

200407/4475
State of Alabama - Jefferson County
I certify this instrument filed on:
2004 MAY 21 P.M. 14:22
Recorded and \$
and \$ 4.50
Total \$ 4.50
Deed Tax and Fee Amt. 4.50
MICHAEL F. BOLIN, Judge of Probate
200407/4475

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY, AND AFTER RECORDATION RETURN TO:

BECKY ODEN, as an employee of
SOUTHTRUST MORTGAGE CORPORATION
210 WILDWOOD PARKWAY,
P. O. Box 532060
BIRMINGHAM, ALABAMA 35209
Telephone: (205) 667-8194
STMC Loan Number: 41345472
MIN NUMBER:

20040806000442880 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/06/2004 12:02:00 FILED/CERTIFIED

ASSIGNMENT OF
DEED OF TRUST, MORTGAGE, SECURITY DEED
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN

Whereas, Mortgagee, **SOUTHTRUST MORTGAGE CORPORATION**, a Delaware corporation, is the owner and holder of that certain Promissory Note dated 07/24/2003, in the Principal sum of \$25,000.00 (the "NOTE") executed by **JOSHUA KLAPOW** and **JULIE McDONALD** and secured by that certain Deed of Trust/Mortgage/Security Deed of Even date therewith to SouthTrust Mortgage Corporation, 210 Wildwood Parkway, Birmingham, Alabama 35209, recorded at Instrument Number 20030806000510690, or in Liber/Book _____ Folio/Pages of the Court/Register of Deeds/RMC of Jefferson County/Parish/Borough, State of AL, and covering the property described in the Deed of Trust/Mortgage/Security Deed.

* Shelby Joshua C. Klapow and Julie E. McDonald, husband & wife

Now Therefore, for value received, the Note, together with the Deed Of Trust/Mortgage/Security Deed and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to SouthTrust Bank, 6434 1st Avenue North, Birmingham, AL 35212.

** Instrument # 20030806000510690
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper(s) officer(s) thereunto duly authorized on 04/19/2004.

ATTEST (if required by jurisdiction)

SOUTHTRUST MORTGAGE CORPORATION

Shirley B. Miller
SHIRLEY B. MILLER, ASSISTANT SECRETARY

Tammy L. Burnette
TAMMY L. BURNETTE, VICE PRESIDENT,

Witness (if required by jurisdiction)

Witness (if required by jurisdiction)

* Re Record in Shelby County

STATE OF ALABAMA
COUNTY OF JEFFERSON

Jon Hester
SouthTrust mortgage Corp

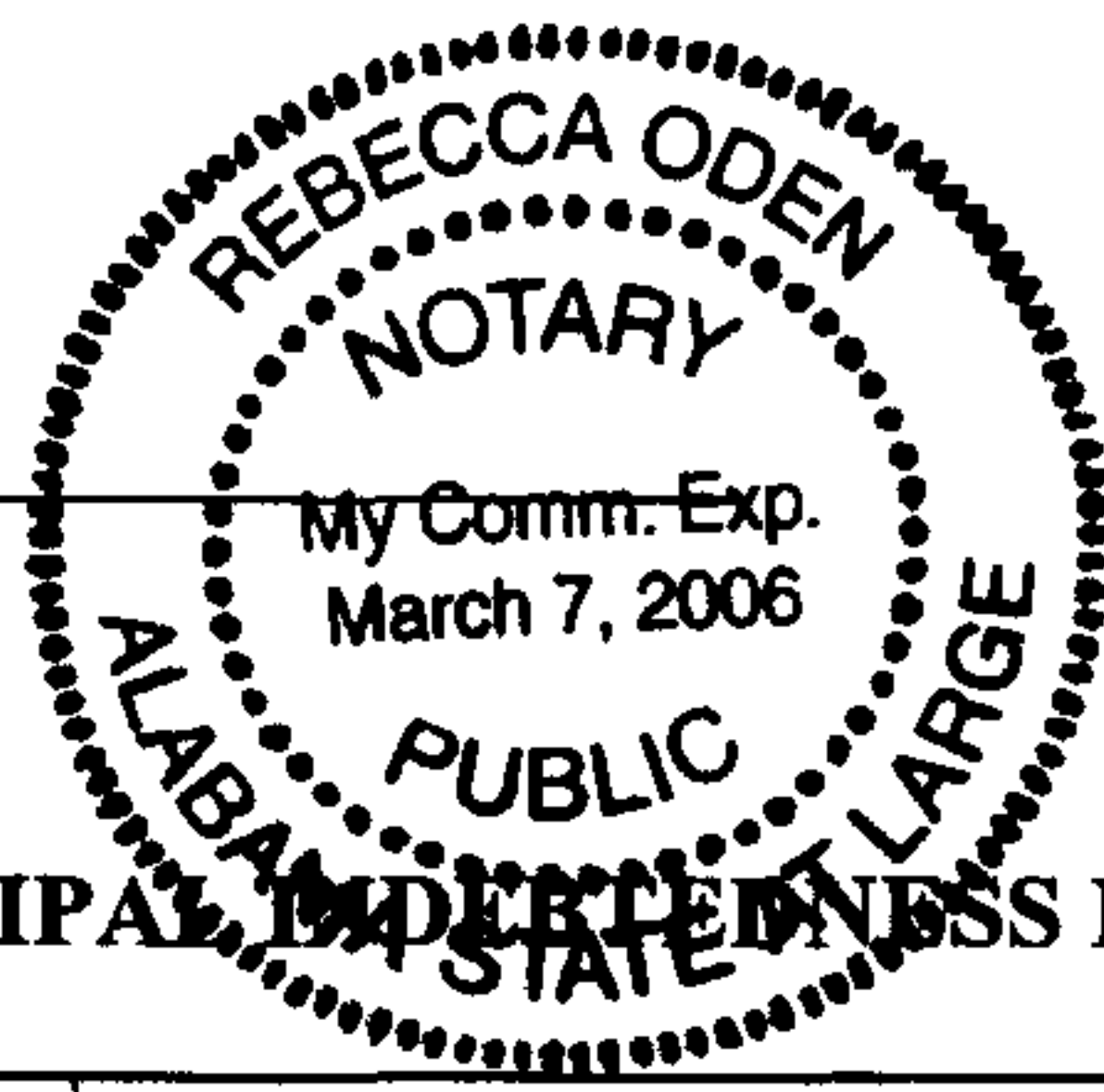


I, the undersigned Notary Public in and for said County in said State, hereby certify that the officer[s] named above of **SOUTHTRUST MORTGAGE CORPORATION**, whose names is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed on the contents of the Assignment, he/she/they, as such officer(s) as required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation.

Given under my hand and seal 04/19/2004

Rebecca Oden

REBECCA ODEN, Notary Public
My commission expires: MARCH 7, 2006



[TENNESSEE ONLY] MAXIMUM PRINCIPAL DEBT FOR TENNESSEE TAX PURPOSES IS \$0.00
[VIRGINIA ONLY] TAX NO. _____