

ASSIGNMENT OF MORTGAGE

20040803000431650 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/03/2004 13:37:00 FILED/CERTIFIED

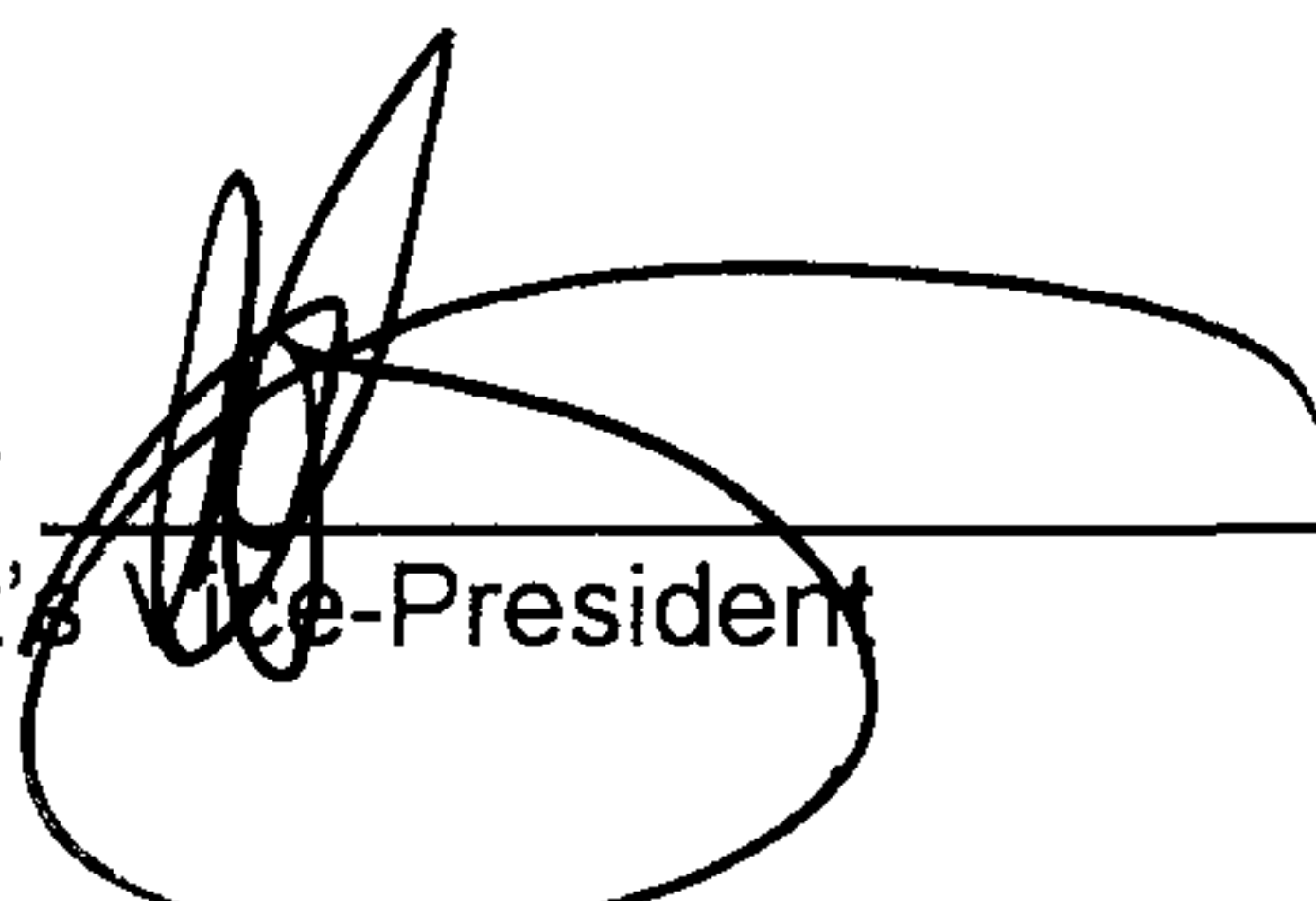
STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that FIRST GULF BANK, An Alabama Banking Corporation, for value received to it in hand paid by ABN AMRO MORTGAGE GROUP, INC., (the "Assignee") does hereby grant, bargain, sell, transfer, set over, deliver, convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LARRY S. HARRIS AND BARBARA A. HARRIS, HUSBAND AND WIFE on the 2ND day of AUGUST, 2004, and recorded in 20040803000431630, in the office of the Judge of Probate of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 225, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE SECTOR 2, PHASE 5, AS RECORDED IN MAP BOOK 28, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, FIRST GULF BANK has caused this assignment to be executed by Steven D. Fleming, its Vice-President, all as of the 2ND day of AUGUST, 2004, although this assignment has actually been executed on the date set forth in the acknowledgement below.

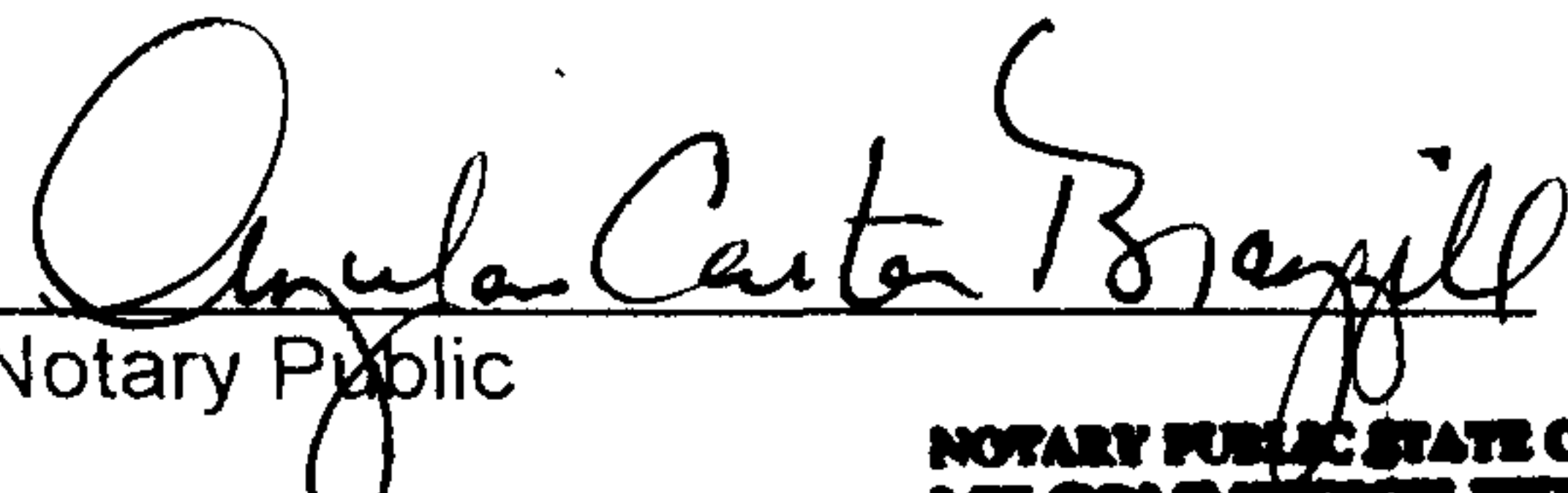
FIRST GULF BANK

By:  /Steven D. Fleming  
Its Vice-President

(STATE OF Alabama )  
Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming whose name as Vice President of the FIRST GULF BANK is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of July, 2004.

  
Notary Public

Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 18, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS