

This form was prepared by:  
Marilyn Bell  
Compass Bank  
AL-BI-HW-PCL  
401 West Valley Avenue  
Homewood, Alabama, 35209

MIN: 1002161-0000013335-1  
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto  
**COMPASS BANK**

whose address is **P.O. BOX 10687, BIRMINGHAM, AL 35202**  
a certain Mortgage, dated **JULY 1, 2003** made and executed  
**FRANCES K. COX, AN UNMARRIED WOMAN**

by favor of **COMPASS BANK** upon which the following described property situated in **SHELBY** County, State of **ALABAMA**  
**PLEASE SEE THE ATTACHED SCHEDULE "A"**

Mortgage having been given to secure payment of ( **\$84,000.00** )  
**EIGHTY FOUR THOUSAND DOLLARS AND ZERO CENTS**  
which Mortgage is of record in **\***, at page  
of the Public Records of **SHELBY** County,  
State of **ALABAMA** together with the notes and obligations therein  
described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

*\* 20030821000 552740*

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **30TH** day of **JULY 2003**

*Marilyn Bell*  
Witness: Marilyn Bell

*Linda Jackson*  
Witness: Linda Jackson

COMPASS BANK

*Mary E. Brown*  
By: Mary E. Brown  
Post Closing Delivery Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **30TH** day of **JULY 2003**

(SEAL)

*Ulrica X. Harper*  
(Notary Public, State of Alabama)  
Ulrica X. Harper  
My Commission Expires: 05/03/2007

**SCHEDULE "A"**

**Condominium Unit 120 of Cambrian Wood Condominium, a Condominium as recorded in Map Book 6, Page 62, in the Probate Office of Shelby County, Alabama, According to the Declaration of Condominium Ownership of Cambrian Wood Condominium, as recorded in Book 12, Page 87, and amended by Misc. Book 13, Page 2, Misc. Book 13, Page 4, and Misc. Book 13, Page 344, in the Office of the Judge of Probate of Shelby County, Alabama.**