

STATEMENT OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Linda F. Coleman files this statement in writing, verified by the oath of _____, President, who has personal knowledge of the facts herein set forth:

That the said Linda F. Coleman claims lien upon the following property, situated in Shelby County, Alabama, to wit:

607 - 9th Ave SW Alabaster
map # 23-1-02-3-000 code 1
MB \$ page 10 lot 113

The lien is claimed, separately and severally, as to both the building and improvements thereon, and the said land.

That said lien is claimed to secure and indebtedness of \$ 6,046⁴⁹ with interest beginning on the 5 day of August, 2004 for materials, labor and or services actually incorporated in said property.

The name of the owner or proprietor of said property is William A. Parker
and all parties with interest

Linda F. Coleman
By: _____
President

Before me, the undersigned, a Notary Public in and for said county, State of Alabama, personally appeared Linda F. Coleman, President of _____ who being duly sworn, deposes and says that he or she has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his or her knowledge and belief.

Sworn to and subscribed before me on this the 5th day of August, 2004.

Deborah L. Horton
Notary Public
My Commission Expires: _____
DEBORAH L. HORTON
NOTARY PUBLIC STATE AT LARGE
COMMISSION EXPIRES
MARCH 28, 2008