

**SEND TAX NOTICES TO:**  
**DEBORAH BUTLER**  
**1508 WOODLANDS PLACE**  
**HELENA, AL 35080**

20040806000444030 Pg 1/1 27.50  
Shelby Cnty Judge of Probate,AL  
08/06/2004 14:57:00 FILED/CERTIFIED

## **WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Three Hundred Twenty-four Thousand Nine Hundred and no/100 Dollars (\$324,900.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **DAVID LATHAM HOMES, L.L.C., an Alabama limited liability company** (herein referred to as "Grantor"), hereby grants, bargains, sells, and convey unto **DEBORAH BUTLER**, (herein referred to as "Grantee"), its interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 233A, according to the Resurvey of Lots 228, 229, 230, 231, 232 and 233, Final Plat, The Woodlands, Sector 2, 4 & 5, as recorded in Map Book 30, Page 96, in the Probate Office of Shelby County, Alabama.

Less and except: Commence at the common lot corner of Lot 236, Final Plat – The Woodlands – Sectors 2, 4 & 5, Map Book 29, Page 99 and Lot 237A, A Resurvey of Lots 237, 238, 246 & 247 – The Woodlands – Sectors 2, 4 & 5, Map Book 32, Page 43 and Lot 233A – A Resurvey of Lots 228, 229, 230, 231, 232 & 233 – Final Plat – The Woodlands – Sectors 2, 4 & 5 Map Book 30, Page 96; thence S 16 deg – 11’-38” E, 46.61’ to the **POINT OF BEGINNING**; thence S 41 deg-42’-54”E, 156.69’; thence N 53 deg – 27’-24”E, 49.12’; thence N 58 deg-36’-20”W, 168.38’ to the **POINT OF BEGINNING**. Containing 3832 square feet, more or less.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2004 and subsequent years not yet due and payable.


\$308,655.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** the described premises to Grantee, her heirs, executors, successors and assigns forever.

**AND THE GRANTOR** does for its successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 29th day of July, 2004.

**DAVID LATHAM HOMES, L.L.C.**

BY:   
DAVID LATHAM  
ITS: MANAGING MEMBER

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify DAVID LATHAM, whose name as Managing Member of DAVID LATHAM HOMES, L.L.C., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily in his capacity for the aforesaid limited liability company on the day the same bears date.

Given under my hand and official seal, this the 29th day of July, 2004.

NOTARY PUBLIC Anne R. Strickland  
My Commission Expires: 5/11/05

**THIS INSTRUMENT PREPARED BY:**  
**Anne R. Strickland, Attorney at Law**  
**5330 Stadium Trace Parkway, Suite 250**  
**Birmingham, Alabama 35244**

6. W. A. R. A.