

\*This Instrument is being re-recorded to add the re-recorded instrument number of the mortgage

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

20031006000672070 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/06/2003 13:41:00 FILED/CERTIFIED

20040809000444670 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/09/2004 10:31:00 FILED/CERTIFIED

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

commonly known as: **181 Belvedere Drive, Birmingham, ALABAMA 35242**

from **Russell R. Howard and Karen S. Howard, husband and wife**  
dated **September 26, 2003**, of record in Mortgage Fiche **Inst # 20031006000672060 /**, Frame  
in the Office of the Probate Judge of **Shelby** County, Alabama, to  
**Trustmark National Bank**, its Successors and/or Assigns, whose address is:  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF  
COUNTY OF

On **September 26, 2003** before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Notary Public

My Commission Expires: **JAN. 24, 2006**

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: **Steve Shaw**  
Its: **President**

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Martin Rawson