MAP BOOK 33 PAGE 128

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

A RESURVEY OF LOTS 6C AND 7C

FRANKLIN SURVEY

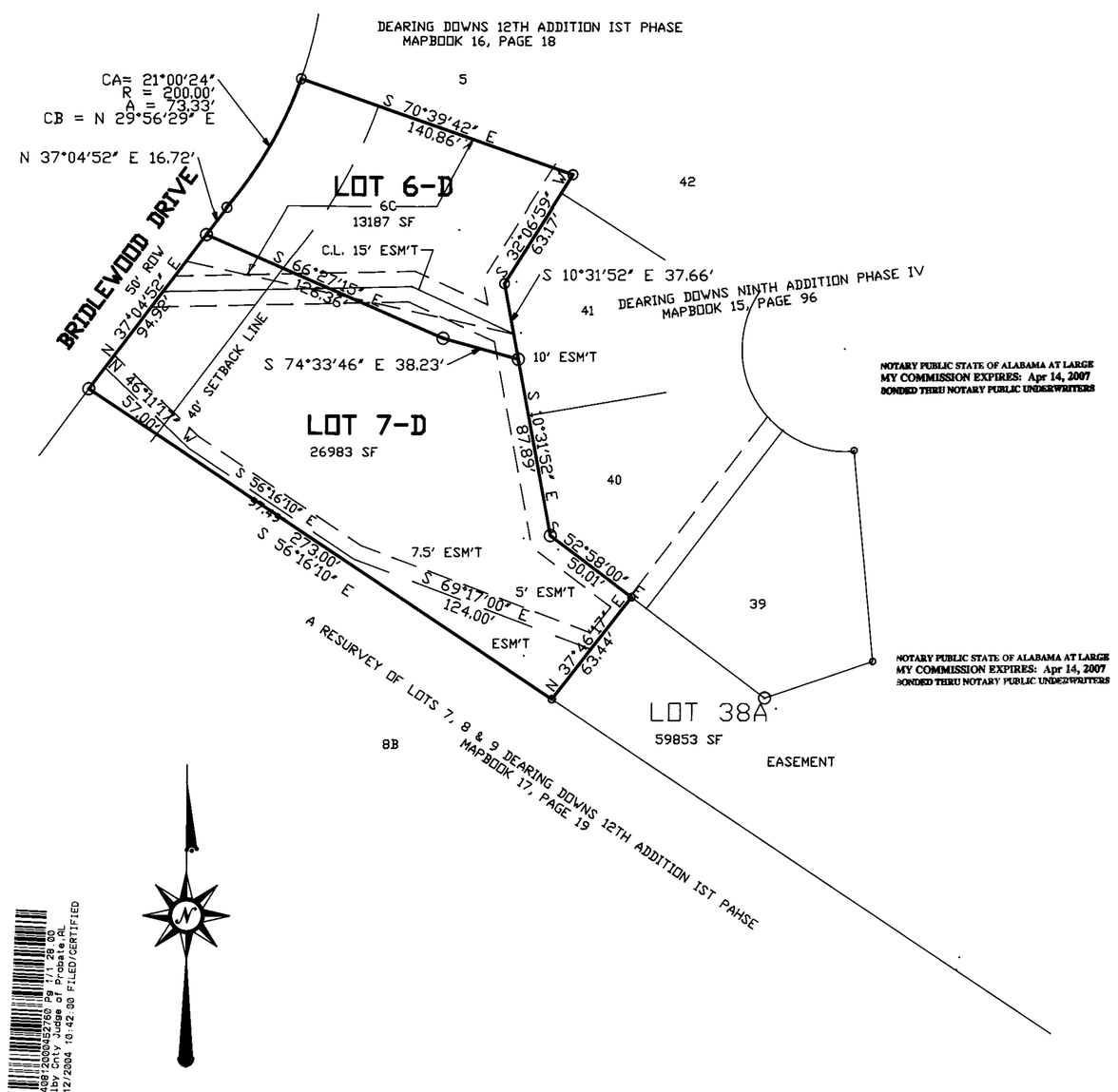
BEING A RESURVEY OF LOTS 6C AND 7C FRANKLIN SURVEY AS RECORDED IN MAPBOOK 32, PAGE 71
IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY ALABAMA
ALSO BEIN SITUATED IN THE SE 1/4 OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 3 WEST IN THE CITY OF HELENA ALABAMA

NOTES:

Builder/ Developer is responsible for providing a building site on each lot free from drainage problems.

No further subdivision of any lot within this development shall be allowed without the prior approval of the Helena, Alabama Planning Commission.

All easements shown hereon are for the use of public utilities both within and without this subdivision.



STATE OF ALABAMA
COUNTY OF SHELBY

The Undersigned, Joseph E. Conn, Jr , a licensed land surveyor in the State of Alabama and the Undersigned Owners, hereby certify that this survey plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owners, That this plat or map is a true and correct map of lands shown therein and to be known as 'A RESURVEY OF LOTS 6C AND 7C FRANKLIN SURVEY'; Showing the subdivisions into which it is proposed to divide said lands; Giving the length and the bearings of the boundaries of each lot and it's number; Showing the streets, alleys, easements , building setback lines and public grounds as applicable giving the relationship of the lands as platted to the Government survey of said Section 22, Township 20 south, Range 3 west, Shelby County, Alabama. Said surveyor also certifies that capped steel rebar corners have been installed at each lot corner and curve point of shown on this plat represented by small dark circles. Said owners also certify that they are the owners of subject lands and that same is / is not/ subject to a mortgage as noted below.

BY:_____ Date 8-3-2004
STEVEN M ALLEN Alabama Licensed PLS # 12944

BY: Sue E. Franklin _____ Date 8-12-04
SUE FRANKLIN

BY: Nancy Thomas _____ Date 8-12-04
NANCY THOMAS

ALABAMA LICENSED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State hereby certify that Steven M Allen, ,whose name is signed to the foregoing certificate as surveyor, who is known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 3rd Day of AUGUST, 2004

Notary Public Vanessa A. Johnson My Commission expires 5-23-06

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State hereby certify that Sue E. Franklin ,whose name(s) is / are signed to the foregoing certificate as Owner(s), who is / whom are , known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual(s) with full authority thereof.

Given under my hand and seal this the 12 Day of AUGUST, 2004

Sandra C. Chastain My Commission expires 4-14-2007
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State hereby certify that Nancy T. Thomas ,whose name(s) is / are signed to the foregoing certificate as Owner(s), who is / whom are , known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual(s) with full authority thereof.

Given under my hand and seal this the 12 Day of AUGUST, 2004

Sandra C. Chastain My Commission expires 4-14-2007
Notary Public

OFFICIAL SIGNATURES

_____ Date 8/16/04
Mayor, City of Helena, Alabama.

_____ Date 8/16/04
City Engineer, City of Helena, Alabama

_____ Date 8-4-04
Chairman, Helena Planning and Zoning Commission

Peggy C. Dunaway _____ Date 8/6/04
City Clerk, City of Helena, Alabama

Larry W. Rush _____ Date 8-4-04
Shelby County Environmental Health Officer
For recording purposes only

NO.	DESCRIPTION	BY	DATE

REVISIONS

DWN. BY
CKD. BY
JOB NO.
DISK
SCALE
DATE

CLIENT:
PROJECT:
TITLE

CONN & ALLEN
2850 E PELHAM MALL
PELHAM, ALABAMA 35124
(205) 663-4253
FAX (205) 663-7694

SHEET NO.
___ OF ___

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08-12-2004 01:42:00 PM
Shelby County Judge of Probate AL
FILED/CERTIFIED