STATE OF ALABAMA)

OAN # 1137441

FULL SATISFACTION OF RECORDED LIEN

KERFEBSON COUNTY SHELBY

| MIIOW A | n Men by These Fr | esents, That, the un | idersigned - | | | |
|--|--|--|--|--|--|--|
| | | _, acknowledges full | l payment d | of the indebte | dness secured | by that certai |
| (Real Property |) (Perkonan Prepar | 数) mortgage execut | ted by ADI | ERHOLT HOMEB | UILDERS INC | <u> </u> |
| which said mor | | i in the office of the SEE BELOW*, Page No. | | | | • |
| in | Book No | , Page | ,) and t | he undersigne | ed does furthe | r hereby releas |
| and satisfy sai | id mortgage. | | | | Shelby Cnty j | 2040 Pg 1/1 11.00 udge of Probate, A :57:00 FILED/CERT |
| ORTGAGE RECOR | RDED IN BOOK 2003 | 31112000746880 | | | | |
| | | | | | | |
| | | NT A TO T ONE A T | Τ ΤΙ ΑΝΤΙΣ ΛΊΤΙ | | | |
| • | | dersigned, NATIONAL | | JULY | BIRMINGHAM | |
| - | | dersigned, NATIONAL 23RD ecuted this | | JULY | BIRMINGHAM | |
| - | | 23RD | day of BY: | JULY | NK OF COMMEN | |
| has caused the | | ecuted this | day of BY: | JULY NATIONAL BA G.E. GIATTI | NK OF COMMEN | <u>200</u> 4 |
| has caused the STATE O JEFFERS I, the und IONAL BANK OF this day that, be | F ALABAMA SON COUNTY ersigned Notary Public COMMERCE OF BHA eing informed of the c | ecuted this c, in and for said County national bank a corporation) is signortents of the instrum | anty in said so in ame (as Sing as so can be formed to the formed to the formed to the second | JULY NATIONAL BA G.E. GIATTI SENIOR VICE ENIOR VICE Fraction instruments of the content of t | NK OF COMMENTAL OF | 200 4 RCE OF BIRMII |
| STATE O JEFFERS I, the und IONAL BANK OF this day that, be same voluntarily Given und | F ALABAMA SON COUNTY Lersigned Notary Public COMMERCE OF BHA Leing informed of the county (for and as the act of the county) Ler my hand and Office | ecuted this c, in and for said County national bank a corporation) is signortents of the instrum | anty in said and an anne (as Sing as so can be found to the factor of th | JULY NATIONAL BA G.E. GIATTI SENIOR VICE Liation oregoing instrumuch officer and | NK OF COMMENTAL OF | 200 4 RCE OF BIRMII |
| STATE O JEFFERS I, the und IONAL BANK OF this day that, be same voluntarily Given und | F ALABAMA SON COUNTY ersigned Notary Public COMMERCE OF BHA eing informed of the county (for and as the act of | c, in and for said Country whose mational bank a corporation) is significant of the instrument said corporation). | BY: Inty in said a sid a sid a sing a sid | NATIONAL BA G.E. GIATTI SENIOR VICE From Station or egoing instrument of ficer and such of state and | NK OF COMMENTAL OF THE PRESIDENT MARK STATE OF THE PRESIDENT MENT, acknowled with full authors. | 200 4 RCE OF BIRMII GIATTINA Iged before me ority, executed the second of the secon |
| STATE O JEFFERS I, the und IONAL BANK OF this day that, be same voluntarily Given und INSTRUMENT W ATERAL DEPART | F ALABAMA SON COUNTY ersigned Notary Public COMMERCE OF BHA eing informed of the county (for and as the act of the county) for and and Office the county of | c, in and for said Country of said corporation). character of the instrumof said corporation). character of the instrumof said corporation). | BY: Inty in said a sid a sid a sing a sid | JULY NATIONAL BA G.E. GIATTI SENIOR VICE FIATION oregoing instrumuch officer and JULY Notary Public | NK OF COMMENTAL OF | 200 4 RCE OF BIRMII Glattina diged before me of rity,) executed the |