

AMERICA 5 OLDEST BONDING



20040806000441480 Pg 1/2 23.00 Shelby Cnty Judge of Probate, AL 08/06/2004 08:37:00 FILED/CERTIFIED

Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF A | LABAMA, | | | | | | | | | | | | |
|---|-----------------|-----------------------|----------------|---|-------------------|-------------------|---------------------|---|--|--------------------|-----------------|----------|---------------|
| <u>Shelby</u> | | County | | | | | | | | | | | |
| KNOW ALL PERS | ONS BY THE | SE PRESE | NTS: | | | | Bone | d No. | <u>69</u> | 672323 | 3N | | |
| That we, | Doris Ann | Price | | | | | | | | | | | _ |
| as Principal, and | | | COMPANY, | a cor | poration | duly | licens | ed to | o do | busines | s in | the | State |
| of Alabama, as TEN THOUS | Surety, a | | | bound | | the | State | of | Alab | ama, ir | ı the | sun | of |
| for the payment of assigns, firmly by Alabema. Sealed with our | these presen | ts, and we | e hereby waiv | done, e our r | we bind ight to c | ourselv laim p | ves, our ersonal | heirs prop | erty | exempt | dminis under | trator | s and |
| Sealed with ou | reals, and da | ted this _ | 67 | da | y of | tug | 45+ | | ······································ | 200 | 4 | • | |
| TIL 8.8.2 | # .C | | | | | | | | | | | 1 | c |
| The condition Notary Public on t | pring above | opiigation, day of | That wheres | s the a | bove bot | una Pr 200 | incipai | was | aury the t | appointe erm of | a to t 04 | ne oiii | ce oi |
| years from the day | e usnovary Co | mmission | in Precinct N | o. State | of Alaba | ma at | Large i | n and | for sa | aid Coun | ty. | | , |
| Now, if the sa | id Principal s | hall faithf | ully perform | and dis | charge a | ll the | duties | of sai | d offi | ce durin | g his c | continu | lance |
| therein then the a | bove obligation | n to be voi | d, otherwise t | o remai: | n in full | force a | nd effec | t. | | | | | |
| /1 | W. E | | 1 | | 100 | <i>f</i> , , | 1 | | (A) 4 | | | | (|
| Counters | signed by Alaba | na Resident | Agent | _ | /UU | <u>as</u> | COR | M. | | re | | ncipal | (L.S.) |
| | SEIBELS | | | 3 37 | гстъ | r P N | ~ 11 | T C | Tr V | α | | - | 7 |
| | ame of Agent or | Agency | | _ ** | ESTE | | 7 | I IL | | | TAT L. | | - |
| P. O. BOX | 10265 | | | | • | | | _ | -/ | | /_ | | |
| BIRMINGHA | M, AL 35 | <u> 202-026</u> | 5 | _ Ву | | <u>_a</u> | | <u>/. </u> | 15 | ~// | 1 | | (L.S.) |
| Street | City | | State | • | • | | | | Se | nior Vice | Preside | | |
| Taken and approve | ed this | <u>, 4</u> | day of | Au | q ust | | <u>, Z</u> | 009 | | • | | | |
| | | | | | Va | tricia | Year | KA Á | 7 h | meiste | | ge of Pr | obate |
| THE STATE OF A | LABAMA, | | | | | | | | | | | | |
| Dhelby | | . County | | | | OAT. | H OF | OFF. | ICE | | | | |
| I, DORIS | Ann | Pric | <u>ر ک</u> | d | o solemn | ly swe | ar that | I will | supp | ort the C | onstitı | ition o | f the |
| United States and and honestly disch | | | | | | | | | | | | | • |
| • | _ | | 2 -TH | ` | | | | | | | | | |
| Subscribed and day of Jane | sworn befo | re me this | 20 | - { | 100 | | | | |) · | ļ | | |
| | | | Notary Publi | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | /UU | | | n | 9/ | uce | | Princ | ipal |

Form 1312-A-4-2002

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA |
|--|
| STATE OF SOUTH DAKOTA County of Minnehaha ss |
| On this, before me, a Notary Public in and |
| for said County, personally appeared Paul T. Bruflat personally known to me, who being by me duly sworn, did say that he is the aforesaid officer of WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its Board of Directors, and further acknowledge that the said instrument and the execution thereof to be the voluntary act and deed of said corporation. |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above |
| written. + 5 5 5 5 5 6 6 6 7 5 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| D. KRELL Notary Public Notary Public SEAL SOUTH DAKOTA SEAL S Hasassassassassassassassassassassassassa |
| My Commission Expires November 30, 2006 |

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