Recording Requested By: LANDAMERICA DEFAULT SERVICES 20040806000443160 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/06/2004 13:16:00 FILED/CERTIFIED

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Space al	bove	for	Recorder's	use
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Loan#: 0042937771 RLS#: 158236



## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MICAH K. AVANT AND MARY J. AVANTS, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 24, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 200301300000597, in Book No. ---, at Page No. --- on JANUARY 30, 2003.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its Vice President, Dated: JULY 20, 2004

## AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

WITNESS:

HIEU PHAM

YESSENIA MOLINA/

State of CALIFORNIA LOS ANGELES County of

SS.

On JULY 20, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON

CHERA R. ANDERSON VOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Nov. 2, 2007

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500 TRANG T NGUYEN (LAND AM)