

**CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Lakshmikantha Kumbala and Anju L. Kumbala
408 Ves Club Place
Birmingham, Alabama 35216

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **Eighty thousand and no/100 (\$80,000.00)** to the undersigned grantor, a limited liability company, in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Jackson Eagle, LLC** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Lakshmikantha Kumbala and Anju L. Kumbala** (herein referred to as grantee, as joint tenants of survivorship whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

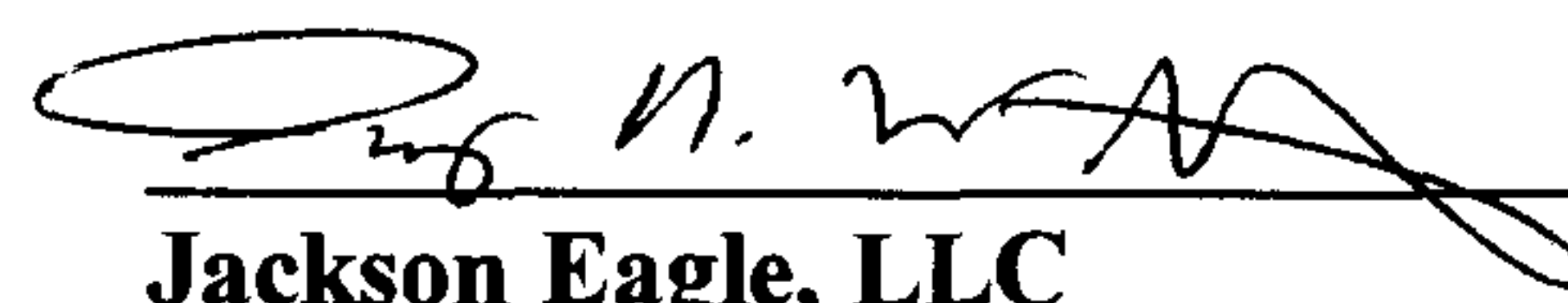
Mineral and mining rights excepted

Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any of record.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said grantor Jackson Eagle, LLC, by Jeffrey H. Wright, its Managing Member, who is authorized to execute this conveyance, has hereunto set and seal(s) this 29th day of July, 2004.



Jackson Eagle, LLC
By: Jeffrey H. Wright
Its: Managing Member

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, **B. CHRISTOPHER BATTLES**, a Notary Public in and for said County, in said State, hereby certify that Jeffrey H. Wright, whose name as Managing Member of Jackson Eagle, LLC, a limited liability company is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as act of said limited liability company.

Given under my hand and official seal, this 29th day of July, 2004.



Notary Public
My Commission Expires: 02-25-05

EXHIBIT "A"

LEGAL DESCRIPTION

Lot No. 119, as shown on a map entitled "Property Line Map, Suluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and recorded in Map Book 5, pages 10 & 10-A and being more particularly described as follows: Begin at the intersection of the North right-of-way line of 1st Avenue and the West right-of-way line Montevallo RE., (Ala. Highway 119), said right-of-way lines as shown on the Map of the Dedication of the Street & Easements, Town of Siluria, Ala.; thence Northwesterly along said right-of-way line of 1st Avenue for 143.00 feet; thence 90°00' right and run Northeasterly for 48.00 feet; thence 90°00' right and run Southeasterly for 142.37 feet to a point on the Westerly right-of-way line of Montevallo Road, thence 89°17' right and run Southwesterly along said right-of-way line of Montevallo Road for 48.00 feet to the Point of Beginning. Situated in Shelby County, Alabama.