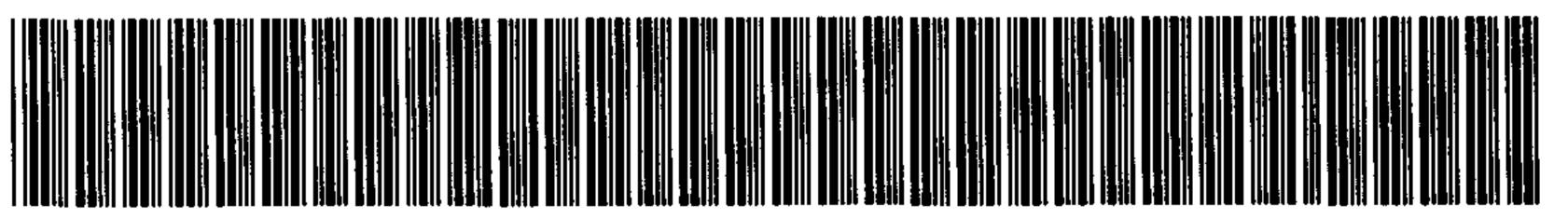


## WHEN RECORDED MAIL TO:

Compass Bank Birmingham Real Estate Banking 15 South 20th Street Birmingham, AL 35233

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



\*077001017660800000001580afs0740\*

THIS MODIFICATION OF MORTGAGE dated July 29, 2004, is made and executed between Robert S. Grant Construction, Inc. (referred to below as "Grantor") and Compass Bank, whose address is 15 South 20th Street, Birmingham, AL 35233 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 10, 2004 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

A Construction Mortgage recorded on March 17th, 2004 in the Shelby County, Alabama, Judge of Probate Office. Instrument Number: 20040317000136410.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 2212, according to Brook Highland, 22nd Sector, an Eddleman Community, recorded as Map Book 28 page 81 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

The Real Property or its address is commonly known as Lot 2212 Brook Highland Ridge, Birmingham, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase of \$73,500.00 for a total principal amount of \$472,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 29, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

By: \_\_\_\_\_\_\_(Seal)
Robert S. Grant, President of Robert S. Grant
Construction, Inc.

LENDER:

This Modification of Mortgage prepared by:

ROBERT S. GRANT CONSTRUCTION, INC.

Name: Michael Nichol, Assistant Relationship Manager

Address: 15 South 20th Street

(Seal)

City, State, ZIP: Birmingham, AL 35233

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 101766080000000158

Page 2

CORPORATE ACKNOWLEDGMENT	
STATE OF Alabama	}
COUNTY OF Jetterson	) SS
Grant Construction, Inc., a corporation, is signed to the fore	rid county in said state, hereby certify that Robert S. Grant, President of Robert S. pregoing Modification and who is known to me, acknowledged before me on this day of Mortgage, he or she, as such officer and with full authority, executed the same
Given under my hand and official seal this	day of <u>JU//</u> , 20 <u>04</u> .
My commission expires 10-16-07	Notary Public
LENDER ACKNOWLEDGMENT	
111	
STATE OF A Cabama	<b>)</b>
COUNTY OF Jeffer 5007	) SS )
I, the undersigned authority, a Notary Public in and for said career.	county in said state, hereby certify that Robert 5 Grant (on Structure corporation, is signed to the foregoing Modification and who is known to me, of the contents of said Modification of Mortgage, he or she, as such officer and with act of said corporation.    day of   100

LASER PRO Lending, Ver. 5.23.10.999 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL D:\CFI\LPL\G201.FC TR-18161 PR-38

20040804000436800 Pg 2/2 124.25 Shelby Cnty Judge of Probate, AL 08/04/2004 15:16:00 FILED/CERTIFIED