

RELEASE OF MORTGAGE

AMERICAN  
GENERAL  
FINANCE

This certifies, that a certain mortgage executed by OCTAVIA THOMAS  
of the City of PELHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC  
786 GREENSPRINGS HIGHWAY  
HOMEWOOD, AL 35209-9607

County, JEFFERSON, on 02/03/2000, securing the principal sum, of \$101,131.50  
and duly recorded in Mortgage Book 2000, Page 21446 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has herunto set its hand by its properly  
authorized offices this 9TH day of NOVEMBER, 2000.

AMERICAN GENERAL FINANCE INC  
By \_\_\_\_\_

*Joe Frey*  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by JOE FREY Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act  
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of  
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9TH day of NOVEMBER  
2000.

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 4, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
TINA BRAND

*Tina Brand*  
(Signed)