21/2004 11:47:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **THREE HUNDRED SIXTEEN THOUSAND FOUR DOLLARS AND NO/100 (\$316,004.00)**, to the undersigned grantor, **FARMER DEVELOPMENT, LLC** the receipt of which is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee, **BUILDING RESOURCES, INC.** in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.
Situated in Shelby County, Alabama.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way, and permits of record.

This property constitutes no part of the household of the grantor, or of his spouse.

All of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 14th day of January 2003.

FARMER DEVELOPMENT, LLC


Connor Farmer, as its Member

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Connor Farmer, as a Member of Farmer Development, LLC whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 14th day of January 2003.


Notary Public

My Commission Expires: 10-16-04

Exhibit "A"

20040121000036180 Pg 2/2 15.00
Shelby Cnty Judge of Probate, AL
01/21/2004 11:47:00 FILED/CERTIFIED

LEGAL DESCRIPTION

A parcel of land situated in the E 1/2 of the SE 1/4 of Section 7, Township 20 South, Range 1 East, and being more particularly described as follows:

Begin at the NE corner of the SE 1/4 of Section 7, Township 20 South, Range 1 East, Shelby County, Alabama; thence South 01 degrees 23 minutes 30 seconds West a distance of 1375.94 feet; thence South 1 degrees 30 minutes 22 minutes West a distance of 751.85 feet to a point on Yellow Leaf Creek; thence North 72 degrees 57 minutes 01 seconds West a distance of 80.17 feet; thence North 82 degrees 01 minutes 53 seconds West a distance of 82.32 feet; thence South 79 degrees 39 minutes 37 seconds West a distance of 215.16 feet; thence South 85 degrees 19 minutes 34 seconds West a distance of 360.92 feet; thence South 68 degrees 00 minutes 35 seconds West a distance of 159.28 feet; thence North 49 degrees 02 minutes 15 seconds West a distance of 19.27 feet; thence North 20 degrees 56 minutes 19 seconds East a distance of 223.59 feet; thence North 11 degrees 23 minutes 17 seconds West a distance of 31.38 feet; thence North 44 degrees 00 minutes 57 seconds East a distance of 29.77 feet; thence South 62 degrees 07 minutes 14 seconds East a distance of 23.39 feet; thence North 70 degrees 14 minutes 24 seconds East a distance of 12.87 feet; thence North 14 degrees 25 minutes 56 seconds West a distance of 70.50 feet; thence North 09 degrees 28 minutes 02 seconds West a distance of 49.55 feet; thence North 32 degrees 59 minutes 55 seconds West a distance of 62.74 feet; thence North 65 degrees 06 minutes 01 seconds West a distance of 31.62 feet; thence South 51 degrees 34 minutes 52 seconds West a distance of 97.57 feet; thence South 75 degrees 54 minutes 45 seconds West a distance of 43.04 feet; thence North 57 degrees 22 minutes 41 seconds West a distance of 187.16 feet; thence North 18 degrees 25 minutes 52 seconds West a distance of 89.34 feet; thence North 34 degrees 48 minutes 26 seconds West a distance of 58.05 feet; thence North 67 degrees 37 minutes 16 seconds West a distance of 94.66 feet; thence South 87 degrees 26 minutes 22 seconds West a distance of 27.78 feet; thence North 01 degrees 54 minutes 27 seconds East and leaving said creek a distance of 103.92 feet; thence North 00 degrees 30 minutes 17 seconds East a distance of 1486.99 feet; thence South 89 degrees 13 minutes 31 seconds East a distance of 1343.41 feet to the point of beginning.

According to survey of Robert C. Farmer, RLS #14720, dated December, 11, 2003.

STEWART TITLE®
GUARANTY COMPANY

04/20/2004 08:33

20567883600

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 26th day of APR, 2002.

Cathy M. Zell
Witness

Martha B. Ferguson
Owner

221 Heath Drive
Mailing Address Birmingham AL 35242

County Road 109
Property Address (if different)

981-2486
Telephone Number

Cathy M. Zell
Witness

Douglas J. Jorgensen
Owner

4905 Hurry 69
Mailing Address Columbia AL 35008

County Road 109
Property Address

669-4632
Telephone number

(All owners listed on the deed must sign)

EXPIRES 3-20-07

1386

This form furnished by: **Cahaba Title, Inc.**Albany Office
(205) 988-5600Birmingham Office
(205) 331-1571This instrument was prepared by:
(Name) Martha B. Ferguson
(Address) _____Send Tax Notice to:
(Name) _____
(Address) _____

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and no/100----- Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas D. Neill and wife, Barbara W. Neill

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

L. Douglas Joseph and Martha B. Ferguson(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the Northwest corner of the SE 1/4 of SE 1/4 of Section 18, Township 20 South, Range 1 East and run thence South along the West line of said forty a distance of 100 feet; thence run North 45 deg. 00 min. West to the East boundary of County Road No. 109; thence run in a Northerly direction along the East boundary of said County Road 109 to a point where the same crosses the East line of W 1/2 of SE 1/4 of said Section 18; thence run South along the East line of said W 1/2 of SE 1/4 South 02 deg. 37 min. 17 sec. West the SE corner of W 1/2 of SE 1/4, being the point of beginning; situated in the W 1/2 of SE 1/4 of Section 18, Township 20 South, Range 1 East.

The above described parcel is conveyed for the purpose of merging the same with the grantees' property described as SE 1/4 of SE 1/4, Section 18, Township 20 South, Range 1 East, so that the same be classified as one parcel.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of December, 1988

Liquor Tax \$ 5.00

Mfg. Tax _____

Recording Fee 2.50Indexing Fee 1.00Total 8.50

STATE OF ALABAMA

I CERTIFY THIS

INSTRUMENT WAS FILED

08 DEC 22 AM 7:59

STATE OF ALABAMA

Shelby

Notary Public

I, the undersigned
in said State, hereby certify thatThomas D. Neill and wife, Barbara W. Neill

a Notary Public in and for said County,

whose names are assigned to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of December, 1988

My Commission Expires:

Cahaba Title

Notary Public

BOOK 219 PAGE 84

9.02

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 2 day of 5, 2004

E E M M
Witness

FRANK W HALL

Frank W Hall
Owner

3608 Hwy 109
Mailing Address

Property Address (if different)
669-0108
Telephone Number

W. E. Wheeler
Witness

Eardene Hall
Owner

3608 Hwy 109
Mailing Address

Property Address
669-0108
Telephone number

(All owners listed on the deed must sign)

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**STATE OF ALABAMA****SHELBY COUNTY**

Inst. # 2000-14679

Hall

05/04/2000-14679

10:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and No/100 Dollars (\$1.00) and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, We, Arvie V. Jones, and wife, June M. Jones, (herein referred to as GRANTOR) do grant, bargain, sell and convey unto Earline Hall, a married woman; Frank W. Hall, Jr. a married man and Pamela Hall Wheeler, a married woman, (herein referred to as Grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

From the Northwest corner of the NW 1/4 - SE 1/4, Section 18, Township 20 South, Range 1 East, Shelby County, Alabama, run along the West 1/4 - 1/4 line South 00 degrees 34 minutes 22 seconds East 263.14 feet to an iron rod and the beginning point of subject lot; from said point, run along a red painted line South 32 degrees 21 minutes 22 seconds East 1344.52 feet to an iron rod on the Northwest right of way line of County Road No. 109, an unpaved road, thence run Northeastly along said right of way line 628.08 feet to an iron rod; thence run along a red painted line North 61 degrees 36 minutes 23 seconds West 1278.8 feet, back to the beginning point.

LESS AND EXCEPT: Mineral and mining rights, all rights incident thereto

SUBJECT TO: Right of way granted Alabama Power Company by the Weaver Agency of Bascom, Inc. as recorded in Book 38, Page 753. Probate records of Shelby County, Alabama.

SUBJECT TO: Oil and gas lease between W. T. Purvis and Betty R. Purvis and Atlantic Richfield Company, recorded in Book 338, Page 681; and between Willie F. Kelley, Jr., and Atlantic Richfield Company recorded in Book 343, Page 363 in the Probate records of Shelby County, Alabama.

SUBJECT TO all reservations, restrictions, easements and right of way of records

This instrument prepared without evidence of title condition or survey. There is no representation as to title or matters that might be revealed by survey, inspection or examination of title by the preparer of this instrument.

Now This is not a new deed but a corrective deed given to correct the erroneous defect in that certain document recorded in the Probate Office of Shelby County in Instrument Number 1998-13736.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

9.012

9.019 - Seal
C. Smith

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 2 day of MAY, 20004

Ernie Mills

Witness

EE Mills

Duke Percy Alexander

Owner

3670 Hwy 109 Columbiana

ALA 35051

Mailing Address

Same

Property Address (if different)

205-669-4898

Telephone Number

EE Mills

Witness

Dylin Doris Alexander

Owner

3670 Hwy 109 Columbiana, AL 35051

Mailing Address

Same

Property Address

(205) 669-4898

Telephone number

(All owners listed on the deed must sign)

Ch. 1324. A1

21001

Deed of Conveyance

**CORPORATION FORM WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One thousand six hundred and no/100 and a mortgage in the amount of \$13,300.00 recorded simultaneously herewith to the undersigned grantor, BLUE CREEK WOOD PRODUCTS, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto DUKE PERCY ALEXANDER and wife, SYLVIA DENISE ALEXANDER (herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Alexand

A parcel of land partly in the NW 1/4 of the SE 1/4 and partly in the SW 1/4 of the SE 1/4 of Section 18, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

From the SW corner of the NW 1/4 of SE 1/4, run North 00 degrees 34 minutes 22 seconds West for 138.06 feet to the beginning point of the lot here to be described; from said point, continue last course 869 feet to an iron rod; thence run along a painted line South 32 degrees 21 minutes East for 1344.52 feet to a point on the North margin of a gravel road; thence run along said road margin South 54 degrees 52 minutes 27 seconds West for 200 feet; thence leaving said road, run North 55 degrees 05 minutes 38 seconds west for 667.36 feet, and back to the beginning point.

LESS AND EXCEPT: Mineral and mining rights, together with all rights pertaining thereto.

SUBJECT TO: Right of way to Alabama Power Company by the Weaver Agency of Bessemer, Inc., as recorded in Book 38, Page 753 in the Probate records of Shelby County, Alabama.

SUBJECT TO: Oil and gas lease between W. T. Purvis and wife, Betty R. Purvis and Atlantic Richfield Company, a Pennsylvania Corporation as recorded in Book 338, Page 681; and between Willie P. Kelley, Jr., a single man, and Atlantic Richfield Company recorded in Book 343, Page 363, in the Probate records of Shelby County, Alabama.

SUBJECT TO all restrictions, easements and reservations of record.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

The Peoples Bank

OF ALABAMA
P.O. BOX 187
WOODSTOCK, AL 35188

216 043 047
043 047
043 047

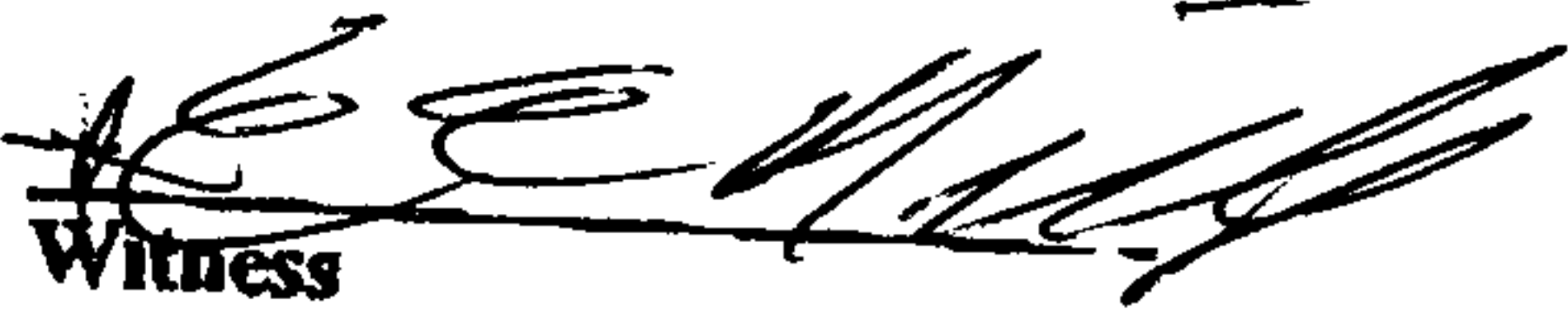
9.019

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 2 day of May, 2002.4

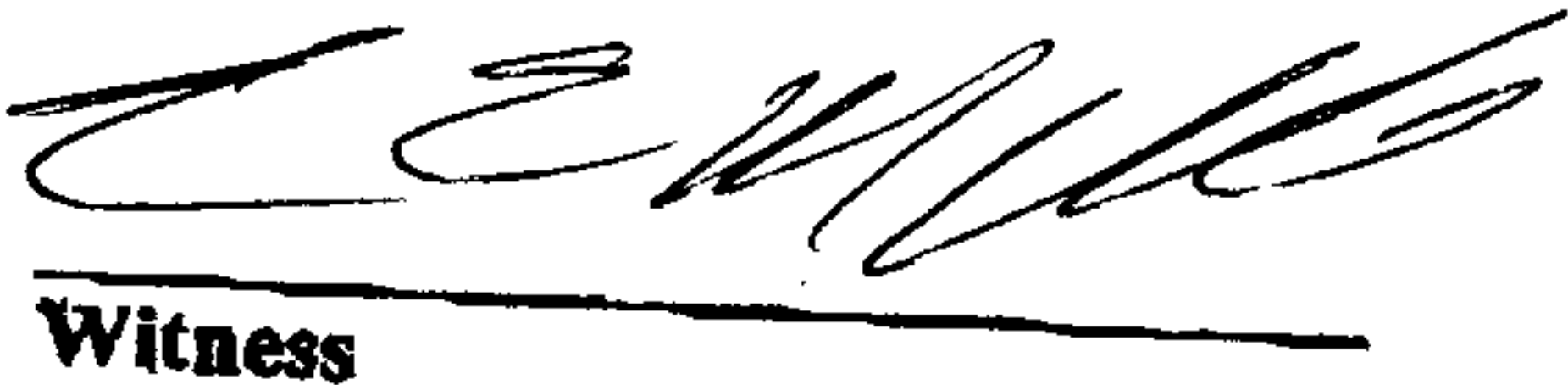

Witness

W. H. Seale
Owner

3770 Hwy 109 COLUMBIANA AL-350
Mailing Address

Property Address (if different)

669-9361
Telephone Number


Witness

Julia J. Seale
Owner

3770 Hwy 109 Columbia, AL 35051
Mailing Address

Property Address

205-669-9361
Telephone number

(All owners listed on the deed must sign)

Send Tax Notice To:

William H. Seale and wife,
 Julia J. Seale
 Route 1, Box 59F
 Columbiana, Alabama 35051

This instrument was prepared by:
JAMES W. FUHRMEISTER
 Griffin, Allison, May, Alvis & Fuhrmeister
 P. O. Box 380275
 Birmingham, AL 35288

Warranty Deed, Jointly For Life With Remainder To Survivor

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

THAT IN CONSIDERATION OF Fifteen Thousand Four Hundred Dollars and 00/100 (\$15,400.00) to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, James William Vickers and wife, Mary Ann Vickers, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto William H. Seale and wife, Julia J. Seale, (herein referred to as Grantees, whether one or more) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

A parcel of land located in the SE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 1 East, situated in Shelby County, Alabama, more particularly described as follows: From the NE corner of the SE 1/4 of SW 1/4 of Section 18, Township 20 South, Range 1 East, Shelby County, Alabama, as beginning point, run North 00 deg. 34 min. 22 sec. East along the West line of the NW 1/4 of SE 1/4 for 138.06 feet; thence run South 55 deg. 05 min. 38 sec. East for 667.36 feet to a point on the Northerly right of way line of County Road No. 109; thence run South 45 deg. 46 min. 21 sec. West for 225.56 feet; Thence run South 57 deg. 58 min. 48 sec. West for 307.23 feet; thence run South 65 deg. 38 min. 56 sec. West 45.61 feet to the West line of the SW 1/4 of the SE 1/4; thence run North 00 deg. 34 min. 22 sec. East along said 1/4 1/4 line for 598 feet, back to the beginning point; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

Mineral and Mining rights excepted.

NOTE: This property does not constitute the homestead of the Grantor.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee

Lot 2

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 1 day of May, 2004

Walter E. Gleser
Witness

Thomas D. Neill
THOMAS D. NEILL
Owner

3811 Hwy 109
Mailing Address

COLUMBIANA AL 35051
Property Address (if different)

205 365 0095
Telephone Number

Witness

Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY THOUSAND & NO/100---- (\$150,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I Barbara W. Neill, a single individual (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Thomas D. Neill, a single individual (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Dogwood Hollow Estates as recorded in Map Book 22 page 158 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.


\$120,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 3811 Highway 109 Columbiana, Alabama 35051

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 20th day of February, 1998.


Barbara W. Neill (SEAL)

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbara W. Neill, a single individual whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of February A.D., 1998


Notary Public

MARK L. ROUSE
MY COMMISSION EXPIRES
10/06/2001

U2/23/1998-05828
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEI 28.30

Inst # 1998-05828

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Lot 1

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 1st day of May, 2004

E E Mads
Witness

Steven C. Castleberry
Owner

3825 Hwy 109
Mailing Address

3825 Hwy 109
Property Address (if different)

205-669-1556
Telephone Number

Steven C. Castleberry Sr.

Selena C. Castleberry
Owner

3825 Hwy 109
Mailing Address

3825 Hwy 109
Property Address

205-669-1556
Telephone number

EE Mads
Witness

(All owners listed on the deed must sign)

Selena Castleberry

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
STEVE CASTLEBERRY
SELENA C. CASTLEBERRY

3406 Inman's Cliffs
Birmingham, AL 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

12/31/1997
03:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEJ 16.00

Inst. # 1997-42563

KNOW ALL MEN BY THESE PRESENTS, That in consideration of THIRTY-FIVE THOUSAND NINE HUNDRED DOLLARS AND NO/100's (\$35,900.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, I/we BARBARA W. NEILL, a married woman (herein referred to as grantor, whether one or more) do grant, bargain, sell, and convey unto STEVE CASTLEBERRY and SELENA C. CASTLEBERRY (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

Lot 1, according to the Survey of Dogwood Hollow Estates, as recorded in Map Book 22, Page 158, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to:

Ad valorem taxes for 1998 and subsequent years not yet due and payable until October 1, 1998. Existing covenants and restrictions, easements, building lines, and limitations of record.

\$28,700.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

The above described property does not constitute the homestead of the grantor nor her spouse.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

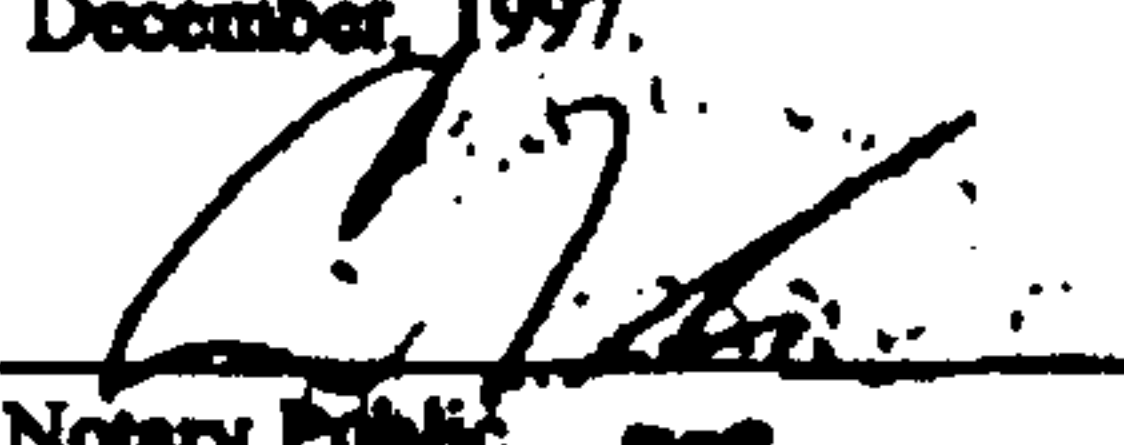
IN WITNESS WHEREOF, I/we have hereto set my/our hand(s) and seal(s), this the 22nd day of December, 1997.


BARBARA W. NEILL

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA W. NEILL, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of December, 1997.


Notary Public
My Commission Expires: 5/29/99
12/31/1997
03:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEJ 16.00

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 3rd day of May, 2004

Willie Dan
Witness

Chelsea Ridge ESTATES
Owner

2232 Catara Valley Dr
Mailing Address

City Rd 49
Property Address (if different)

205-991-9559
Telephone Number

William J. Smith
John B. Smith
Malcolm Smith, Man. Partner
Owner

W. E. Smith
Witness

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
Chelsea Ridge Estates, LLC
2232 Cahaba Valley Drive
Birmingham, AL 35242

STATE OF ALABAMA)
COUNTY OF SHELBY) **GENERAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Four Hundred Ninety-One Thousand Three Hundred Ninety-One and 25/100 (\$491,391.25)**, and other good and valuable consideration, this day in hand paid to the undersigned **L. Douglas Joseph, a married man and Martha B. Ferguson, an unmarried woman**, (hereinafter referred to as **GRANTORS**), in hand paid by the **GRANTEE** herein, the receipt whereof is hereby acknowledged, the **GRANTORS** do hereby give, grant, bargain, sell and convey unto the **GRANTEE, Chelsea Ridge Estates, LLC**, (hereinafter referred to as **GRANTEE**), its successors and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof

Mineral and mining rights excepted.

Subject To:

- 1) Ad valorem taxes for 2004 and subsequent years not yet due and payable until October 1, 2004.
- 2) Existing covenants and restrictions, easements, building lines and limitations of record.
- 3) Mineral and mining rights not owned or retained by Grantor.
- 4) Easement recorded in Inst. No. 2001-35919. (NW/NE 19-20-1E)
- 5) 100 feet right of way of Alabama Power Company set forth in survey made by Surveying Solutions, Inc., dated October 29, 2003.

The above described property does not constitute the homestead of L. Douglas Joseph nor his spouse.

All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Grantors, for themselves, their heirs, personal representatives, successors and assigns, hereby reserve unto themselves their successors and assigns the following easement:

A non-exclusive 60 foot wide temporary easement for ingress-egress and utilities to be situated within the property conveyed herein following the approximate location of a road to be constructed by Grantee, its successors or assigns, according to the Master Plan of Chelsea Ridge Estates, as shown on the attached Exhibit "B". Said easement shall be constructed by Grantee, its successors or assigns, in accordance with Shelby County specifications so as to be dedicated to the county for maintenance. The easement with available utilities shall be stubbed out to the Grantor's remaining properties at the three (3) approximate locations as shown on the Master Plan of Chelsea Ridge Estates. The three (3) locations connecting to Grantor's remaining property shall extend from and along the easement reserved herein from Shelby County Road 49 to two (2) connecting points intersecting with Grantor's remaining property at one point along the western boundary and at one point along the northern boundary and the third connecting with an existing sixty (60') foot wide easement recorded in Instrument #2001-35919 which connects to Shelby County Road 109. The exact location of the easement and stub locations shall be approved in writing by the Grantor, such approval not to be unreasonably withheld

Grantors reserves the right to access for ingress-egress to their remaining property until the roughed in road through the subject property is installed. Said roughed in road shall be installed by Grantee no later than September 19, 2004, unless extended in writing by the parties hereto. Grantee agrees to install final road to county specifications no later than June 30, 2006, unless extended in writing by the parties hereto.

Grantor at Grantor's expense shall be permitted to connect all available utilities which shall be brought by Grantee to Grantor's remaining property lines in the three (3) approximate locations shown on the Master Plan attached as Exhibit "B". This easement shall terminate upon the dedication and acceptance for maintenance by Shelby County as a public road.


TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEE**, its successors and assigns forever.

[Signature]

[Signature]

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 19th day of March, 2004.


L. Douglas Joseph


Martha B. Ferguson

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that L. Douglas Joseph, a married man Martha B. Ferguson, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

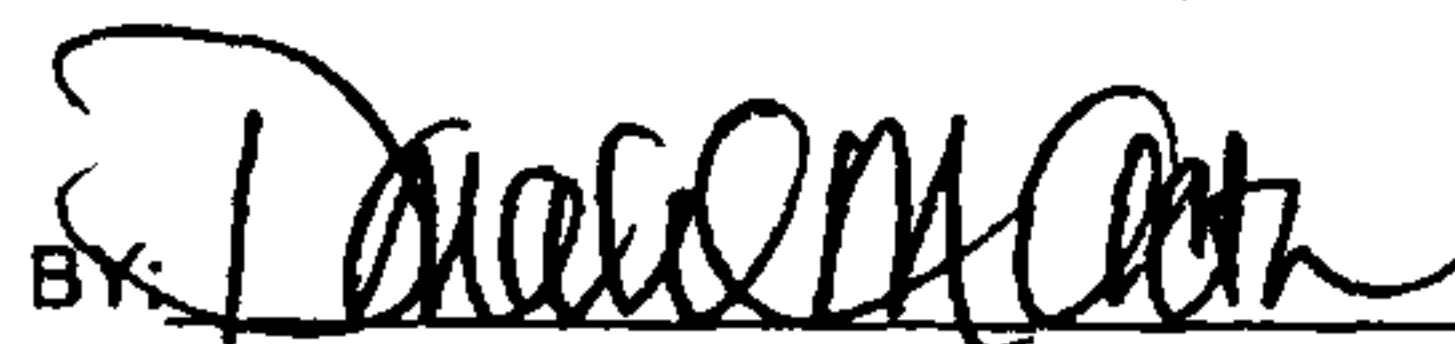
IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 19th day of March, 2004.


NOTARY PUBLIC
My Commission Expires: 6-5-2007

This instrument is executed as required by the Articles of organization and operational agreement of said LLC and same have not been modified or amended.

The Grantee executes this deed only to acknowledge and accept all covenants and restrictions contained hereinabove and Grantee, its successors and assigns, agree and understand that the property conveyed herein is subject to the foregoing covenants and restrictions.


CHELSEA RIDGE ESTATES, LLC

BY: 
Donald M. Acton
ITS Managing Member

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald M. Acton, whose name as Managing Member of CHELSEA RIDGE ESTATES, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

Given under my hand and official seal this 19th day of March, 2004.


NOTARY PUBLIC
My Commission expires: 6-5-2007

PARCEL I

A parcel of land situated in Section 19, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at 1 ½ inch pipe found locally accepted to be the Northeast corner of the Northwest quarter of the Northeast quarter of said Section 19; thence run South 02 degrees, 33 minutes, 36 seconds West along the East line of said quarter-quarter Section for a distance of 1,017.25 feet to a point on the centerline of an Alabama Power right of way; thence run North 79 degrees, 48 minutes, 31 seconds West along the centerline of said Alabama Power right of way for a distance of 812.28 feet to a point; thence run South 66 degrees, 54 minutes, 24 seconds West for a distance of 568.15 feet to a point on the East line of the Northwest quarter of said Section 19; thence run South 03 degrees, 00 minutes, 34 seconds West along said East line for a distance of 1,429.89 feet to a 1 inch bar found at the Southeast corner of the Southeast quarter of the Northwest quarter of said Section 19; thence run North 85 degrees, 54 minutes, 37 seconds West along the South line of said quarter-quarter Section for a distance of 1,290.79 feet to a rebar found locally accepted to be the Southwest corner of said quarter-quarter Section; thence run North 02 degrees, 22 minutes, 37 seconds East along the West line of said quarter-quarter Section for a distance of 1,246.33 feet to a rebar found at the Southwest corner of the Northeast quarter of the Northwest quarter of said Section 19; thence run North 02 degrees, 31 minutes, 29 seconds East along the West line of said quarter-quarter Section for a distance of 1,398.09 feet to an iron pin found locally accepted to be the Northwest corner of said quarter-quarter Section; thence run South 87 degrees, 52 minutes, 50 seconds East along the North line of said quarter-quarter Section for a distance of 1,316.30 feet to a pine heart found locally accepted to be the Northwest corner of the Northwest quarter of the Northeast quarter of said Section 19; thence run South 82 degrees, 54 minutes, 01 seconds East along the North line of said quarter-quarter Section for a distance of 1,311.47 feet to the point of beginning; said parcel containing 111.221 acres, more or less.

PARCEL II

A parcel of land situated in the Northwest quarter of the Northwest quarter of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Northwest quarter of the Northwest quarter of said Section 19; thence run North 02 degrees, 31 minutes, 29 seconds East along the East line of said quarter-quarter for a distance of 76.63 feet to the point of beginning; thence run North 37 degrees, 28 minutes, 05 seconds West for a distance of 133.10 feet to a point on a curve to the left, having a central angle of 44 degrees, 11 minutes, 04 seconds, a radius of 245.00 feet and a chord bearing of North 59 degrees, 33 minutes, 37 seconds West; thence run in a Northwesterly direction along the arc of said curve for a distance of 188.94 feet to a point; thence run North 81 degrees, 39 minutes, 10 seconds West for a distance of 15.00 feet to a point on a curve to the left, having a central angle of 90 degrees, 00 minutes, 00 seconds, a radius of 25.00 feet and a chord bearing of South 53 degrees, 20 minutes, 50 seconds West; thence run in a Southwesterly direction along the arc of said curve for a distance of 39.27 feet to a point on the East right of way line of Shelby County Highway No. 49; thence run North 08 degrees, 20 minutes, 50 seconds East along said right of way line for a distance of 110.00 feet to a point on a curve to the left, having a central angle of 90 degrees, 00 minutes, 00 seconds, a radius of 25.00 feet and a chord bearing of South 36 degrees, 39 minutes, 10 seconds East; thence run in a Southeasterly direction along the arc of said curve for a distance of 39.27 feet to a point; thence run South 81 degrees, 39 minutes, 10 seconds East for a distance of 15.00 feet to a point on a curve to the right, having a central angle of 44 degrees, 11 minutes, 04 seconds and a radius of 305.00 feet and a chord bearing of South 59 degrees, 33 minutes, 37 seconds East; thence run in a Southeasterly direction along the arc of said curve for a distance of 235.21 feet to a point; thence run South 37 degrees, 28 minutes, 05 seconds East for a distance of 61.58 feet to a point on the East line of said quarter-quarter; thence run South 02 degrees, 31 minutes, 29 seconds West along the East line of said quarter-quarter for a distance of 93.36 feet to the point of beginning; said parcel containing 21,233 square feet, more or less.

Chelsea City Limits

Area to be annexed

Tax ID Map Number
58-16-04

