

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

64242290  
[Loan #]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is  
4500 Park Granada, Calabasas, CA 91302  
does hereby grant, sell, assign, transfer and convey, unto  
COUNTRYWIDE HOME LOANS, INC.  
A CORPORATION  
and existing under the laws of NEW YORK  
(herein "Assignee"), whose address is  
4500 Park Granada, Calabasas, CA 91302-1613  
a certain Mortgage, dated JULY 22, 2004, made and executed by  
LINDA K HOLLIS, AND KENNETH W HOLLIS

organized

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in SHELBY  
State of Alabama:

County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

\* Inst # 20040810000448520

such Mortgage having been given to secure payment of  
FOUR HUNDRED TWENTY FOUR THOUSAND SEVEN HUNDRED FIFTY and 00/100

(Include the Original Principal Amount)

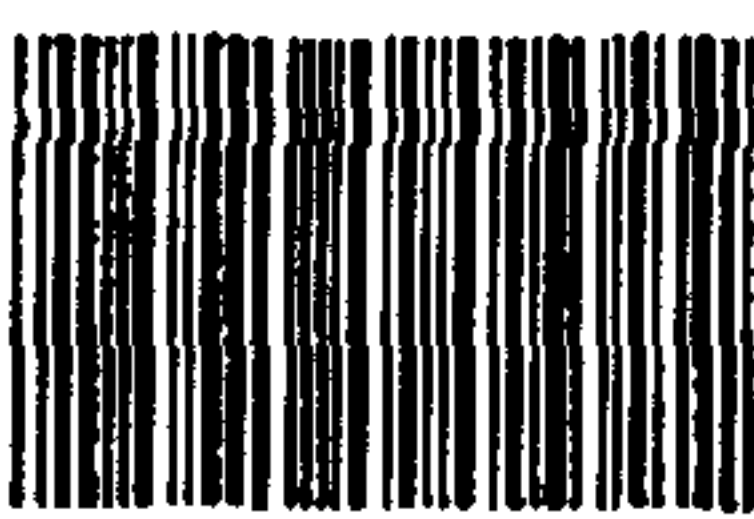
(\$ 424,750.00 ) which Mortgage is of record in Book, Volume, or Liber No.  
at page \* (or as No. ) of the Records of  
County, State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage

FHA/VA/CONV  
● CNCR Assignment of Mortgage  
2D916-AL (03/03)(d)

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Initials: *LKH*



\* 2 3 9 9 1 \*



\* 0 6 4 2 4 2 2 9 0 0 0 0 0 2 D 9 1 6 \*

STATE OF ALABAMA, SHELBY

LOAN #: 64242290

County ss:

On this 22 day of JULY, I,  
hereby certify that LINDA K. HOLLIS AND KENNITH W. HOLLIS, a Notary Public in and for said county and in said state,

, whose name(s) is/are  
signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being  
informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act  
on the day the same bears date.

Given under my hand and seal of office this 22 day of JULY

My Commission Expires: 09-17-2007

James A. Mabius  
Notary Public

Prepared By:

APRIL FORRESTAL

7105 CORPORATE DR PTX-C844001

PLANO, TX 75024

FHA/VA/CONV

• CNCR Assignment of Mortgage  
2D916-AL (03/03)

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ORDER #: 4233132

**EXHIBIT A**

**ALL THAT PARCEL OF LAND IN CITY OF PELHAM, SHELBY COUNTY, STATE OF ALABAMA,  
AS MORE FULLY DESCRIBED IN DEED INST # 2001-04831, ID# 14-9-31-0-000-001.042, BEING  
KNOWN AND DESIGNATED AS LOT 1307, WEATHERLY WIXFORD FOREST SECTION 13, FILED  
IN PLAT BOOK 22, PAGE 23.**

**BY FEE SIMPLE DEED FROM HOMES PLUS INC. AS SET FORTH IN INST # 2001-04831 DATED 02/08/2001  
AND RECORDED 02/12/2001, SHELBY COUNTY RECORDS, STATE OF ALABAMA.**

**NOTE: THE MARITAL STATUS OF EACH MORTGAGOR MUST BE INCLUDED IN THE NEW  
MORTGAGE DOCUMENT TO ENSURE RECORDATION.**