

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF Shelby**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 200307080004291 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from:  
**VALERIE ANN COOK & CHARLES LEE COOK**

to  
having been paid in full, said lien is hereby fully released,  
satisfied, discharged and cancelled.

IN WITNESS WHEREOF,  
CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR SYNOVUS MORTGAGE CORP.  
has caused its name to be signed this 31ST day of July in the year 2004

**CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR SYNOVUS MORTGAGE CORP.**  
**by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.**  
**their Attorney-in-fact**

By: \_\_\_\_\_  
**STEVE ROGERS**  
**VICE PRESIDENT**

(seal)

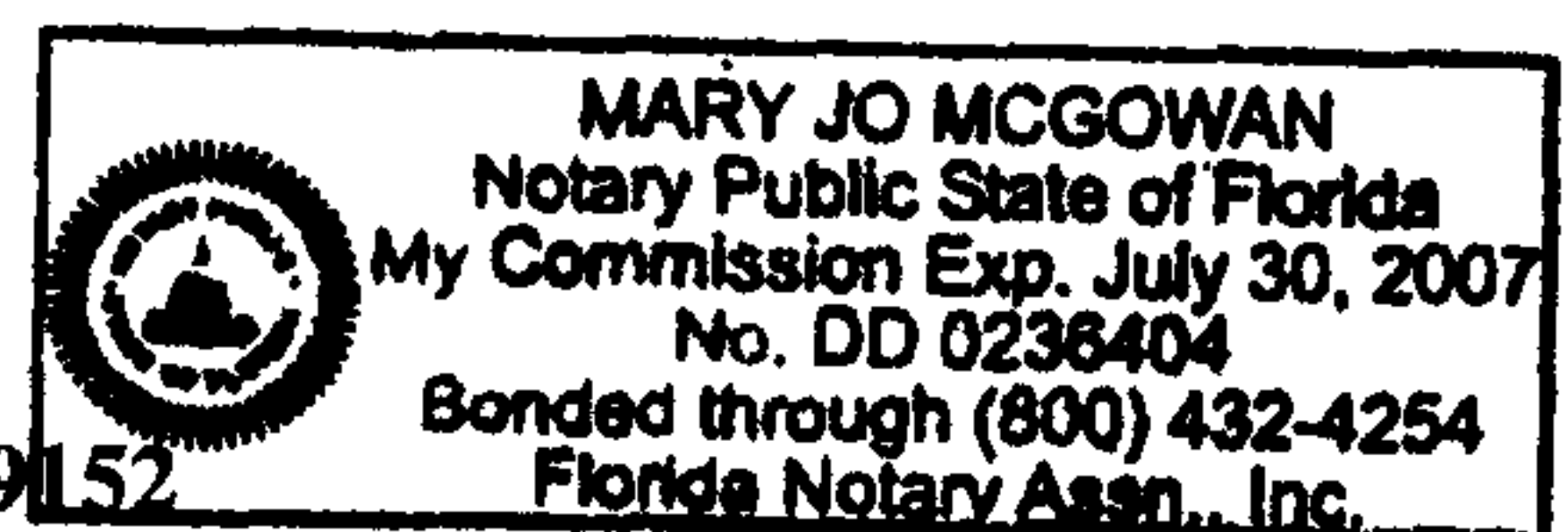


The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that STEVE ROGERS as VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR SYNOVUS MORTGAGE CORP. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 31ST day of July in the year 2004

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public Comm exp: 07/30/2007

Prepared By:  
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



When recorded send to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



CHAS6

790538

ASE103159