

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501819222
STMC LOAN NO: 41928491

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated JUNE 8, 2004
JAMES FISHER AND LANI FISHER, HUSBAND AND WIFE

executed by

2004 0616000326090

,Mortgagor,

and recorded as Instrument No. _____ on _____ in book _____
page _____, of Official Records in the County Recorder's office of SHELBY County,
ALABAMA, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~ **OK**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

STATE OF ALABAMA)
COUNTY OF JEFFERSON)SS

On JUNE 8, 2004 before me, HELEN TODD STEPHENSON

personally appeared KAREN TERWILLIGER, VP
NAME, TITLE OF OFFICER

of Southtrust Mortgage Corporation

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) who is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) signed, executed the instrument.

WITNESS my hand and official seal.

Helen Todd Stephenson
Signature of Notary

My Commission Expires: 01-08-08

