

Prepared by and return to:
B/Gisselle Mena
Mortgage Investors Corporation
6090 Central Avenue
St. Petersburg, FL 33707

Tax Parcel I.D.#: M.I.C. Loan #: 479180

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the Mortgage executed by EDDIE M MORRISSETTE AND ANGELA MORRISSETTE + 173 Stoneborred Contents in favor of COMMERCIAL CREDIT OF AL, INC. + 174 Center and Ruser Charles Similar and dated 07/26/99, and recorded 07/27/99, in Book 1999, at Page 31346, assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, AL, which Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the undersigned by

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage insofar as it encumbers the land described above to the lien of that certain Mortgage of an amount not to exceed \$112,589.00, plus interest, advances for

in Official Records Book

taxes and/or insurance premiums on said property dated

and

, at Page

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Service Link, L.P.
4000 Industrial Boulevard
Aliquippa, PA 15001
800-439-5451

recorded \triangle

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musub2-1.uff multi sub agreement (2nd)

, public records of Shelby, as if may have been modified and/or a	County, AL assigned.
	ge holder has executed this instrument, or caused ed by law, on this day and year below written.
Date: JULY 19, 2004	** 7° .
By: CITIFINANCIAL Name: APRIL L HUNTER	Witness
Name: CSR Title:	Witness
State of ALABAMA	
County of JEFFERSON	
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared of	
(SEAL)	NOTARY PUBLIC, State of Holom—
	Jefferson
Drafted by:	Printed Name: My Commission Expires: 3/14/07
AMERIGROUP MORTGAGE CORPORATION B/Gisselle Mena	N, a Division of Mortgage Investors Corporation

musub2-2.uff multi sub agreement (2nd)

20040804000435410 Pg 3/3 17.00 Shelby Cnty Judge of Probate, AL 08/04/2004 12:39:00 FILED/CERTIFIED

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF SHELBY AND STATE OF ALABAMA BEING KNOWN AND DESIGNATED AS LOT 96, ACCORDING TO THE SURVEY OF THE COTTAGES AT STONEHAVEN, SECOND ADDITION, PHASE ONE, AS RECORDED IN MAP BOOK 23 PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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