

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY
COMC LOAN NUMBER: 0016194128

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Charter One Mortgage Corp., does hereby release and discharge from the lien of that certain mortgage executed by **CHRISTOPHER L COVINGTON AND JAMIE L COVINGTON HUSBAND AND WIFE**, to CHARTER ONE MORTGAGE CORP., dated **SEPTEMBER 5, 2003** and recorded **BOOK N/A PAGE N/A DOCUMENT NO. 20030915000618840** in the Probate Office of **SHELBY** County, Alabama, the following described property:

4504 ENGLEWOOD ROAD, HELENA AL 35080
PARCEL NO. 13-5-22-1-001-005.033
SEE ATTACHED LEGAL DESCRIPTION

It is being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said corporation shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by LINDA G. DEGAUST, its ASSISTANT VICE PRESIDENT, duly authorized thereto, on this 30TH day of JULY, 2004..

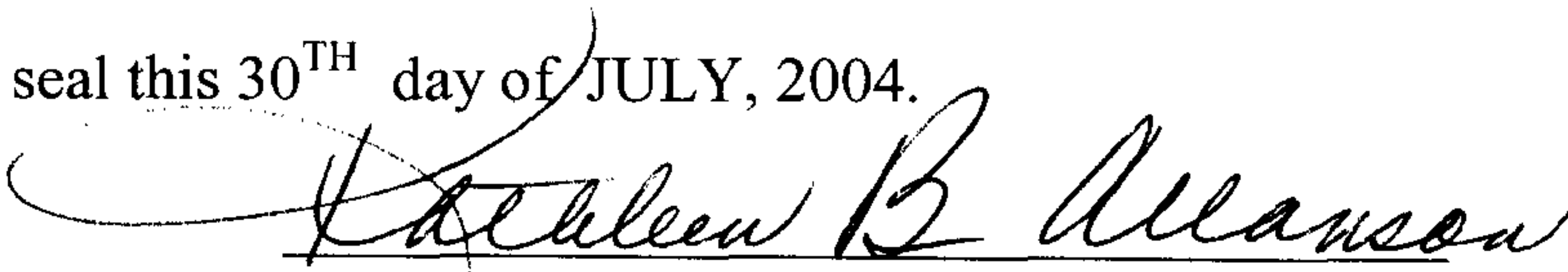
BY: 
LINDA G. DEGAUST
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

SS:

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that LINDA G. DEGAUST, ASSISTANT VICE PRESIDENT of Charter One Mortgage Corp. is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30TH day of JULY, 2004.


KATHLEEN B. ALLANSON, Notary

My Commission Expires: 3/31/05

LEGAL DESCRIPTION

EXHIBIT A

Lot 8, Block 3, according to the Survey of Plantation South, Second Sector, Phase No. 1, as recorded in Map Book 9, Page 115, in the Probate Office of Shelby County, Alabama.