

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
DAVID F. & SANDRA A. SMITH
3109 HARWICK DR.
B'ham, AL 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration ONE HUNDRED EIGHTY EIGHT THOUSAND AND NO/00 (\$188,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

JERRY W. HUFF and wife, MARTHA L. HUFF

(herein referred to as grantor) grant, bargain , sell and convey unto,

DAVID F. SMITH and SANDRA A. SMITH

(herein referred to as grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

Lots 1 and 2, according to the Huff Family Subdivision, as recorded in Map Book 32, Page 51, in the Probate Office of Shelby County, Alabama.

Being more particularly described by metes and bounds as follows:

Commence at the NW corner of the NW ¼ of the SE ¼ of Section 11, Township 21 South, Range 1 East; thence run easterly along the North line thereof for 832.06 feet to a fence corner and the point of beginning; thence continue last described course and along a fence for 1863.36 feet to a fence corner; thence 90 degrees 34 minutes 35 seconds right run southerly along a fence for 1486.86 feet to the northwesterly right of way of Alabama State Highway #145; thence 34 degrees 38 minutes 12 seconds right run southwesterly along said right of way for 52.82 feet; thence 145 degrees 21 minutes, 48 seconds right run northerly for 303.18 feet; thence 69 degrees 08 minutes 08 seconds left run northwesterly for 1301.77 feet; thence 29 degrees 08 minutes 08 seconds right run 972.12 feet to the point of beginning.

According to the survey of Thomas E. Simmons, RLS #12945.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the household of the grantor, or of his spouse.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.

\$0.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of August, 2004.

Jerry W. Huff
JERRY W. HUFF

MARTHA L. Huff
MARTHA L. HUFF

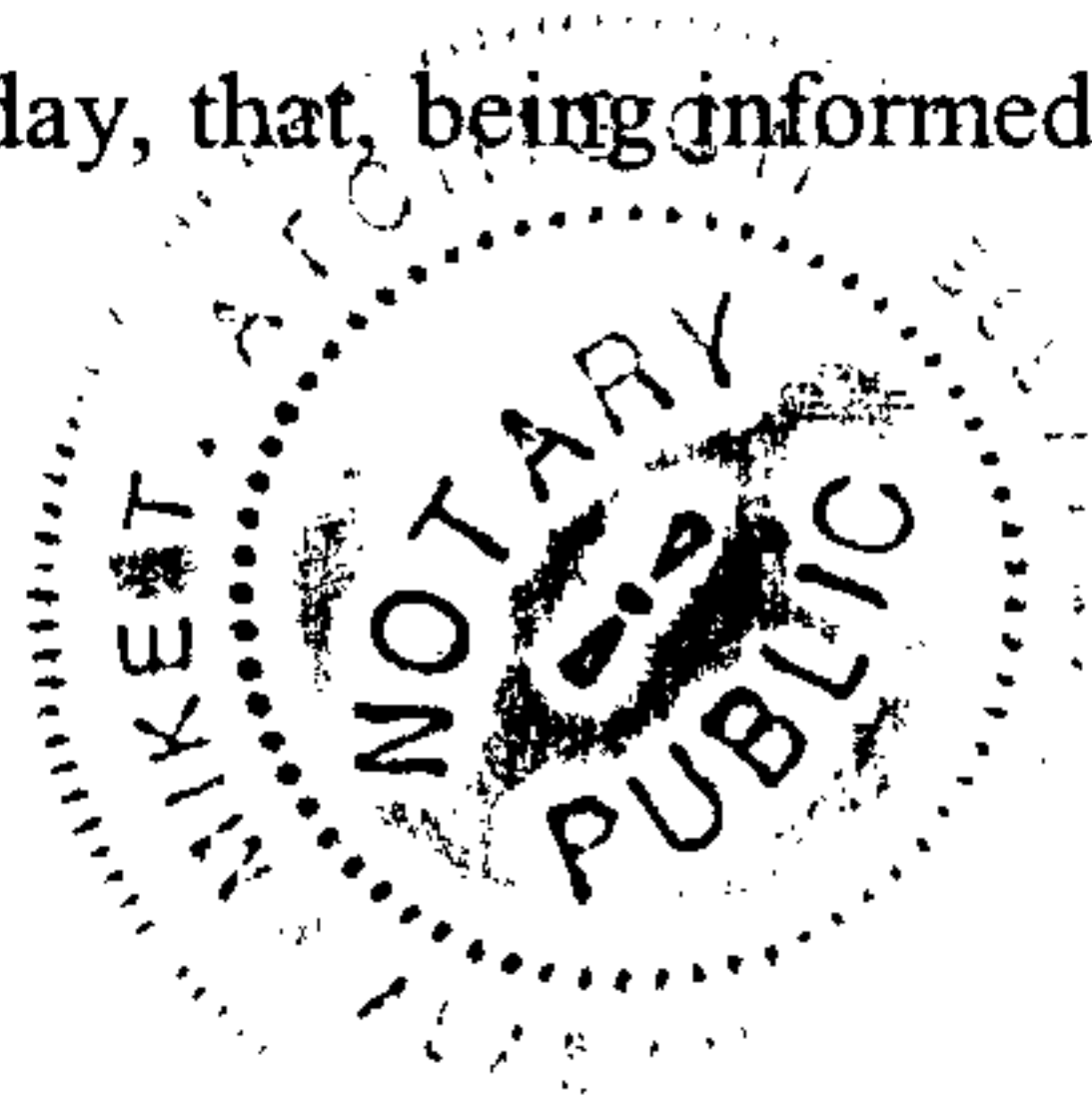
STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby
JERRY W. HUFF and wife, MARTHA L. HUFF

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of August, 2004.

My P. Atchison
Notary Public



My commission expires: 10-16-04