

PARTIAL RELEASE

STATE OF ALABAMA	
She1by COUN	TY
Alabama Banking Corporation, mortgage executed by Powe	
	ed in the Office of the Judge of Probate of
Shelby County, Al and further modified in Inst. #	abama, in Inst. # <u>20031110000744720</u> , and for good and
	pt of which is hereby acknowledge, the undersigned does hereby convey unto
	ned in and to the real property described below:
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.	
IN WITNESS WHEREOF, the undersigned Heritage Bank, has hereunto set its hand and seal on this 29TH day of July , 2004	
	HERITAGE BANK By: Daniel J. Gorman
	ITS: Vice President
STATE OF ALABAMA JEFFERSON COUNTY	
Daniel J. Gorman Heritage Bank, an Alabama Ban is known to me, acknowledged b	ary public in and for said county in said state hereby certify that, whose name as
Given under my hand ar	nd seal this 29TH day of July , 2004
	NOTARY PUBLIC
(SEAL)	Expiration date: **COMMUNISSION EXPIRES: On 12 2009 **COMMUNISSION EXPIRES: On 12 2009 **COMMUNISSION EXPIRES: On 12 2009
	Heritage Bank 600 Century Park S Ste 200 Birmingham, Al. 35226-9911

Attention:

Deborah Gariffo

20040811000451230 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 08/11/2004 13:50:00 FILED/CERTIFIED

EXIBIT "A"

Lot # 18, according to the Survey of Indian Gate Subdivision, as recorded in Map Book 32 Page 40, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.