

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

63231384
[Loan #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302 ,
does hereby grant, sell, assign, transfer and convey, unto
COUNTRYWIDE HOME LOANS, INC. ,
A CORPORATION organized
and existing under the laws of NEW YORK
(herein "Assignee"), whose address is
4500 Park Granada, Calabasas, CA 91302-1613 ,
a certain Mortgage, dated JUNE 10, 2004 , made and executed by
ALLEN M JOHNSON, LEAH I JOHNSON, HUSBAND AND WIFE

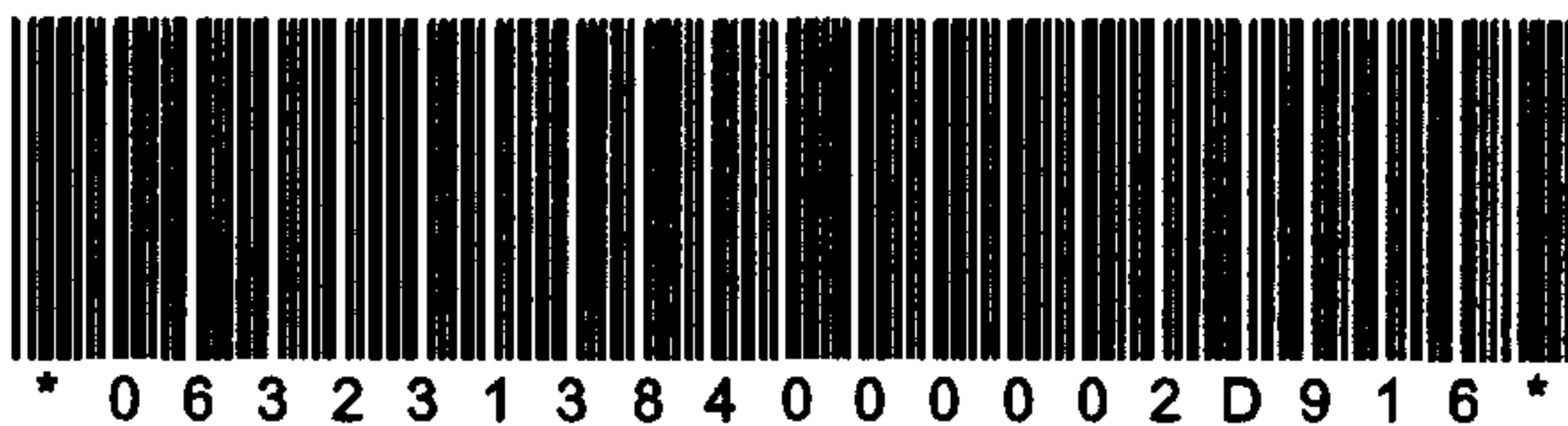
to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in SHELBY County,
State of Alabama:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY FIVE THOUSAND NINETY SEVEN and 00/100
* Inst # 20040811000449940
(Include the Original Principal Amount)
(\$ 125,097.00) which Mortgage is of record in Book, Volume, or Liber No. ,
at page (or as No. *) of the Records of
County, State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage

FHAVA/CONV
● CNCR Assignment of Mortgage
2D916-AL (03/03)(d)

Initials: AMJ



SEE EXHIBIT "A"

LOT 1, STONEHAVEN, RECORDED IN MAP BOOK 21, PAGE 25, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO: (1) TAXES FOR THE YEAR 1997 AND SUBSEQUENT YEARS: (2) EASEMENTS, RESTRICTIONS, RESERVATIONS, RIGHTS-OF-WAY, LIMITATIONS, COVENANTS AND CONDITIONS OF RECORD, IF ANY; (3) MINERAL AND MINING RIGHTS, IF ANY.

\$116, 850.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM THE PROCEEDS OF A FIRST MORTGAGE LOAN EXECUTED AND RECORDED SIMULTANEOUSLY HEREWITH.

STATE OF ALABAMA,

SHELBY

LOAN #: 63231384

County ss:

On this 10th day of June 2004, I,
Michael Felt, a Notary Public in and for said county and in said state,
hereby certify that

Allen M. Johnson AND Leah I Johnson

, whose name(s) is/are
signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being
informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act
on the day the same bears date.

Given under my hand and seal of office this 10th day of June 2004.

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES JUNE 25, 2007

[Signature]
Notary Public

Prepared By:

RYAN N. HITE

7105 CORPORATE DR, PTX-C844-004
PLANO, TX 75024

FHA/VA/CONV

● CNCR Assignment of Mortgage
2D916-AL (03/03)

Page 2 of 2

AMJ