



20040812000452920 Pg 1/2 14.00
Shelby Cnty Judge of Probate,AL
08/12/2004 11:36:00 FILED/CERTIFIED

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BANK of NEW YORK:2165499

SPACE ABOVE FOR RECORDERS USE



ESCROW/CLOSING #:

Case #/With:

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 **The Bank of New York**, does hereby grant, sell, assign, transfer and convey, unto **Trustee under the Pooling and Servicing Agreement Series 02-14** at 101 Barclay Street (herein a corporation organized and existing under the laws of **New York, New York 10286** "Assignee"), whose address is **Corn. Trust-MBS**, a certain Mortgage dated 05/21/2002, made and executed by Mark O Johnson, Latanya P Johnson

to and in favor of
Countrywide Home Loans
upon the following described property situated in SHELBY
5813 Loblolly Drive, Birmingham, AL 35242

County, State of AL :

* 20020606000268110

such Mortgage having been given to secure payment of Three hundred seventeen thousand three hundred dollars and 0/100
(\$ 317,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *) of the 6/6/02 Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



Case #/With:

Loan #: 2165499 /02-14

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/29/2002 .

Countrywide Home Loans

Witness

(Assignor)

Witness

By:

CHRISTOPHER CRABB ASST. SEC.

Attest

Seal:

This Instrument Prepared By:

Countrywide Home Loans

4500 Park Granada, Calabasas, CA 91302

tel. no.: 800-394-4554

, address:

State of California

County of Los Angeles

On JUN 05 2002 before me,

DANIEL V. SANTIAGO

personally appeared

CHRISTOPHER CRABB ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

VMP -995M1L (9608).02

CHL (06/98)

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