

57
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY


FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by CHESSER PLANTATION INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20040806000442090 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/06/2004 09:57:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20040308000117640

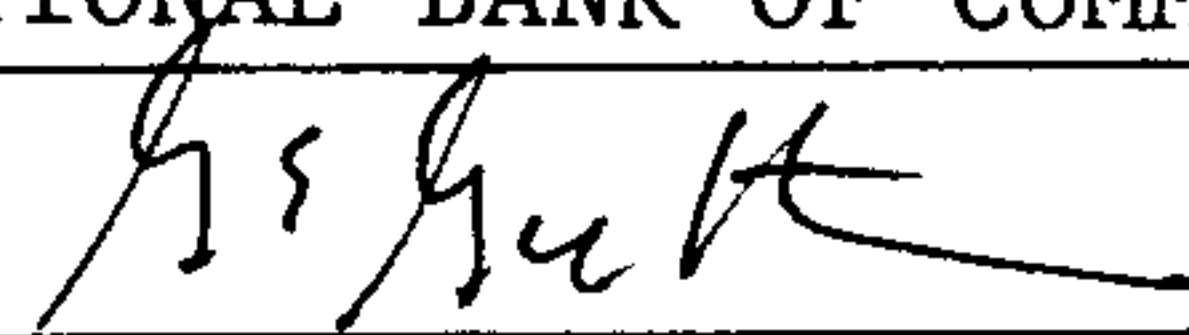
Lot 68, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in
Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama (the "Property").

TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly
described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction
recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which,
together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 27TH day of JULY, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 
G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association whose name (as SENIOR VICE PRESIDENT) of
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27TH day of JULY, 2004

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1149598


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS