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STATE OF ALABAMA)

JEERENSON COUNTY

SHELBY

BIRMINGHAM AL 35202-0686

LOAN # 1149598

FULL SATISFACTION OF RECORDED LIEN

S INSTRUMENT WAS PREPARED BY Albania Motary Public State of ALABAMA A LATERAL DEPARTMENT MY COMMISSION EXPIRES: May	······································	, ac	knowledges ful	l payment	of the indebtedn	ess secured by th	at certai
which said mortgage was recorded in the office of the Judge of Probate Court of SAMEMSKECOUNTY, Alabai in Book No.*SEE BELOUK Page No. (and assigned to in Book No.*SEE BELOUK Page No. (and assigned to in Book No.*) and the undersigned does further hereby released and satisfy said mortgage. ***Local Recorded Plat of Chesser Plantation, Phasa I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the Property). **TOGETHER WITH the nonexclusive essentent to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinstare collectivally referred to as the "Declaration"). In Witness Whereof, the undersigned, **NATIONAL BANK OF COMMERCE OF BIRMINGHAM ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in add State, hereby certify that C. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersig	(Deel Droperte	-\ ATDESANGEN WALKEN -\	aartaaaa araa11	tod by	IESSER PLANTAT	ION INC	
which said mortgage was recorded in the office of the Judge of Probate Court of Jassensche County, Alabai in	(Real Property) (AMACAGINANA AGIDONIA) II	nortgage execu	teu by			
in Book No **SEE BELOW** Page No	<u>+</u>		<u> </u>			SHELBY	
and satisfy said mortgage. Page	which said mo	rtgage was recorded in t	the office of the	e Judge of l	Probate Court of	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	, Alabam
and satisfy said mortgage. Page	in	BOOK NO *SEE BE	LOW* Page N		(and assigne	ed to	•
ATERAL DEPARTMENT To Department of the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). STATE OF ALABAMA JEFFERSON COUNTY In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM ATERAL DEFARTMENT TONAL BANK OF COMMERCE OF BHAM a DEPARTMENT of the Signal Structure, he case such officer and with full authority, executed same voluntarily (for and as the act of sald corporation). ATERAL DEPARTMENT TOMAL BANK OF COMMERCE OF BHAM a DEPARTMENT, whose name (as SENIOR VICE PRESIDENT) TONAL BANK OF COMMERCE OF BHAM a DEPARTMENT of the Comment, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of sald corporation). Given under my hand and official seal this 27TH day of JULY 2003 Notary Public Service States and Comment of the Comment of	# # # <u></u>			•		•	
Lot 58, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; the "Property". TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as "inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Its; SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, bereby certify that G. E. GIATTINA ITIONAL BANK OF COMMERCE OF BIRM a composition in said state, bereby certify that G. E. GIATTINA Phoses, name: (as SENIOR VICE PRESIDENT. PLONAL BANK OF COMMERCE OF BIRM a composition is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this. ATERAL DEPARTMENT ATERAL DEPARTMENT	in	Book No	, Page	,) and t	the undersigned	does further here	eby relea
Lot 68, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this. 27TH day of JULY 200 4 NATIONAL BANK OF COMMERCE OF BIRM ITS; SENIOR VIGE PRESIDENT. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA ITS; SENIOR VIGE PRESIDENT. STONAL BANK OF COMMERCE OF BHAM a RELIGIAL Whose Planta (as SENIOR VICE PRESIDENT COUNTY) and the undersigned of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 27TH day of JULY 200 SINSTRUMENT WAS PREPARED BY ATERNAL DEPARTMENT Lot 48 A SENIOR VICE PRESIDENT COMMERCE OF BHAM A SENIOR VICE PREPARED BY ATERNAL DEPARTMENT	and satisfy sa	id mortgage.			2004 She l	0806000442090 Pg 1/1 by Cnty Judge of Pro	11.00 bate,AL
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