

Service Link
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20040812000452850 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
08/12/2004 11:08:00 FILED/CERTIFIED

RECORDING REQUESTED BY
Service Link

WHEN RECORDED MAIL TO:
Southtrust Bank
Birmingham, AL 35282

RECORDS USE ONLY

SUBORDINATION OF MORTGAGE

From
Southtrust Bank, with its primary office at Birmingham, AL 35282 (*hereinafter called "Mortgagee"*)
To
Washington Mutual, with its primary office at 8880 Freedom Crossing Trail, Jacksonville, FL 32256, (*hereinafter called "Lender"*).

Whereas, Mortgagee is the holder of a valid mortgage granted to JEFFREY PERSSON and PAMELA PERSSON ("Owner") covering certain real property owned by OWNER and located in BIRMINGHAM, Alabama, as more fully described on Exhibit "A" hereto and incorporated herein (*hereinafter called "Property"*) which mortgage is recorded in the Jefferson County Records Office, at Instrument Number 2002-360480, (*hereinafter the "prior mortgage"*); and

Whereas, Owner has granted LENDER a mortgage on the PROPERTY not to exceed \$104,600.00, and LENDER has recorded the mortgage in the Jefferson County Records Office, at _____, on _____, (LENDER'S MORTGAGE); and *Shelby Co. Inst # 20040812000452780*

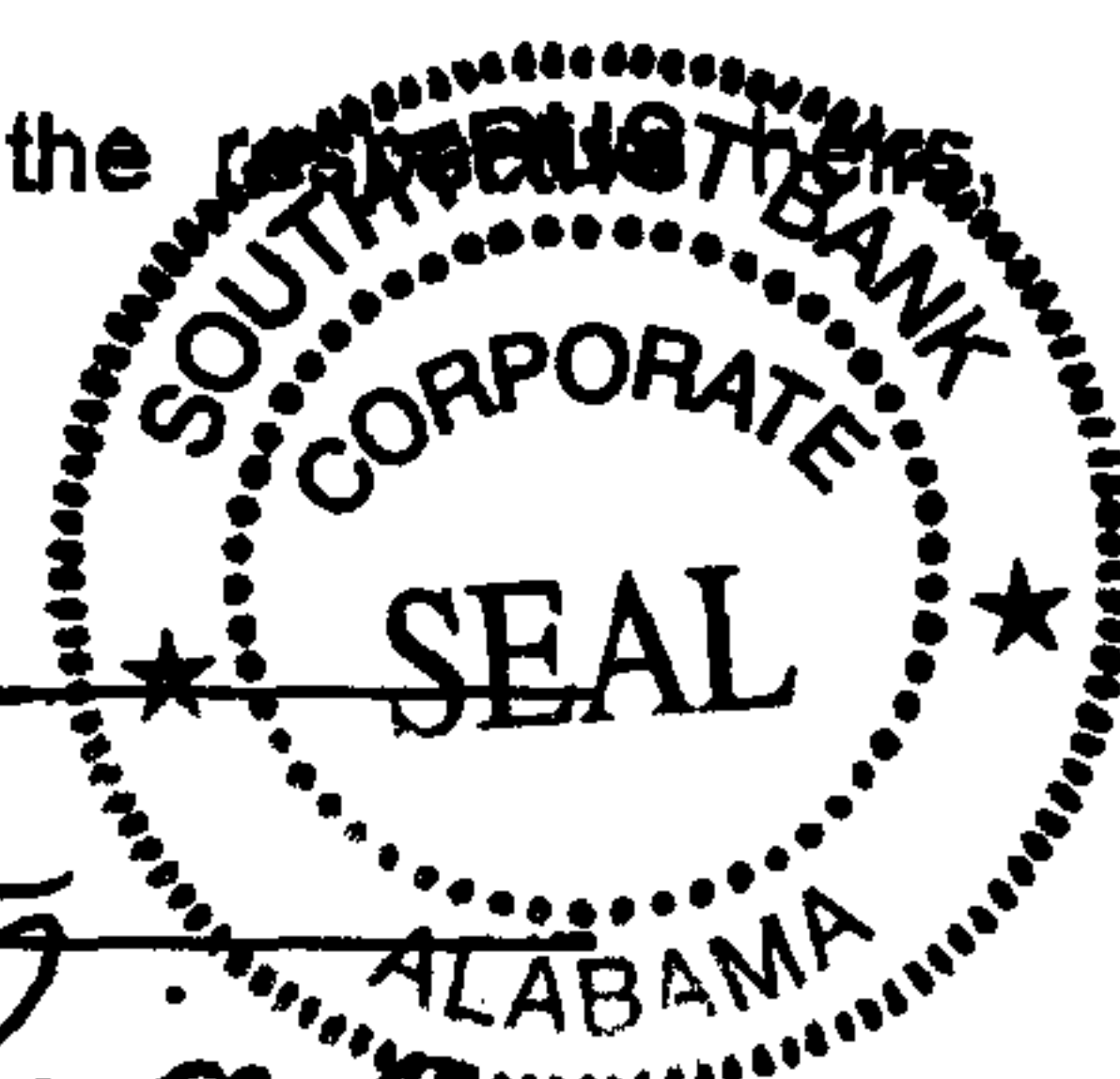
Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

- 1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.
- 2. Subordination of Debt: MORTGAGEE hereby subordinates payment of the debt secured by the PRIOR MORTGAGE to payment of the debt secured by the LENDER'S Mortgage.
- 3. This subordination shall be binding upon and insure to the benefit of the successors and assigns of MORTGAGE and LENDER.

ATTEST:
Sarah Noyes

Southtrust Bank
By: *Stephen A Pierce*
Print Name *Stephen A Pierce*
Title *Asst. Vice Pres.*

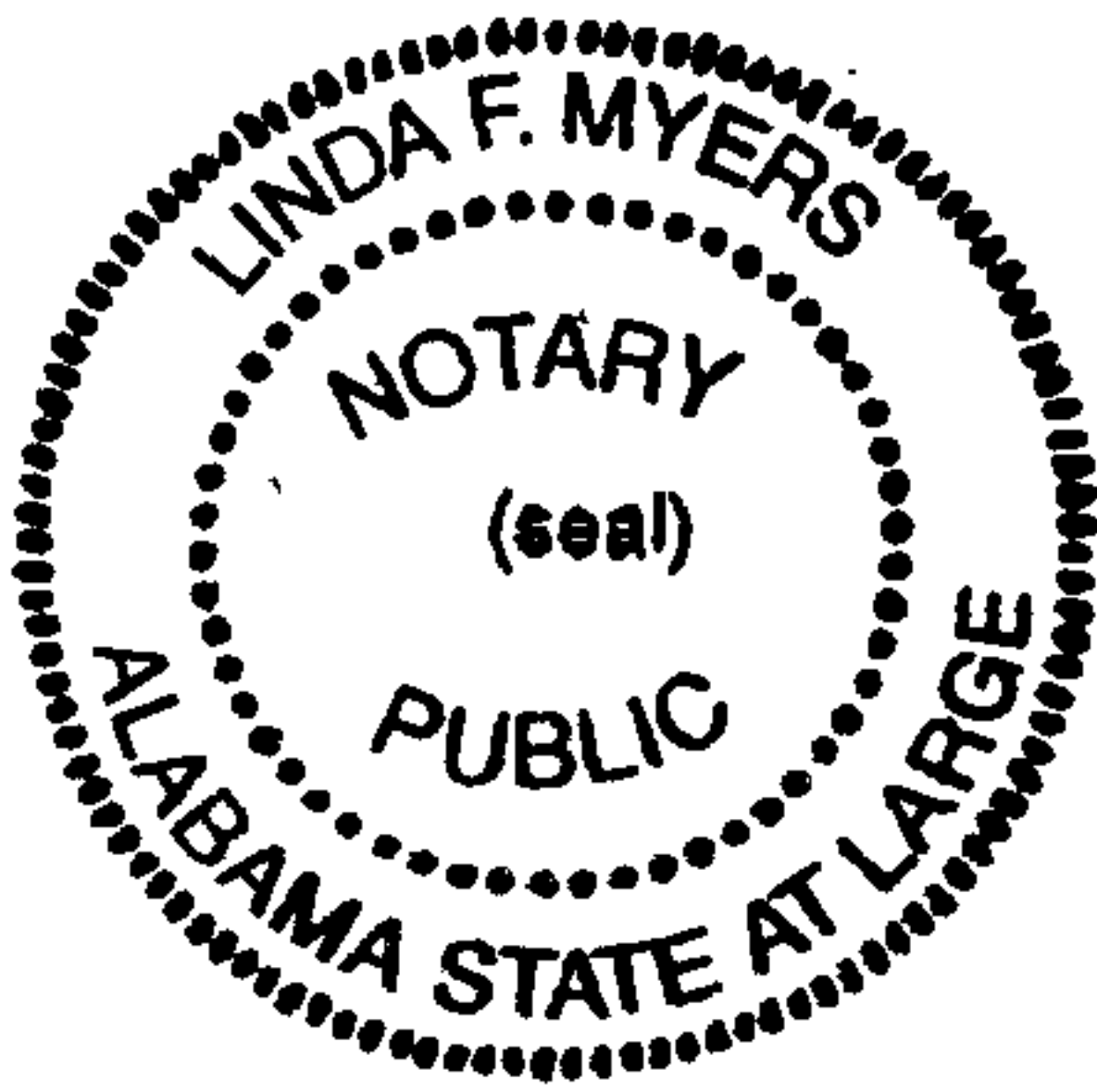


State of Alabama
County of Jefferson

On this, the 26 day of April, 2004, before me, the undersigned officer, personally appeared Stephen A.

Pierce as AVP of SouthTrust Bank, known to me (or satisfactorily proven) to be the person
whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same for the purpose therein.

WITNESS my hand and official seal



Notary

Linda F. Myers
printed name

State of Alabama

My Commission expires MY COMMISSION EXPIRES MAY 30, 2005

Subordination (General) v2.0

Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known as Lot 236, according to the Survey of Ninth Addition to Riverchase Country Club, as recorded in Map Book 8, Page 46 A and B, in the Probate Office of Shelby County, Alabama. Being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Being the same property as conveyed from Harold J. Hopkins and Vicki R. Hopkins to Jeffrey L. Persson and Pamela L. Persson, as described in Deed Book 197 Page 668, Recorded 08/03/1988 in Shelby County Records.

Tax ID: 1172600020180000