

This instrument prepared by:  
Name: Norman W. Lipscomb  
Address: P. O. Box 48999  
Tuscaloosa AL 35404-8999  
Source of Title:

|    |   |     |     |    |
|----|---|-----|-----|----|
|    |   |     |     |    |
| QQ | Q | SEC | T   | R  |
|    |   | 17  | 22S | 1E |
|    |   | 8   | 22S | 1E |
|    |   |     |     |    |



20040809000446360 Pg 1/2 18.50  
Shelby Cnty Judge of Probate, AL  
08/09/2004 14:28:00 FILED/CERTIFIED

STATE OF ALABAMA )

SHELBY COUNTY )

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That **GULF STATES PAPER CORPORATION**, a Delaware corporation, herein referred to as Grantor, for and in consideration of the sum of Four Thousand Five Hundred Dollars and 00/100 (\$4,500.00) and other good and valuable consideration, in hand paid by **STEVEN GLENN SMITH**, herein referred to as Grantee, the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said **STEVEN GLENN SMITH**, his heirs, successors and assigns, a nonexclusive easement for a right-of-way for ingress and egress only, no public utilities, across the following described property:

DESCRIPTION:

60' right of way:

A parcel of land as situated in Section 17, Township 22 South, Range 1 East, and Section 8, Township 22 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Begin at the northeast corner of the northwest quarter of the northeast quarter of said Section 17; thence run north 00 degrees 18 minutes 00 seconds west for a distance of 294.98 feet; thence run north 89 degrees 42 minutes 00 seconds east for a distance of 60.00 feet; thence run south 00 degrees 18 minutes 00 seconds east for a distance of 294.64 feet; thence run south 00 degrees 57 minutes 07 seconds east for a distance of 234.03 feet; thence run south 89 degrees 42 minutes 00 seconds west for a distance of 60.00 feet; thence run north 00 degrees 57 minutes 07 seconds west for a distance of 233.69 feet to the point of beginning. The above described property contains 0.73 acres more or less.

GRANTOR RESERVES unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

TO HAVE AND TO HOLD the aforementioned easement to said **STEVEN GLENN SMITH**, his heirs, successors and assigns forever.

IN WITNESS WHEREOF, **GULF STATES PAPER CORPORATION** has hereunto set its signature by James J. King, Jr., its Vice President, who is duly authorized on this the 30<sup>th</sup> day of July, 2004.

ATTEST:

By: Elizabeth Shaw

Its: Secretary

**GULF STATES PAPER CORPORATION**

By: James J. King, Jr.

Its: Vice President

STATE OF ALABAMA     )  
TUSCALOOSA COUNTY    )

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I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that James J. King, Jr., whose name as Vice President of **GULF STATES PAPER CORPORATION**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30<sup>th</sup> day of July, 2004.

Rhonda Lancaster  
Notary Public

My commission expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 4, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS