

~~When Recorded, Mail to:~~

**DELTA TRUST MORTGAGE CORP.  
895 WILLOW TREE CIRCLE, SUITE 100  
CORDOVA, TENNESSEE 38018**

This Instrument to be returned to:  
George W. Maiden  
875 W. Poplar Ave., Suite 2  
Collierville, TN. 38017

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **895 WILLOW TREE CIRCLE, SUITE 100, CORDOVA, TENNESSEE 38018**, does hereby grant, sell, assign, transfer and convey, unto

**NATIONAL CITY MORTGAGE CO. and/or their respective successors or assigns as their interest may appear**

**3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342**

**and/or their respective successors or assigns as their interest may appear**

a corporation organized and existing under the laws of the State of OHIO (herein "Assignee"), whose address is **3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342** a certain mortgage dated **July 26, 2004**, made and executed by

**Donna W. McPheeters an unmarried person**

whose address is **908 Riverchase Pkwy West, HOOVER, ALABAMA 35244**, to and in favor of **DELTA TRUST MORTGAGE CORP.** upon the following described property situated in **SHELBY County, State of ALABAMA:**

**LOT 22, ACCORDING TO THE SURVEY OF SECOND ADDITION, PHASE II, RIVERCHASE COUNTRY CLUB AS RECORDED IN MAP BOOK 8, PAGE 161, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

such Mortgage having been given to secure payment of **Two Hundred Twenty Two Thousand Three Hundred And 00/100 (\$ 222,300.00)** which Mortgage is of record in Book, Volume, or Liber No \_\_\_\_\_, at

**FNMA - Multistate/1 Assignment of Mortgage**  
usamtgas

12/96

\*Inst# 20040811000450690

page \_\_\_\_\_ (or as No. \*) of the \_\_\_\_\_  
Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described and  
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

By: Thomas Bryan  
Its: V.P. Closing

By: [Signature]  
Its: President

STATE OF Tennessee

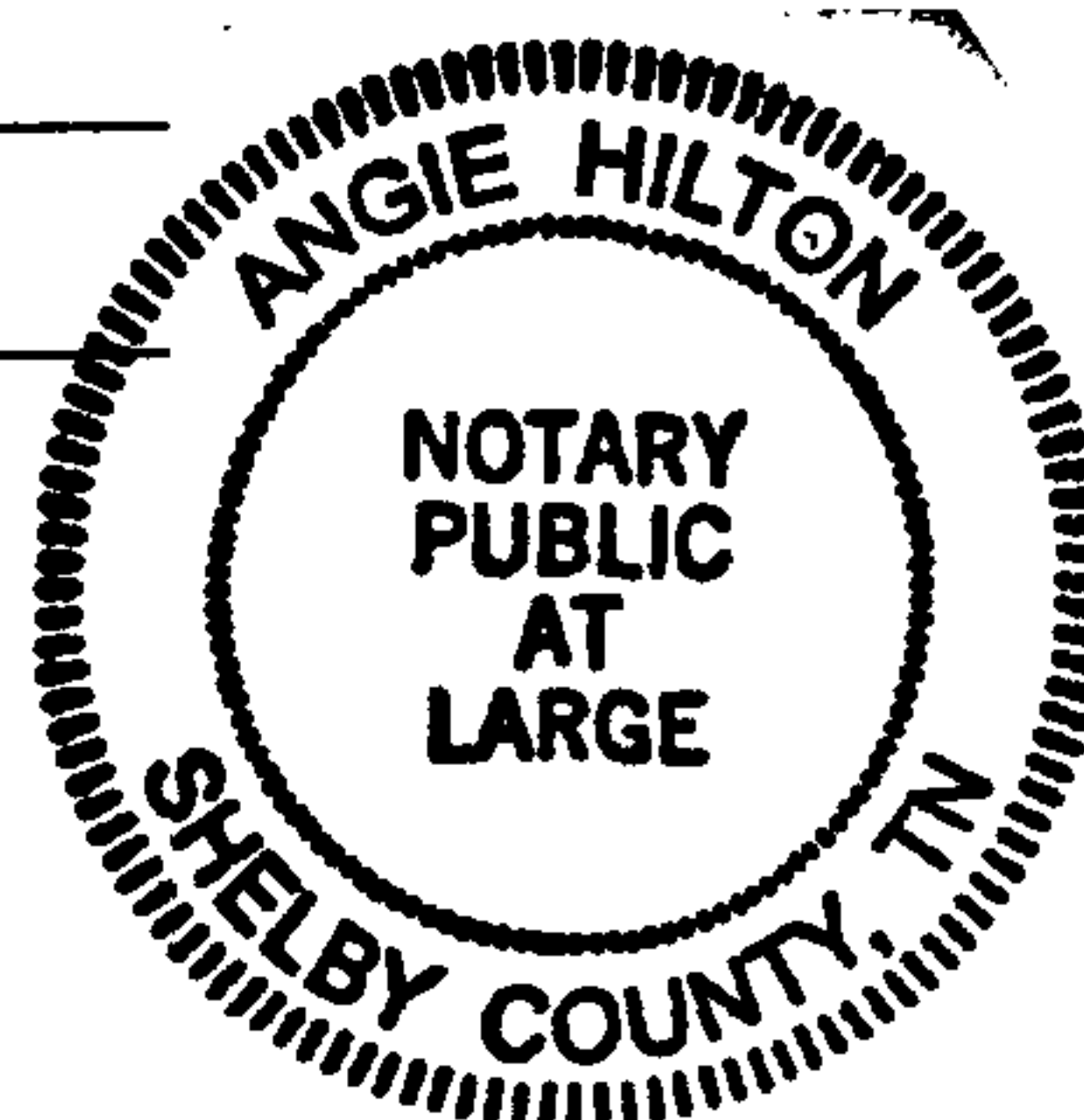
COUNTY OF Shelby

}  
}  
} SS  
}

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of July  
2004 by Thomas Bryan and West Beibels the  
V.P. Closing and President of  
**DELTA TRUST MORTGAGE CORP.**, a corporation under the laws of the State of **TENNESSEE**, on behalf of  
the corporation.

[Signature]  
Notary Public

My Commission Expires: 10/30/06  
Residing at: BMC



My Comm. Expires 10-30-06