

ASSIGNMENT OF MORTGAGE

20040803000431640 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
08/03/2004 13:37:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, for value received to it in hand paid by First Gulf Bank, an Alabama Banking Corporation (the "Assignee") does hereby grant, bargain, sell, transfer, set over, deliver, convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LARRY S. HARRIS AND BARBARA A. HARRIS, HUSBAND AND WIFE on the 2ND day of AUGUST, 2004, and recorded in 20040803000431630, in the office of the Judge of Probate of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 225, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE SECTOR 2, PHASE 5, AS RECORDED IN MAP BOOK 28, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused this assignment to be executed by Steven D. Fleming, its Senior Vice-President, all as of the 2ND day of AUGUST, 2004, although this assignment has actually been executed on the date set forth in the acknowledgement below.

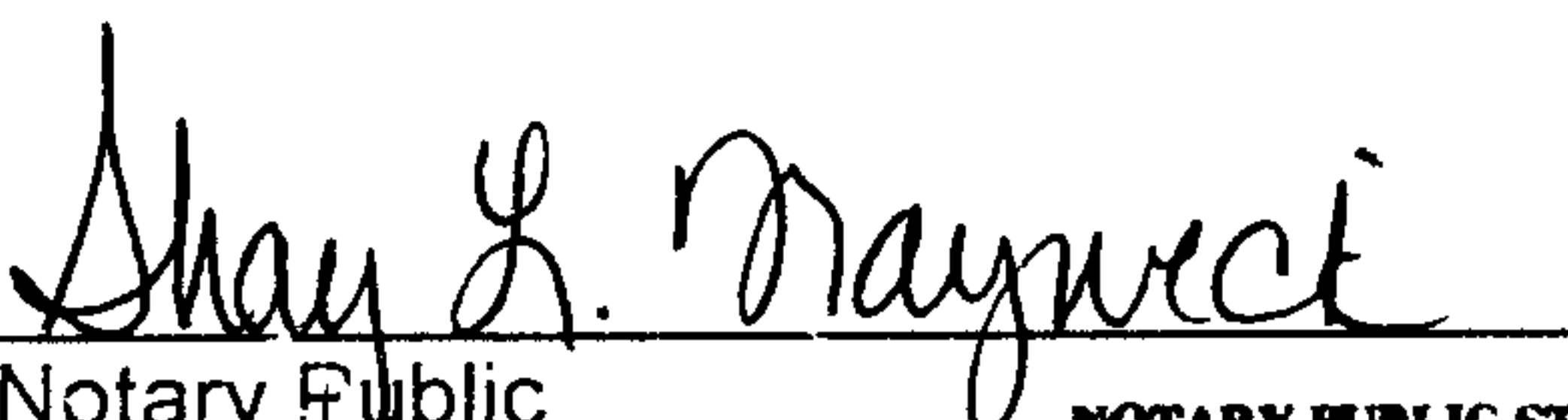
NATIONAL BANK OF COMMERCE

By:  /Steven D. Fleming
It's Senior Vice-President

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of July, 2004.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 21, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Commission Expires: _____